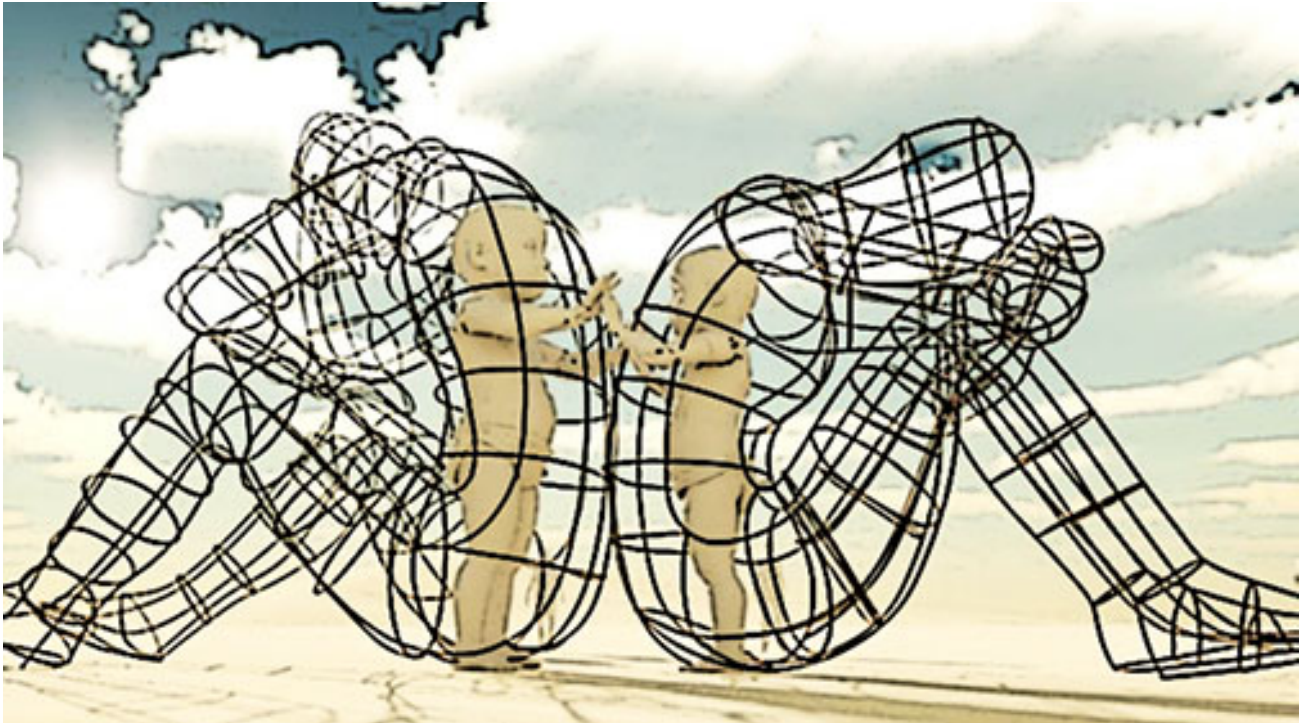


*Fifth Sunday After Pentecost:  
Observing Independence Day*

*5 July 2020*

*10:15 AM*



*ALL SAINTS' CHURCH*

*16 All Saints' Road, Princeton, New Jersey*

**The Rev. Dr. Hugh E. Brown III, Rector**

**Kevin O'Malia, Director of Music & Organist**

**The Rev. Maddy Patterson, Director of Children & Youth Ministries**

**Sarah Nickelson, Parish Administrator**

609.921.2420 | [www.allsaintsprinceton.org](http://www.allsaintsprinceton.org) | [parishadmin@allsaint.org](mailto:parishadmin@allsaint.org)

## *Welcome to All Saints' Church!*

Whether you're a new face or an old friend, rich or poor, male or female, black or white, gay or straight, old or young, ill or in good health, cradle Episcopalian or religious skeptic – we're glad you've joined us for worship today! If you want to learn more about us or the Episcopal Church, we invite you to complete the card provided in the pews and return it to an usher following the service – and please introduce yourself to any of our friendly clergy, staff, or parishioners so that we can help to make you feel at home!

*If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones - but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant 'singing along' to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!*

## *Our Mission*

***We celebrate God's work in the world as a caring Christian community,  
valuing traditional Anglican liturgy,  
embracing challenging Christian education  
and treasuring artistic expression.***

 AllSaintsPrinceton

 AllSaintsPton

 @AllSaintsPton

# Holy Eucharist, Rite II

The Prelude

Improvisation on "Materna"

The Opening Hymn **573** (*The Hymnal* 1982)

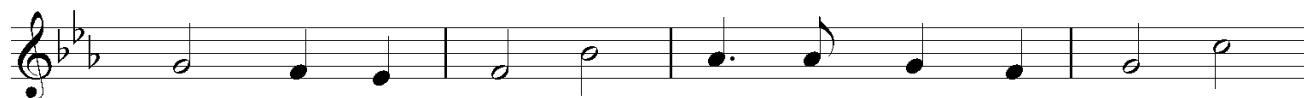
LANGHAM



1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,  
2 Rac - es and peo - ples, lo, we stand di - vid - ed,  
3 En - vious of heart, blind - eyed, with tongues con - found - ed,  
4 Lust of pos - ses - sion work - eth des - o - la - tions;  
5 How shall we love thee, ho - ly hid - den Be - ing,



1 Spi - rit of life, which moved ere form was made,  
2 and, shar - ing not our griefs, no joy can share;  
3 na - tion by na - tion still goes un - for - given,  
4 there is no meek - ness in the powers of earth;  
5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,  
2 by wars and tu - mults love is mocked, de - rid - ed;  
3 in wrath and fear, by jea - lous - ies sur - round - ed,  
4 led by no star, the ru - lers of the na - tions  
5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:  
2 his sav - ing cross no na - tion yet will bear:  
3 build - ing proud towers which shall not reach to heaven:  
4 still fail to bring us to the bliss - ful birth:  
5 thy Word made flesh, and in a man - ger laid:



thy king - dom come, O Lord, thy will be done.

Words: Laurence Housman (1865-1959), alt. Copyright © by permission of Oxford University Press. Music: Langham, Geoffrey Turton Shaw (1879-1943)  
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## *The Opening Acclamation & Collect for Purity*

**Celebrant** Blessed be God the Father, Son and Holy Spirit  
**People** *And blessed be God's Kingdom, now and for ever. Amen.*

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*Gloria in excelsis*      *sung by all*

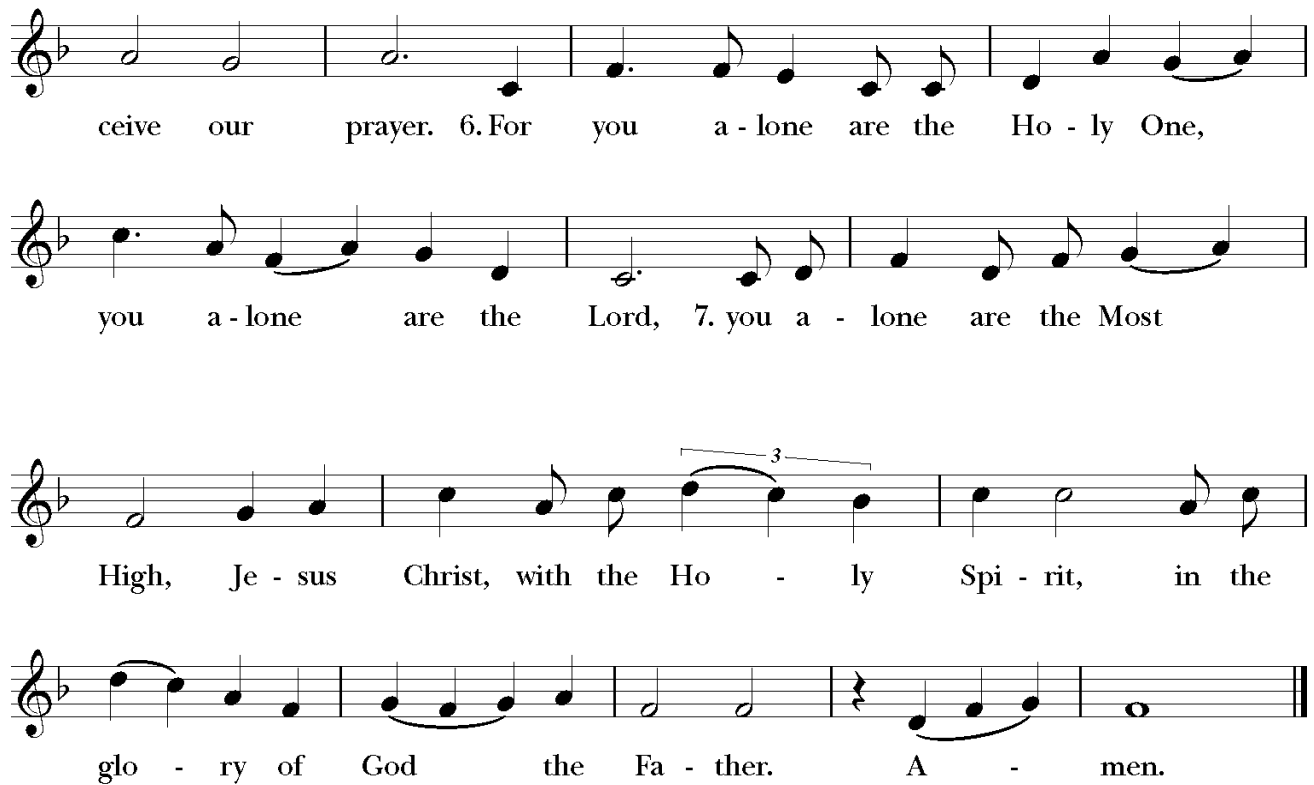
**S 280**

*(The Hymnal 1982)*

Powell



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



## *The Liturgy of the Word*

### *The Collect for Independence Day*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated for the Lessons and the Psalm.*

### *The First Lesson* Deuteronomy 10:17-21

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

**Lector** The Word of the Lord.

**People** *Thanks be to God.*

*Psalms 145:1-9 Exaltabo te, Deus Sung by All Saints' Choir Soloist, Dr. Lynn G. Atkins*

- 1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.  
2 Every day will I bless you \*  
and praise your Name for ever and ever.  
3 Great is the Lord and greatly to be praised; \*  
there is no end to his greatness.  
4 One generation shall praise your works to another \*  
and shall declare your power.  
5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.  
6 They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.  
7 They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.  
8 The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.  
9 The Lord is loving to everyone \*  
and his compassion is over all his works.

*The Epistle* Hebrews 11:8-16

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

**Lector**            The Word of the Lord.  
**People**            *Thanks be to God.*



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
 2 O shame to us who rest con - tent while lust and greed for gain  
 3 Give us, O God, the strength to build the ci - ty that hath stood  
 4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,  
 in street and shop and ten - e - ment wring gold from hu - man pain,  
 too long a dream, whose laws are love, whose crown is ser - vant - hood,  
 lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!  
 and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
 and where the sun that shin - eth is God's grace for hu - man good.  
 yea, bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie (1882-1969), alt. Copyright ©1910, Harper & Row, Publishers, Inc. Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People** *Glory to you, Lord Christ.*

*The Gospel* Matthew 5:43-48

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

**Gospeller** The Gospel of the Lord.  
**People** *Praise to you, Lord Christ.*

*The congregation is seated for the Sermon*

*Sermon*

The Rev. Dr. Hugh E Brown, III

*The congregation stands for the Creed and the Prayers.*

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. *Amen.***

*Prayers for National Life*

*Please note the Parish Prayer List included at the end of this bulletin; all are encouraged to pray for the persons and intercessions on the Prayer List today and throughout the week.*

*The Leader and People pray responsively:*

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

***Heal us.***

We thank you for the great resources of this nation. They make us rich, though we often exploit them.

***Forgive us.***

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

***Inspire us.***

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

***Enlighten us.***

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

***Renew us.***

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. ***Amen.***

*The Celebrant concludes*



O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

### *The Confession of Sin and Absolution*

*The Celebrant or Deacon says*

Let us confess our sins against God and our neighbor.

*The congregation may either kneel or remain standing. A brief period of silence is kept, after which the Ministers and People say in unison:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The congregation stands.*

### *The Peace*

**Celebrant** The peace of the Lord be always with you.  
**People** **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

### **+** *The Holy Communion* **+**

### *The Offertory*

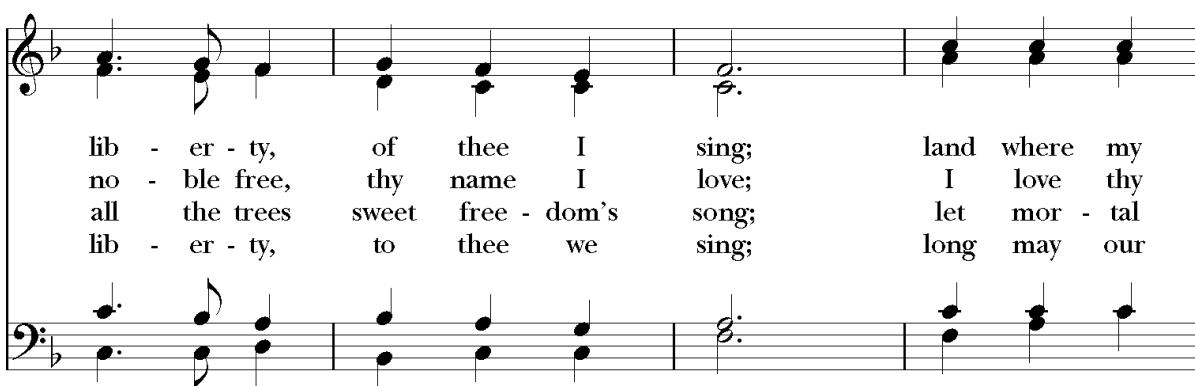
### *Anthem*

*God Bless America* - Irving Berlin

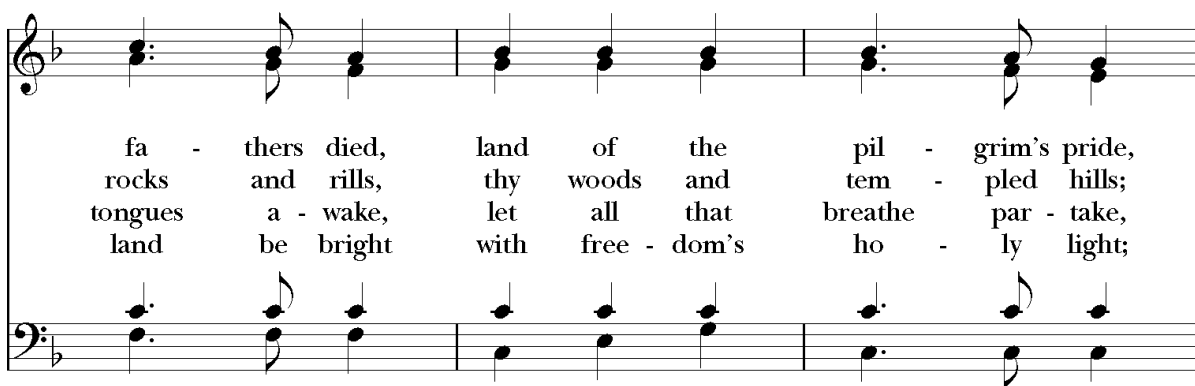
Sung by All Saints' Soloist, Liz Wojtowicz, *Mezzo-Soprano*



1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - thers' God, to thee, au - thor of



lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - er - ty, to thee we sing; long may our



fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take,  
 land be bright with free - dom's ho - ly light;



from ev - ery moun - tain - side let freed - om ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895) Music: *America*, from *Thesaurus Musicus*, 1745

## The Great Thanksgiving

## Eucharistic Prayer B

*The congregation remains standing. The Celebrant faces them and says*

The Lord be with you.

**People** ***And also with you.***

**Celebrant** Lift up your hearts.

**People** ***We lift them to the Lord.***

**Celebrant** Let us give thanks to the Lord our God.

**People** ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Sanctus and Benedictus qui venit*

S-125 (The Hymnal 1982)

*Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Lord's Prayer said by all*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Celebrant* Lord, we are not worthy to have you come under our roof  
*People* **but only say the word, and we shall be healed.**

*The Breaking of the Bread*

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Celebrant offers the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### *Communion by Intention*

*The ministers will offer Communion by Intention as we are unable to eat and drink the Bread and Wine at this time. All the benefits of Communion are received, even though the Sacrament is not received with the mouth.*

### *Organ Voluntary*

*At the invitation of the Celebrant, the congregation stands.*

### *The Postcommunion Prayer* *said in unison*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.**

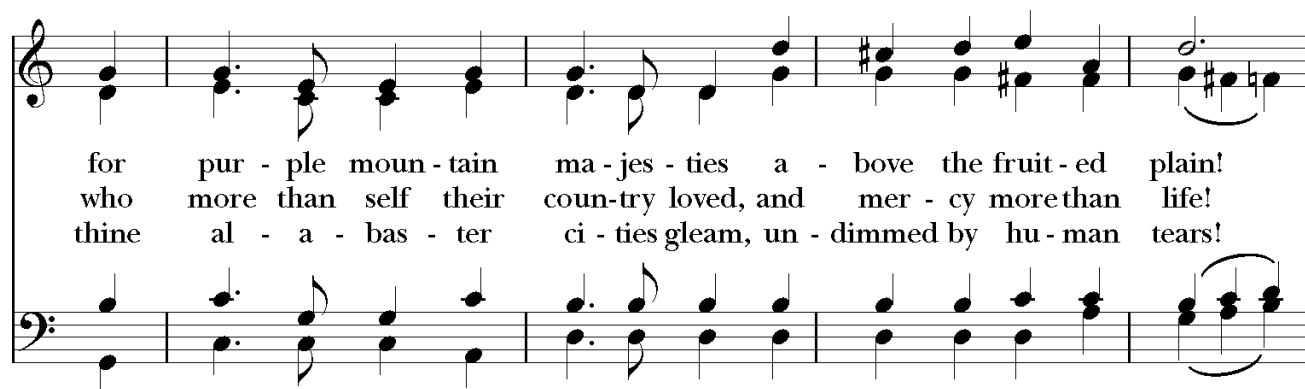
### *The Final Blessing*

*The Celebrant blesses the congregation with these, or similar words*

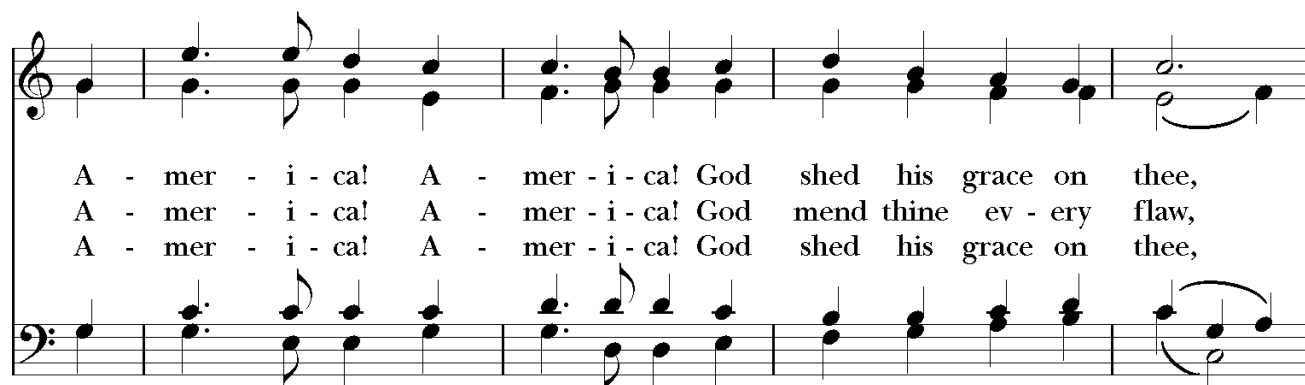
The blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you for ever. **Amen.**



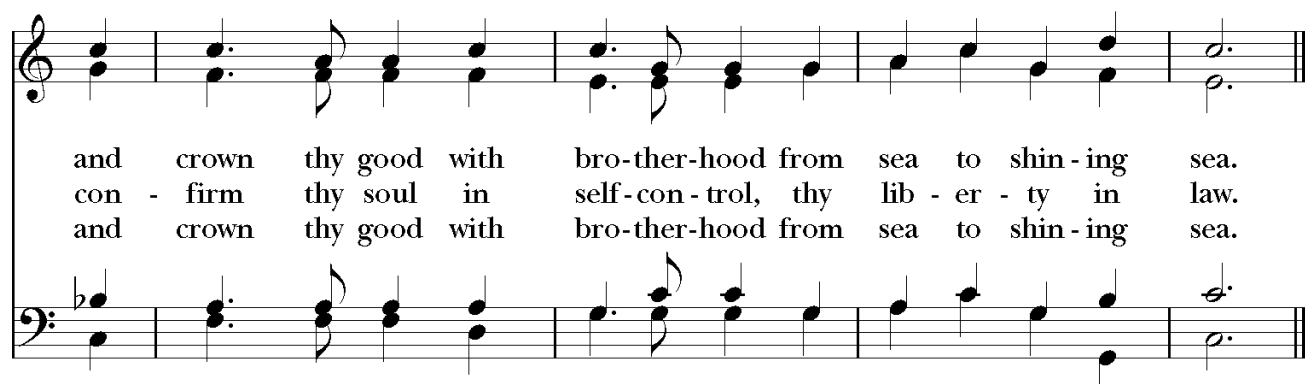
1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)

## *The Dismissal*

*The Deacon, or the Celebrant, dismisses the People with these words:*

Let us go forth into the world,  
rejoicing in the power of the Spirit. Alleluia! Alleluia!  
**People** ***Thanks be to God. Alleluia! Alleluia!***

## *The Postlude*

*The Stars and Stripes Forever* - John Phillip Sousa, Arr. Lemare

*Please feel free to depart quietly during the postlude, mindful of those who remain to listen.*

\*\*\*\*

**ACKNOWLEDGING THE CLASS OF 2020!** "The class of 2020 won't be defined by what we lost to this virus but by how we responded to it. The world is yours now and I can't wait to see what you make of it."  
- Malala Yousafzai

### **Graduating from Eighth Grade:**

Muna Anyanwu  
Neve D'Amico  
Ellie Furmanski  
Ethen Michel

### **Graduating from High School:**

James Colagiuri  
Eva Ondreyka

### **Graduating from College:**

Dahlia Musa  
Danielle Zumbrun

### **Graduating from Seminary:**

Brooke Caton  
Sarah DeGeus  
Rachel Douglas  
MacKenzie Dull  
Jacob Zeller

## **"Reentering, Reopening, and Reimagining" All Saints Parish: The Way of Love:**

The Diocese of New Jersey recently released guidelines for re-opening our parish buildings and grounds for worship and events. It also released guidelines for our tenants and other groups using the parish facilities.

The guidelines generally parallel the Governor's Executive Order. At present, that order calls for a maximum of 50 persons for an event/worship service within a building, or one quarter of the maximum number for the space planned for the event, whichever is lower. It also calls for a maximum of 100 persons for an event outdoors.

In addition, the Diocesan guidelines require six-foot social distancing (or in the words I prefer, social "compassion,") and required wearing of masks by all: event/service leaders and participants. It outlines other norms and requirements that will ensure the safety of all: event and service leaders/clergy, all parishioners and all who use our facilities.

We will not be back to "business as usual" and will need to be creative about our creation of liturgy and church community.

As you can imagine, the planning for any re-opening of our parish facilities for any reason is complex, requiring thoughtful teamwork. I am very pleased to announce that at our June 7th Vestry meeting, our Vestry authorized a sub-committee to work with me for re-opening planning. The committee consists of our Senior Warden, Charles Colagiuri as chair, and includes Junior Warden Roland Patterson, Joan Jones, Suzanne Thompson and Howard Bellizio.

The good news (!) is that we have received approval from Bishop and Diocese to return to some Live-Streaming of our Sunday services from our beautiful parish sanctuary which will include music by organ and soloist as a first step. We will continue with our Sunday services via Zoom, but with music now offered in our sanctuary over the next few Sundays through June, including this Sunday, July 5th.

Enclosed is the link to ALL (!) Diocesan "re-opening" materials; the Diocese of New Jersey; the Diocesan "Reentering, Reopening, and Reimagining" Task Force under the leadership of the Rev. Valerie Balling deserves great acclaim and appreciation for the amazing work and planning which will make this job of parish re-opening, when this happens in God's grace--so much easier and safer for all.

My sisters and brothers in Christ, ultimately, the Gospel of our Lord will govern all we do to continue to respond to this pandemic to ensure the health and safety of our congregation, particularly all the elders among us, and those at risk because of health conditions.

Our theme for Re-opening will be The Way of Love-words used by our Presiding Bishop, the Rt. Rev Michael Curry; this Way is grounded in the "great commandments" of Jesus Christ which are close to the heart of all Episcopalians and enshrined in both scripture and the Book of Common Prayer: The Love of God; and The Love of Neighbor; on these two commandments, rest all else we pray, do and say.

A link to all resources of the Diocese, including mandated guidelines, is enclosed below; don't hesitate to write me ([rector@allsaint.org](mailto:rector@allsaint.org)) or our Senior Warden, Charles Colagiuri ([Charles.colagiuri@gmail.com](mailto:Charles.colagiuri@gmail.com))

<https://dioceseofnj.org/covid-19-guidance/guidance-for-reopening/>

We promise to keep you informed of all aspects of the Reopening: The Way of Love--as we move forward.

With every blessings,

Father Hugh Brown  
Rector, All Saints Parish, Princeton, NJ

**OUTREACH PROGRAMS IN DESPERATE NEED:** Dear friends and members of our All Saints Parish family.

Thank you for your support for Arm in Arm, Homefront, and TASK, as well as Jovenes in Actions continuing need for non-perishables. Please continue to bring non-perishables to the church breezeway for Jovenes in Action.

Also please continue to financially contribute to Arm in Arm as they support the many who are in need of food. Their shelves are almost empty. They prefer money rather than staples.

A member of our Vestry and long term parishioner, Steven Knowlton, reported at our Vestry meeting this past Sunday, June 7th, that he has been a volunteer driver for Arm in Arm these past few months-- and there is just



great need because food supplies at Arm in Arm are low and demand for food so high per the message on the Arm in Arm web site below.

**Our Parish is committing a \$1,000 gift to Arm in Arm this week from our Outreach Fund!**

**Will you match this with our own contributions?**

**Please send your gifts directly to Arm in Arm either by check or by online giving with information below.**

Checks should be made out to Arm in Arm and sent to the address below.

There is a link for online giving below as well.

Thanks so much for supporting Arm in Arm with this appeal in times of crisis like this with both public health and economic crisis!

In Christ's Peace,

Suzanne Thompson, Vestry Chair, Outreach

### **Arm in Arm Web Site information and Giving**

Today, we are faced with a crisis affecting millions of people across the globe. Right here in Mercer County, families you know are facing extensive hardships, forced to choose between food to eat or a place to live, buying diapers or keeping the lights on, or risking health and safety to report for a job that fails to provide a living wage. These families need you now more than ever in this crisis!

We appreciate all gifts to our organization in support of neighbors in need. At this time, monetary donations are the most effective, as they allow us to pivot based on current and changing needs.

If you would prefer to make a donation by check, our mailing address is:

Arm In Arm

123 E. Hanover St.

Trenton, NJ 08608

<https://arminarm.org/donate/>

**ARM IN ARM THANKS ALL SAINTS' CHURCH:** The Parish gave Arm in Arm a gift of \$1,000.00 for which we received a lovely thank you note. Please continue to support this outreach program, as they so desperately need the resources.

**CREATIVE WAYS TO GIVE- *You Buy, AmazonSmile Gives*:** Did you know that you can make charitable donations simply by shopping? Amazon donates 0.5% of the price of your eligible AmazonSmile purchases to the charitable organization of your choice. In the past year, Amazon donated \$24,485 to Episcopal Relief & Development and \$169,850,767 to all charities. AmazonSmile is the same Amazon you know. Same products, same prices, same service. Support your charitable organization by starting your shopping at <https://smile.amazon.com/>

**HOW TO TUNE IN TO ZOOM SERVICES FROM HOME:** You will be able to access our new virtual services through a service called Zoom. You "Join a Meeting" by following a link or by calling a phone number shared with you by the Host. These meeting links and phone numbers will be distributed by the Parish Office via Email, as we have been doing through Holy Week. There is nothing further that you need to do in order to join and participate in worship together this way. The Service Bulletins will continue to be available on the homepage of [www.allsaintsprinceton.org](http://www.allsaintsprinceton.org) by clicking on the green button about 1/2 way down the page labeled "Service Bulletin."

**ZOOM ADULT FORUM AND ZOOM COFFEE HOUR WILL BE ON SABBATH THIS WEEK IN  
OBSERVANCE OF INDEPENDENCE DAY WEEKEND**

**STEWARDSHIP/PLEDGE REQUEST:** Dear friends and members of our All Saints Parish family- We are requesting, as you are able to do so in these difficult economic times, to keep up your regular pledges and gifts to All Saints Church. For all of those who give and have given, we are deeply grateful for the freedom to operate as normally as possible that your gifts pass on to us. There are several ways in which you can continue to give so that your health is protected and that we can all abide by NJ's Stay at Home order:

- 1) You can mail checks made out to "All Saints' Church" to 16 All Saints Road, Princeton, NJ 08540
- 2) You can request ways to work with your financial institution for electronic giving to provide your gifts and pledges. Most financial institutions offer this as "bill pay," and will automatically send a check to the church at your request and with any frequency you decide is best.
- 3) If neither of the above options work for you, you can give online through our website [www.allsaintsprinceton.org](http://www.allsaintsprinceton.org) by clicking on the "Donate" button within the top green navigation bar. This will take you over to PayPal where you can easily give with your credit card. That said, we do end up paying a 2.5% fee on each donation in this medium, so if this could be used as a last resort, we would greatly appreciate it!

Until we gather again in person, it is important that we all keep up our giving to our parish family to meet the many needs for ministry we have from staff salaries, to property upkeep to utilities and to our programs such as outreach and diocesan giving, education and music. Thank you so very much for your consideration. If you have any questions, please call the church office and speak with our parish administrator, Sarah Nickelson at [parishadmin@allsaint.org](mailto:parishadmin@allsaint.org) or 609-921-2420. Thanks so much for your profound, continued generosity.

**CAPITAL CAMPAIGN:** We have reopened our Capital Campaign for Phase 2 of our Renovation Project, which we initiated in the Fall of 2012; in December of 2015, we dedicated the completion of the first half of this project—the Renovation of our Parish Sanctuary—which included our beautiful Glass Window for our Altar area. However, we are not yet done! We ask for your participation and financial support for the Renovation of our Kitchen, Fellowship South Reception Hall, and associated areas. If you have any questions or would like to contact someone, Please reach out to the Campaign Chair, Bob Bostock at [bobbostock@aol.com](mailto:bobbostock@aol.com). This leg of the Campaign Fundraiser will last through Pentecost. Thank you for your prayerful support of this campaign as we continue to prepare our Church facilities for future generations to come!

**A NOTE OF CONGRATULATIONS FOR PTS SEMINARIAN RACHEL DOUGLASS:** Rachel has attained Postulancy for Holy Orders in the Diocese of NJ!

**A NOTE OF CONGRATULATIONS TO KATE THORPE, ASC PARISHIONER:** The Princeton University homepage, <https://www.princeton.edu/>, has an article about a course in literature and environment, co-taught by Kate Thorpe and Princeton Professor Bill Gleason. Congratulations on this feature, Kate!

**MEMORIAL SERVICES:** Because of the great restrictions associated with this Pandemic for in-person gatherings (which include funerals), the following Memorial Services for Parish loved ones will be scheduled at a date to be determined to celebrate their lives: Ann Bottomley, Lib Flemer, Kay Johnson and Dick Williams. Please keep the families of all of these Saints of God in your prayers as we continue to commend them to eternal life.

**MEMORIAL SERVICE FOR JANICE KISTHARDT:** A Memorial Service for Janice Kisthardt will be held on February 6, 2021 at 3:00pm. Please save the date!

## GET INVOLVED!

**PRINCETON UNIVERSITY, PRINCETON SEMINARY AND OTHER LOCAL INSTITUTIONS OF HIGHER LEARNING ARE ON SABBATH UNTIL THE FALL SEMESTER BEGINS. OUR GRADUATE FELLOWSHIP PROGRAM WITH PTS WILL RESUME AT THAT TIME.**

**THE PRAYER CIRCLE, FRIDAY CONTEMPLATIVE PRAYER GROUP, AND THE WOMEN'S FELLOWSHIP** are all on sabbath in light of this global Pandemic. Thank you for your understanding and support!

**TUESDAY MORNING MEN'S BIBLE STUDY** The men of All Saints' are invited to join our Men's Bible Study group, which meets every Tuesday morning, to discuss both the philosophical and practical aspects of our faith. We are now meeting via Zoom so anyone interested in joining the fun, needs to email Peter Travers to be included in the Zoom invitation (see below). We're currently reading those portions of Genesis which describe the familial "dynamics" of the three patriarchs, Abraham, Isaac and Jacob, that birthed the twelve tribes' progenitors. Our group excels at offbeat, wide-ranging and entertaining discussions. If you have any questions about the group, please contact Alan Dybvig at [alandybvig@verizon.net](mailto:alandybvig@verizon.net) or 609-947-2565, or Peter J. Travers at [pjtray@chasefield.com](mailto:pjtray@chasefield.com) or 908-672-6060.

**TUESDAY MORNING BOOK STUDY** Immediately following our weekly Bible Study, at 8:05 a.m. or so in the same Zoom Meeting, there is a book study open to both men and women. We are starting Shakespeare's *The Tempest* next Tuesday. Questions regarding the Book Study Group may be directed to Alan Dybvig at [alandybvig@verizon.net](mailto:alandybvig@verizon.net) or at 609-947-2565 or Peter J. Travers at [pjtray@chasefield.com](mailto:pjtray@chasefield.com) or 908-672-6060.

**RECTOR'S WEDNESDAY MORNING BIBLE STUDY** is beginning study on the Book of Exodus, beginning July 15 (we will be "on sabbath" for this Wednesday, July 8); the study meets most Wednesdays during the year and is open to all. We are a community of learners who wish to share safe space for study, dialogue and sharing. We welcome all perspectives. We meet at 10:15AM via Zoom; the weekly Rector's Communication will always contain the link to the Study; also an e-mail sent to the group during the week. Please write the Rector, Father Hugh Brown, if you would like to receive a Zoom link and invitation at [hughandelly@aol.com](mailto:hughandelly@aol.com) or [rector@allsaint.org](mailto:rector@allsaint.org).

### **Prayers for the Whole State of Christ's Church and the World**

**A Prayer in Time of Pandemic for COVID-19:** This hour we turn to you, O Lord, in full knowledge of our frailty, our vulnerability, and our great need as your mortal creatures. We cry to you, as one human family, unsure of the path ahead, unequal to the unseen forces around us, frightened by the sickness and death that seem all too real to us now. Stir up your strength and visit us, O Lord; be our shield and rock and hiding place! Guide our leaders, our scientists, our nurses and doctors. Give them wisdom and fill their hearts with courage and determination. Make even this hour, O Lord, a season of blessing for us, that in fear we find you mighty to save, and in illness or death, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore all our infirmities, even Jesus Christ our Risen and Victorious Lord. Amen. For the United Nations and the leaders of the nations of our global humanity; for Donald our President and Phil, our Governor, for peace and throughout the world, especially in Syria and the Middle East, for our service men and women and all diplomats and embassies abroad, for our enemies and adversaries, for the victims of mass gun violence.

For our mission partners: Arm In Arm, Homefront, Womanspace, Princeton Community Housing, Crawford House, TASK, The Trenton Rescue Mission, NAMI, Urban Promise, WorldVision, Episcopal Relief and Development, Interfaith Stitchers, Not in Our Town, and The Episcopal Public Policy Network.

### **For the Church**

Pray for the united Church of Pakistan  
The Most Revd Humphrey Peters - Bishop of Peshawar & Moderator of the Church of Pakistan

Diocesan cycle of prayer: The Rev. Andrew T. Gordon

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for William, our Diocesan Bishop, for Hugh, our Rector, and the clergy of this parish family. Also, for the Revd Megan E. Thomas, Priest in Charge at St. Luke's Episcopal Church in Ewing, NJ, and for the Rev. George Rambow, Episcopal Chaplain at Mississippi State, as Associate Rector of the Church of the Redeemer in Starkville, Mississippi.

For the Rev. Luke Zerra, transitional Deacon in the Diocese of New Jersey  
For Rachel Douglass, Postulant for Holy Orders in the Diocese of New Jersey  
For Maddy Patterson, Aspirant for Holy Orders

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### **PARISH PRAYER LIST**

**PARISHIONERS WITH ONGOING NEEDS:** Lewis Barringer, Megumi Barringer, Sandy Belmont, Margaret Bushnell, John Collins, John Fleming, Maggie Hill, Ted Johnson, Chow-Soon Ju, Olga Kronenberg, Jan Logan, Jessica Lowe, June Merrell, Margaret Miller, Rose Rickert, Muriel Schmidt, Cathy Stroup, Steve Valerio

**PARISHIONER'S BIRTHDAYS** (order of occurrence): Tony Beesley, Hugh E. Brown, III, Princewill Anyanwu

**PARISHIONERS WHO ARE ILL, FACING SURGERY, OR RECOVERING FROM ILLNESS OR SURGERY:** Kelly Belmont, Margaret Bushnell, Chow-Soon Ju\*, Doris Ju\*, Helen Ju\*, Jessica Lowe, Jessica Walradt

**PARISHONER PRAYER REQUESTS** Leah Anderson, Sarah Caine\*, Catherine Caton, David Christianson\*, Karen Dalton, James & Eleanor Dalton, Matt Goida\*, Carolyn Hefner, Bill Herman\*, Evan Hunt Johnson, Sally Johnson, Patricia Kalvar, Wally Kleindienst, Eva Kronenberg, The Rev. John Lane, Susan O'Malia, Father George Rambow and the Church of the Resurrection in Starkville, Mississippi, Christina Reeg\*, Ron Schaefer, Paul Speiser\*, Gwendolyn Toth\*, Helene Walradt

**FOR ALL THE FAITHFULLY DEPARTED** Raymond Antonio, Lib Flemer, Elizabeth Herman\*, Kay Johnson\*, Janice Kisthardt, Helen Martinson\*, Mary Stokes Phillips, Howard Andrew Reckson, Dick Williams

*\* These folks are sick and/or have passed from the COVID-19 Pandemic*

### **PARISH LOVED ONES:**

Lynn Atkins: Joseph Atkins  
Jim & Meg Barringer: Hisako Satoh  
Jack Belmont: Kelly  
Howard Bellizio: Jim Bellizio, Paul  
Bob & Mary Bostock: Nate L., Tom Drexel, Priscilla  
Hugh & Elly Brown: Jody, Mary Van, Heather, Morgan, Garrett  
Margaret Bushnell: Patricia Kalvar  
Charles & Liz Colagiuri: James Linderman  
John Collins: Carol DeGroat, Olga  
Mary Daetwyler: Elisabeth, Thomas, Jack, Victoria, John  
Alan Dybvig: RJ, In Memory of Chuck, Ernie, Ron  
Tink Evans: David  
Cathy Gough: Sue K., George D., Pete L.  
Randy & Mary Haase: Elmer Haase  
Colin and Maggie Hill: Shane Flynn, Elizabeth Bartlett  
Amy Johnson: Evan Hunt Johnson, Sally Johnson  
Kay Johnson: Ted Johnson, Jill Gervitz, A.J. Cordero

James Kisthardt: Jack  
Al & Jane Kleindienst: Peter, Kaiser, Sue, Siân, Katherine, Marc, Steve, Karen, Gavin, James, Eleanor  
Joy Kulvicki: Craig & Jean, Tish & Stewie, Jill & Kit, Ryan, Ginger  
Sue Langhans: Paul  
Jan Logan: Mary, Alejandro, Abel  
June Merrell: Caitlin  
Karl & Anne Morrison: Eleanor Herron, Kate  
Pam Muscente: Patrick, Jody, Janine  
Kevin & Tommy O'Malia: Jack  
Scott & Jean Ricketts: Neil, Christine  
Adrienne Rodewald: Austin Johnson, Jane Borroughs  
Muriel Schmidt: Christie Schmidt, Virginia Vrydaghs  
Judy Soncrant: Doug, Beth  
Cathy Stroup: Adrian  
Caroline Travers: Rick, Harper, Helene, John, Steve, Tom  
Peter Travers: Adam & Stephanie, Alex, Mary Jean & Thomas, Kevin  
Dick and Alma Williams: Elena  
Reed & Bernadette Wilson: Louis Beguin  
Joy & Howie Zumbrun: Dan

Please pray for Austin Brown, who is living and teaching in China.  
Please pray for all persecuted Christians and all others suffering from persecution and human rights violations.  
Please pray for Shelly, Ashleigh, Vivek, Barbara, Michelle and all victims of modern day slavery.  
Please pray for members of the U.S. Armed Forces on active duty: LT Robert M. Bostock, Jr., USN, CPT Ian MacPherson, US Army, Corporal Ricky Barringer, Marines

## *Participants in this Service*

**Celebrant & Preacher:** *The Rev. Dr. Hugh E. Brown, III*  
**Assisting Clergy:** *The Rev. Dr. Elly Sparks Brown, The Rev. Karl Morrison*  
**Intercessor:** *Joan Jones*  
**Lector:** *Al Kleindienst, Jane Kleindienst*  
**Music Director & Organist:** *Kevin O'Malia*  
**Web Design and Streaming:** *Thomas O'Malia*  
**All Saints' Soloist:** *Liz Wojtowicz*