

The Second Sunday of Epiphany

The Commemoration of the National Holiday of the Rev. Dr. Martin Luther King, Jr.

17 January 2021

10:15 AM



ALL SAINTS' CHURCH

16 All Saints' Road, Princeton, New Jersey

The Rev. Dr. Hugh E. Brown III, Rector

Kevin O'Malia, Director of Music & Organist

The Rev. Maddy Patterson, Director of Children & Youth Ministries

Sarah Nickelson, Parish Administrator

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Martin Luther King, Jr., Pastor and Martyr

Martin Luther King, Jr. was born on January 15th, 1929, in Atlanta. As the son and grandson of Baptist preachers, he was steeped in the Black Church tradition. Following graduation from Morehouse College (Atlanta, Georgia) in 1948, King entered Crozer Theological Seminary (Chester, Pennsylvania), having been ordained the previous year into the ministry of the National Baptist Church.

He graduated from Crozer in 1951 and received his doctorate in theology from Boston University in 1955. In 1954, King became pastor of a church in Montgomery, Alabama. There, Black indignation at inhumane treatment on segregated buses culminated in December, 1955, in the arrest of Rosa Parks for refusing to give up her seat to a white man. King was catapulted into national prominence as the leader of the Montgomery bus boycott. He became increasingly the articulate prophet, who could not only rally the Black masses, but could also move the consciences of Whites. King founded the Southern Christian Leadership Conference to spearhead non-violent mass demonstrations against racism.

Many confrontations followed, most notably in Birmingham and Selma, Alabama, and in Chicago. King's campaigns were instrumental to the passage of the Civil Rights Acts of 1964, 1965, and 1968. King then turned his attention to economic empowerment of the poor and to opposition to the Vietnam War, contending that racism, poverty, and militarism were interrelated. He was awarded the Nobel Peace Prize in 1964 for his commitment to non-violent social change.

King lived in constant danger: his home was dynamited, he was almost fatally stabbed, and he was harassed by death threats. He was even jailed 30 times; but through it all he was sustained by his deep faith.

In 1957, he received, late at night, a vicious telephone threat. Alone in his kitchen he wept and prayed.

He relates that he heard the Lord speaking to him and saying, "Martin Luther, stand up for righteousness, stand up for justice," and promising never to leave him alone—"No, never alone." King refers to his vision as his "Mountain-top Experience."

After preaching at Washington Cathedral on March 31st, 1968, King went to Memphis in support of sanitation workers in their struggle for better wages. There, he proclaimed that he had been "to the mountain-top" and had seen "the Promised Land," and that he knew that one day he and his people would be "free at last."

On the following day, April 4th, he was cut down by an assassin's bullet.

(From *Lesser Feasts and Fasts*, 2018, of the Episcopal Church, for the April 4th Commemoration of Dr. King's designated Feast Day in the Church Calendar)

Welcome to All Saints' Church!

Whether you're a new face or an old friend, rich or poor, male or female, black or white, gay or straight, old or young, ill or in good health, cradle Episcopalian or religious skeptic – we're glad you've joined us for worship today! If you want to learn more about us or the Episcopal Church, we invite you to complete the card provided in the pews and return it to an usher following the service – and please introduce yourself to any of our friendly clergy, staff, or parishioners so that we can help to make you feel at home!

If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones - but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant 'singing along' to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!

Our Mission

***We celebrate God's work in the world as a caring Christian community,
valuing traditional Anglican liturgy,
embracing challenging Christian education
and treasuring artistic expression.***

 AllSaintsPrinceton

 AllSaintsPton

 @AllSaintsPton

Holy Eucharist, Rite II

The Prelude

Elegy- C. H. H. Parry

The Opening Hymn 812 (Wonder, Love and Praise)

Daniel L. Schutte

A piano prelude in G major, 4/4 time, consisting of four measures. The right hand features a melody of dotted half notes and quarter notes, while the left hand provides a harmonic accompaniment with chords and moving lines.

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

The first system of the hymn, featuring a unison vocal melody and piano accompaniment. The melody is in G major, 4/4 time, and the piano accompaniment provides a harmonic foundation.

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

The second system of the hymn, continuing the unison vocal melody and piano accompaniment. The lyrics continue with the same themes of divine care and love.

save.
way.
save.

I who made the stars of night,
I will break their hearts of stone,
Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
word to them. Whom shall I send?
life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

1. 2. 3.

heart. heart.

The Opening Acclamation & Collect for Purity

Celebrant Blessed be God the Father, Son and Holy Spirit

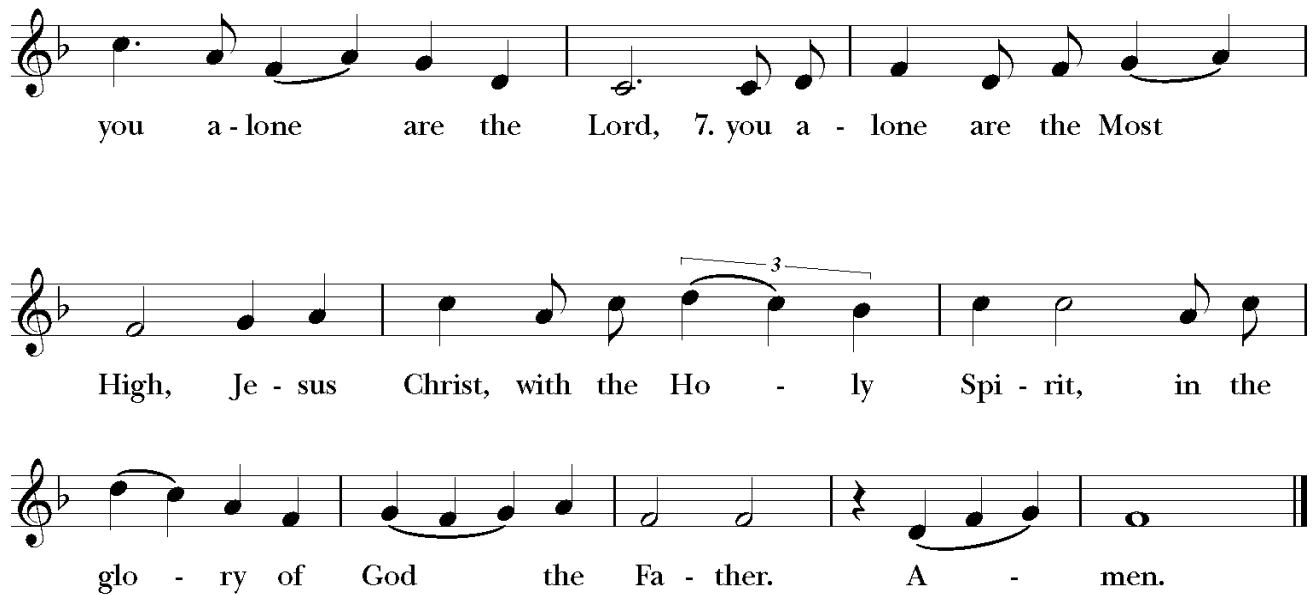
People ***And blessed be God's Kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria S-280 (The Hymnal 1982)

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



The Liturgy of the Word

The Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The congregation is seated for the Lessons and the Psalm.

The First Lesson 1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector The Word of the Lord.
People *Thanks be to God.*

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
4 You press upon me behind and before *
and lay your hand upon me.
5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
16 How deep I find your thoughts, O God! *
how great is the sum of them!
17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

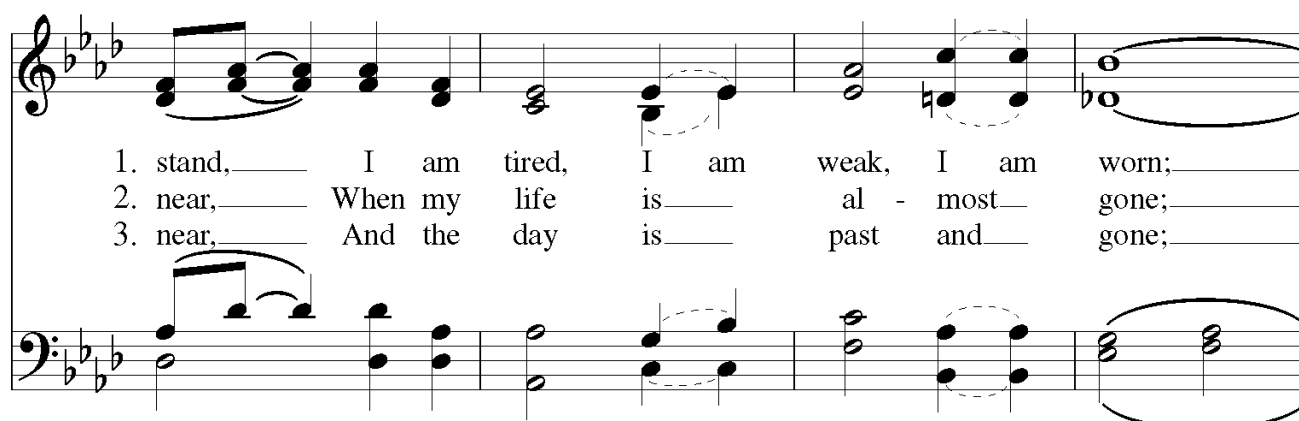
The Epistle 1 Corinthians 6:12-21

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord.
People *Thanks be to God.*



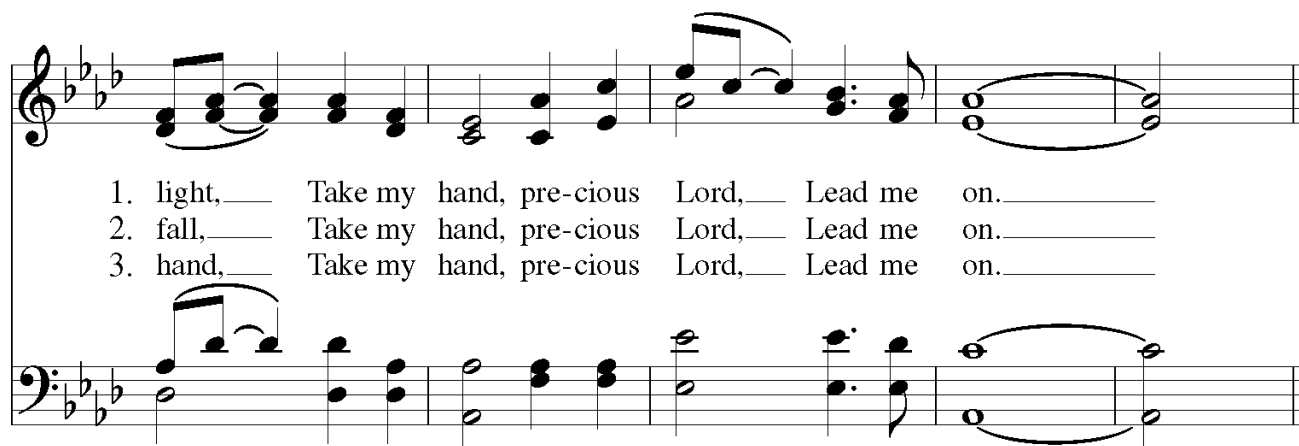
1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows— drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws—



1. stand, I am tired, I am weak, I am worn;
 2. near, When my life is al - most gone;
 3. near, And the day is past and gone;



1. Through the storm, through the night, Lead me on to the
 2. Hear my cry, hear my call, Hold my hand, lest I
 3. At the riv - er I stand, Guide my feet, hold my



1. light, Take my hand, pre-cious Lord, Lead me on.
 2. fall, Take my hand, pre-cious Lord, Lead me on.
 3. hand, Take my hand, pre-cious Lord, Lead me on.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

The Gospel Mark 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon

The Rev. Dr. Hugh E Brown, III

Apostles Creed *said by all*

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. *Amen.***

A Litany for the Worship of God:

A Commemoration of the Rev. Dr. Martin Luther King, Jr.

by Ken Meyers

One Voice: We gather for the worship of God. And we thank God on this day for the prophetic life and transformative labor of Martin Luther King, Jr.

Many Voices: Thanks be to God.

One Voice: "Then God said, Let us make humankind in our image, according to our likeness..."

Many Voices: "I look to a day when people will not be judged by the color of their skin, but by the content of their character." [MLK, Jr.]

One Voice: "I will put my law within them, and I will write it on their hearts..."

Many Voices: "Every man must decide whether he will walk in the light of creative altruism or in the darkness of destructive selfishness." [MLK, Jr.]

One Voice: "You have heard that it was said, „You shall love your neighbor and hate your enemy."

Many Voices: "Love is the only force capable of transforming an enemy into friend." [MLK, Jr.]

One Voice: "So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets."

Many Voices: "The ultimate measure of a man is not where he stands in moments of comfort and convenience, but where he stands at time of challenge and controversy." [MLK, Jr.]

One Voice: May God one day find us faithful toward justice where injustice prevails against the common bond of humanity.

Many Voices: We pray that our hearts are inclined, our minds are enlightened, and our hands are outstretched. May it be so. May it be so.

Closing Collect for Martin Luther King, Jr.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin and Absolution

The Celebrant or Deacon says

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

+ The Holy Communion +

The Offertory

Hymn 597 (*The Hymnal* 1982)

Parry/Jerusalem

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the



prom-ised reign of peace.
earth shall know the (Lord.)

Final Ending



Lord.

Doxology Hymn 719, V.2.

(Materna)

1 O beau - ti - ful for spa-cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: Materna, Samuel Augustus Ward (1848-1903)

The Great Thanksgiving

Eucharistic Prayer B

The congregation remains standing. The Celebrant faces them and says

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to our Lord God.

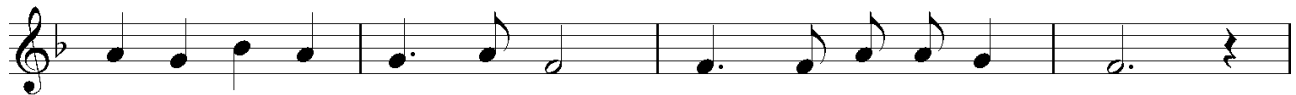
People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit S-125

(The Hymnal 1982) Proulx/Community Mass



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The congregation stands or kneels. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer said by all

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Celebrant Lord, we are not worthy to have you come under our roof
People **but only say the word, and we shall be healed.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ the Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant offers the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion by Intention

*The ministers will offer Communion by Intention as we are unable to eat and drink the Bread and Wine at this time.
All the benefits of Communion are received, even though the Sacrament is not received with the mouth.*

Anthem

This is my Song - Finlandia/Jean Sibelius

Sung by All Saints' Soloist, Liz Wojtowicz, Mezzo-Soprano

This is my song, O God of all the nations,
a song of peace for lands afar and mine;
this is my home, the country where my heart is;
here are my hopes, my dreams, my holy shrine:
but other hearts in other lands are beating
with hopes and dreams as true and high as mine.

My country's skies are bluer than the ocean,
and sunlight beams on cloverleaf and pine;
but other lands have sunlight too, and clover,
and skies are everywhere as blue as mine:
O hear my song, thou God of all the nations,
a song of peace for their land and for mine.

May truth and freedom come to every nation;
may peace abound where strife has raged so long;
that each may seek to love and build together,
a world united, righting every wrong;
a world united in its love for freedom,
proclaiming peace together in one song.

The Postcommunion Prayer *said in unison*

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

The Final Blessing

The Celebrant blesses the congregation with these, or similar words

The blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you for ever. **Amen.**

The Closing Hymn 379 (The Hymnal 1982)

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all
earth re - jice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

The Deacon, or the Celebrant, dismisses the People with these words:

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People *Thanks be to God. Alleluia! Alleluia!*

The Postlude

Largo from a New World Symphony- Antonin Dvořák

SAINT AUGUSTINE'S CORNER: We are One

Music heard today will feature the idea of Oneness. Regardless of our political beliefs, the color of our skin, our various backgrounds or whom we love -- we are one church, and our mission is to love each other and show the world this love. Our music always reflects this.

For the prelude, I offer a short vignette by British organ and choral composer Charles Hubert Hastings Parry (1848-1918). Parry served his place in musical history as a revivalist of older traditions, which for the British realm, had largely been rather derelict in the early 19th century compared to continental Europe and even in

America. With Stanford, Parry, Elgar, and eventually Vaughan Williams, the British choral and organ tradition had a so-called renaissance, commensurate with newer cathedral choral foundations and the organ of Father Henry Willis (the British parallel of Cavaille-Coll, with their symphonic instruments). While not pursuing much in formal musical academic studies, Parry refined his skills at Eton College, and then in the Chapel Royal at St. George's Windsor, where he was under the direction of George Elvey. Parry's Elegy was composed in 1915, as a memorial to fallen dead during World War I. It is a meditative piece, with soft organ foundations, accompanying a clarinet, plaintively. Today, we offer the piece as a remembrance for those who lost their lives this week in the riots in Washington. May they rest in peace.

Our offertory will be a congregational hymn, by Parry as well, set to the tune of Jerusalem, which is a British national tune, commonly setting the text of William Blake. In this hymn, we sing of the text paraphrase from Isaiah, with the prophecy of the wolf and lamb dwelling together, and turning swords into plowshares, spears into pruning hooks. For the communion solo, we again take a famous melody paraphrase by Finnish composer Jean Sibelius and his tone poem for orchestra, Finlandia. This tone poem was originally a song of patriotic unity for Finland, composed in 1899, in a protest against the possibility of censorship from Russian Czar Nicholas II. American public school teacher Lloyd Stone set this tune to his own lyrics in similar unity and freedom from oppression, published just before the dark days of World War II. The song is about national unity and a prayer for international peace and empathy.

For the postlude, we hear a transcription of the Largo movement of Symphony No. 9, 'From a New World' by Bohemian composer Antonin Dvořák (1841-1904). He formed a bridge between eastern and western European practices, and was a monumental composer in the mid to late Romantic period of music. His international travels brought him across Europe, and in New York City in the 1890s. Dvořák's impressions of the United States were internalized and profound, and it inspired him to compose a symphony incorporating folk tunes and spirituals from America. Commissioned for the NY Philharmonic in 1893, the piece has been wildly popular ever since. There is also an adaptation of the melody to a traditional spiritual text 'Goin' Home.' The music is comforting, something we need greatly.

May we be comforted by the spoken word and music we hear. May we be at peace with one another. May we all feel valued, respected, and loved.

ADULT FORUM: Our Adult Forum will continue with the second of a three-part Epiphany Adult Forum series led by Makoto Fujimura on themes from his new book, *Art and Faith: A Theology of Making*. Mako requests all who attend the forum consider purchasing the book, because Mako will be referring often to it during the Forum series and reading it will be fine spiritual accompaniment during the series. A link to Amazon for description of the book is below:
<https://www.amazon.com/Art-Faith-Theology-Makoto-Fujimura/dp/0300254148>

VIRTUAL COFFEE HOUR & MOVIE DISCUSSION: Our Virtual Coffee Hour and movie conversation will focus on the movie, *Amazing Grace* based on the life of William Wilberforce, the late 18th century social reformer, Anglican devotee, and opponent of slavery. This movie is a particularly appropriate on the weekend before the National Holiday for the Rev. Dr. Martin Luther King, Jr. on January 18th and the inauguration of Kamala Harris as the first African-American woman for Vice President on January 20th. The links for information on the movie are below:
[https://en.wikipedia.org/wiki/Amazing_Grace_\(2006_film\)](https://en.wikipedia.org/wiki/Amazing_Grace_(2006_film))
<https://www.spiritualityandpractice.com/films/reviews/view/16588/amazing-grace>

ARM- IN-ARM ANNUAL "IN-GATHERING" All Saints' Church has traditionally done an "in-gathering" of non-perishable foods to support the Arm-in-Arm food pantry. This year, due to COVID restrictions, we are unable to do such a collection, but would love to encourage our parishioners to give whatever they are able directly to Arm-in-arm. The organization that we love and cherish as a partner has great need of funds at this particularly difficult time in NJ's history. Please follow <https://arminarm.org/donate/> to support Arm-in Arm in a way that feels right for you. The above link provided will direct you to their online giving page, but if you'd be more comfortable giving by mail, their address is:

Arm In Arm
123 E. Hanover St.
Trenton, NJ 08608

THANK YOU TO ALL WHO PARTICIPATED IN HOMEFRONT'S CHRISTMAS DRIVE! This year, we were able to sponsor 20 children this year- 5 more than our normal 15. Thank you for making this Christmas special for these families!

UPDATED ALL SAINTS' REOPENING PLAN:

All Saints Church Reopening Plan Update: We will be continue to meet online via our Zoom platform for all our Parish gatherings, including Sunday events (our Adult Forum, Sunday Liturgy and Virtual Coffee Hour) and all of our Mid-Week studies, meetings, and fellowship opportunities; Please read carefully, each week, the Rector's Weekly Communication, our Saints Alive e-newsletter, and our Parish Bulletin--always sent via e-mail to the Congregation.

We now have four of our tenants meeting under conditions approved by the Diocese of New Jersey, the State of New Jersey, and the Vestry Reopening Committee: The Princeton Family Community Learning Center (also under a special State License to serve the children of Essential Workers), the Princeton Learning Cooperative, our AA group, the Winners Circle, and an art class meeting in the parish library and led by parishioner Megumi Barringer. No other tenants or other in-building gatherings will be approved at this time.

We continue to offer three opportunities for outdoor worship, weather permitting, in the Peace Garden, and with advance registration limited to 10 persons on Tuesdays, Wednesdays and Sundays at 4:00 PM.

We are now living through the most difficult and dangerous phase of the pandemic; but we are also experiencing renewed hope with the FDA approval and the distribution of a vaccine for this terrible illness. We desire to keep this parish safe and whole--in keeping with the Gospel imperative of Neighbor Love, and the Promises of our Baptismal Covenant. We have had no cases, exposures, or serious illness as a result of our practices as a congregation; we pray with hope and action for this continued work of love.

PLEASE SUPPORT EPISCOPAL RELIEF AND DEVELOPMENT: Please consider a gift to Episcopal Relief and Development to supplement a Vestry-approved parish crisis gift of 1,000 to ERD. We are in the midst of a truly devastating time with multiple natural disasters. I know all of us are horrified by the truly apocalyptic wildfires of the West Coast; we have also experienced major hurricanes (including Hurricane Zeta), tropical storms and horrendous storms in the mid-west. Both our parish, and your "matching" contribution to Episcopal Relief and Development can make a huge difference in the lives of so many.

Episcopal Relief and Development is the relief and crisis assistance "arm" of the Episcopal Church. ERD does amazing work and all contributions go to direct "on the ground" relief. The link is below to ERD: Please provide gifts directly to ERD either by giving online below; or writing a check and sending to address in the enclosed link below.

<https://support.episcopalrelief.org/sem2017?>

[ID=170901RMFSL0100&utm_medium=cpc&utm_campaign=fy17sem&utm_source=170901RMFSL0100&gclid=EAIaIQobChMI5u72hMDk6wIVAeKzCh2s-Q_0EAAAYASADEgL69PD_BwE](https://support.episcopalrelief.org/sem2017?ID=170901RMFSL0100&utm_medium=cpc&utm_campaign=fy17sem&utm_source=170901RMFSL0100&gclid=EAIaIQobChMI5u72hMDk6wIVAeKzCh2s-Q_0EAAAYASADEgL69PD_BwE)

CONGRATULATIONS TO OUR VERY OWN REV. MADDY PATTERSON FOR ATTAINING POSTULANCY FOR HOLY ORDERS IN THE DIOCESE OF NEW JERSEY BY THE COMMITTEE ON PRIESTHOOD!

GET INVOLVED!

As Princeton University, Rutgers University, and Princeton Seminary, along with most New Jersey Institutions of Higher Education, will begin with Remote/Online Learning in the Fall of 2020, we will begin our Graduate Student Fellowship with and Online/Zoom gathering at a date to be determined

in September; anyone interested in the Graduate Student Fellowship, please e-mail our PTS Intern, Elliot Vanhoy at elliott.vanhoy@ptsem.edu. Or call him at 843-725-9818.

THE PRAYER CIRCLE, FRIDAY CONTEMPLATIVE PRAYER GROUP, AND THE WOMEN'S FELLOWSHIP are all on sabbath in light of this global Pandemic. Thank you for your understanding and support!

TUESDAY MORNING MEN'S BIBLE STUDY The men of All Saints' are invited to join our Men's Bible Study group, which meets every Tuesday morning, to discuss both the philosophical and practical aspects of our faith. We are now meeting via Zoom so anyone interested in joining the fun, needs to email Peter Travers to be included in the Zoom invitation (see below). We're currently reading the last 10 books of Genesis which concludes our review of the patriarchal genealogy of the 12 tribes; join the fun. Our group excels at offbeat, wide-ranging and entertaining discussions. If you have any questions about the group, please contact Alan Dybvig at alandybvig@verizon.net or 609-947-2565, or Peter J. Travers at pjtray@chasefield.com or 908-672-6060.

TUESDAY MORNING BOOK STUDY Immediately following our weekly Bible Study, at 8:05 a.m. or so in the same Zoom Meeting, there is a book study open to both men and women. We are about to start *The Mind of the Maker* by Dorothy Sayers having just finished Shakespeare's *The Tempest*. Questions regarding the Book Study Group may be directed to Alan Dybvig at alandybvig@verizon.net or at 609-947-2565 or Peter J. Travers at pjtray@chasefield.com or 908-672-6060.

RECTOR'S WEDNESDAY MORNING BIBLE STUDY Meets Wednesday mornings at 10:15am. We will be continuing our study of the Book of Exodus- ALL are welcome!

Prayers for the Whole State of Christ's Church and the World

A Prayer in Time of Pandemic for COVID-19: This hour we turn to you, O Lord, in full knowledge of our frailty, our vulnerability, and our great need as your mortal creatures. We cry to you, as one human family, unsure of the path ahead, unequal to the unseen forces around us, frightened by the sickness and death that seem all too real to us now. Stir up your strength and visit us, O Lord; be our shield and rock and hiding place! Guide our leaders, our scientists, our nurses and doctors. Give them wisdom and fill their hearts with courage and determination. Make even this hour, O Lord, a season of blessing for us, that in fear we find you mighty to save, and in illness or death, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore all our infirmities, even Jesus Christ our Risen and Victorious Lord. Amen.

For the United Nations and the leaders of the nations of our global humanity; for Donald our President and Phil, our Governor, for peace and throughout the world, especially in the Middle East, for our service men and women and all diplomats and embassies abroad, for our enemies and adversaries, for the victims of mass gun violence.

For our mission partners: Arm In Arm, Homefront, Womanspace, Princeton Community Housing, Crawford House, TASK, The Trenton Rescue Mission, NAMI, Urban Promise, WorldVision, Episcopal Relief and Development, Interfaith Stitchers, Not in Our Town, and The Episcopal Public Policy Network.

For the Church

Anglican Cycle of Prayer: The Anglican Church of Australia

Diocesan cycle of prayer: The Revs: J. Michael McHugh, Jennifer Ovenstone Smith

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for William, our Diocesan Bishop, for Hugh, our Rector, and the clergy of this parish family. Also, for the Revd Megan E. Thomas, Priest in Charge at St. Luke's Episcopal Church in Ewing, NJ, and for

the Rev. George Rambow, Episcopal Chaplain at Mississippi State, as Associate Rector of the Church of the Redeemer in Starkville, Mississippi.

For Rachel Douglass, Postulant for Holy Orders in the Diocese of New Jersey
For Maddy Patterson, Postulant for Holy Orders in the Diocese of New Jersey

PARISH PRAYER LIST

We Pray for the more than 380,000 Americans who have died from COVID; for all who grieve their death; we especially grieve the loss of those within our parish family, lost to COVID; and friends and family within our parish who have endured loss and illness from this terrible pandemic. We also pray for all who put their lives at risk during this Pandemic of COVID-19--especially our health care workers; and those make all the life-giving services possible for the human family.

We Pray In Thanksgiving for the Inauguration of Joseph Biden as President of the United States; and for Kamala Harris as Vice-President of the United States.

PARISHIONERS WITH ONGOING NEEDS: Lewis Barringer, Megumi Barringer, Sandy Belmont, Margaret Bushnell, John Collins, John Fleming, Maggie Hill, Chow-Soon Ju, Olga Kronenberg, Jan Logan, June Merrell, Margaret Miller, Rose Rickert, Muriel Schmidt, Cathy Stroup

PARISHIONERS WHO ARE ILL, FACING SURGERY, OR RECOVERING FROM ILLNESS OR SURGERY: Priscilla Bostock, Mary Haase, The Ju Family, Brian Kirby, Tony Manning*

SPECIAL PRAYER REQUESTS Alaina, Carolyn Hefner, Evan Hunt Johnson, Sally Johnson, Patricia Kalvar, Eva Kronenberg, Jessica Lowe, Joanne Kirby, Ron Schaefer, Ann Schoonover, Steve

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK: (*in order of occurrence*) Howie Zumbrun (1 / 19), Reed Wilson (1 / 23)

FOR ALL THE FAITHFULLY DEPARTED Kelly Belmont, Anne Bottomley, Dixie Curtice*, Joseph Drosdick, Lib Flemer, Kay Johnson*, Janice Kisthardt, Helen Martinson*, Susan O'Malia, Dick Williams

** These folks are sick and/or have passed from the COVID-19 Pandemic*

PARISH LOVED ONES:

Lynn Atkins: Joseph Atkins
Jim & Meg Barringer: Hisako Satoh
Jack Belmont: Sandy
Howard Bellizio: Jim Bellizio, Paul
Bob & Mary Bostock: Nate L., Tom Drexel, Priscilla
Hugh & Elly Brown: Jody, Mary Van, Heather, Morgan, Garrett
Margaret Bushnell: Patricia Kalvar
Charles & Liz Colagiuri: James Linderman
John Collins: Carol DeGroat, Olga
Mary Daetwyler: Elisabeth, Thomas, Jack, Victoria, John
Alan Dybvig: RJ, Dan
Tink Evans: David
Cathy Gough: Sue K., George D., Pete L., Larry C.
Randy & Mary Haase: Elmer Haase
Colin and Maggie Hill: Shane Flynn, Elizabeth Bartlett
Amy Johnson: Evan Hunt Johnson, Sally Johnson
Doris Ju: Wendy Erb

Al & Jane Kleindienst: Peter, Kaiser, Sue, Siân, Katherine, Marc, Karen, Gavin, James, Eleanor, Roger, Leo, Wally
 Joy Kulvicki: Craig & Jean, Tish & Stewie, Jill & Kit, Ryan, Ginger
 Sue Langhans: Paul
 Jan Logan: Mary, Alejandro, Abel
 June Merrell: Caitlin
 Karl & Anne Morrison: Eleanor Herron, Kate, Jim & Barbara Ballard
 Pam Muscente: Patrick, Jody, Janine
 Sarah Nickelson: The Knipper Family
 Kevin & Tommy O'Malia: Teresa Duchesneau
 Scott & Jean Ricketts: Neil, Christine
 Adrienne Rodewald: Austin Johnson, Jane Borroughs, Emily, Clay
 Muriel Schmidt: Christie Schmidt, Virginia Vrydaghs
 Anna Shields: Margaret, Albert, Katherine, and Ian Tareca, Nicholas and Johanna Shields
 Judy Soncrant: Doug, Beth
 Cathy Stroup: Adrian
 Caroline Travers: Rick, Harper, John, Steve, Tom
 Peter Travers: Adam & Stephanie, Alex, Mary Jean & Thomas, Kevin
 Alma Williams: Elena
 Reed & Bernadette Wilson: Louis Beguin
 Joy & Howie Zumbrun: Dan, Dottie, Karin

We Pray for those who protest for equity and justice, and for the Black Lives Matter Movement
 Please pray for all persecuted Christians and all others suffering from persecution and human rights violations.
 Please pray for Shelly, Ashleigh, Vivek, Barbara, Michelle and all victims of modern day slavery.
 Please pray for members of the U.S. Armed Forces on active duty: LT Robert M. Bostock, Jr., USN, CPT Ian MacPherson, US Army, Corporal Ricky Barringer, Marines

Participants in this Service

Celebrant & Preacher: *The Rev. Dr. Hugh E. Brown, III*
Assisting Clergy: *The Rev. Dr. Elly Sparks Brown, The Rev. Karl Morrison*
Intercessor: *Caroline Travers*
Lectors: *Al Kleindienst, Jane Kleindienst*
Director of Music & Organist: *Kevin O'Malia*
Web Designer and Streaming: *Tommy O'Malia*
All Saints' Musician: *Liz Wojtowicz*