

# *The Ninth Sunday after Pentecost*

*25 July 2021*

*10:15 AM*



THE MULTIPLICATION OF THE LOAVES, BYZANTINE MOSAIC

## *ALL SAINTS' CHURCH*

*16 All Saints' Road, Princeton, New Jersey*

**The Rev. Dr. Hugh E. Brown III, Rector**

**Kevin O'Malia, Director of Music & Organist**

**The Rev. Maddy Patterson, Director of Children & Youth Ministries**

**Sarah Nickelson, Parish Administrator**

609.921.2420 | [www.allsaintsprinceton.org](http://www.allsaintsprinceton.org) | [parishadmin@allsaint.org](mailto:parishadmin@allsaint.org)

Dear Parish Family and friends,

With gratitude, I am pleased to announce that we will continue to worship in our Parish Sanctuary on Sundays. As usual, our 8:00am service will be Rite I (**except for this Sunday 7/18 when there will be no 8am service**) and the Rite II service at 10:15 will feature our music program. Following the 10:15AM service, water will be served outdoors at the Chapel side entrance. The 10:15AM service will be live-streamed on our YouTube Channel here: <https://www.youtube.com/channel/UC8ACxrceu-3nEAI8cnyU0rQ> or on our website here: <https://www.allsaintsprinceton.org/live> for those who wish to continue to experience online worship.

Our Sunday events for Christian Education including our Sunday Adult Forum, our Sunday Children's programs, and our Sunday Coffee Hour/Movie Discussions will be on "sabbath" for at least a few months while we adjust safely to being together again for Liturgy and Eucharist within our lovely parish sanctuary.

Given the changes from both State of NJ and Diocese of NJ, please note the revised Covenant of Expectations:

1. Ushers will still ask you to complete a brief health screen and for you to "sign-in" upon arrival.
2. Although we will *not designate seating*, we ask that folks please respect one another's safety and well being in a spirit of neighbor-love. Persons who are not fully vaccinated, please wear a mask as required by the Diocese and State mandates and also keep a six foot distance apart from others. Masks and hand sanitizer are available as needed.
3. Anyone who is fully vaccinated (meaning you have received both doses either the Pfizer or Moderna COVID-19 Vaccines AND two weeks have passed since your second dose, or that you've receive one dose of the J&J vaccine AND two weeks have passed since your vaccination) is not required to wear a mask but are also welcome to do so if they so choose.
4. Please depart building when service ends. While water is available outdoors upon exit, we are not encouraging extended fellowship time at present.

There are still many folks among us who *are not fully vaccinated*, COVID case numbers in NJ still are still *very high*, and any public gathering carries the risk of COVID spread. We have worked hard to practice the spiritual discipline of neighbor-love by engaging in behaviors that respect public health. We do not want to close out our hard work with any kind of "super-spreader event" and risk damaging all we have done together over this past year to keep one another safe!

We hope to see you Sunday at our service at 10:15AM as we continue to celebrate our gathering again as a parish family!

Faithfully, Father Hugh  
The Rev. Hugh E. Brown, III, D. Min, MSW, LSW  
Rector, All Saints Parish, Princeton, NJ

## *Welcome to All Saints' Church!*

Whether you're a new face or an old friend, rich or poor, male or female, black or white, gay or straight, old or young, ill or in good health, cradle Episcopalian or religious skeptic – we're glad you've joined us for worship today! If you want to learn more about us or the Episcopal Church, we invite you to complete the card provided in the pews and return it to an usher following the service – and please introduce yourself to any of our friendly clergy, staff, or parishioners so that we can help to make you feel at home!

*If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones - but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant 'singing along' to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!*

## *Our Mission*

***We celebrate God's work in the world as a caring Christian community,  
valuing traditional Anglican liturgy,  
embracing challenging Christian education  
and treasuring artistic expression.***

 AllSaintsPrinceton

 AllSaintsPton

 @AllSaintsPton

*Holy Eucharist, Rite II*

*The Prelude*

*Improvisation on Salzburg*

*The Opening Hymn* **135** *(The Hymnal 1982)*

*Salzburg*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.  
an - thems be to thee ad-dressed, God in man made man-i - fest.  
an - thems be to thee ad-dressed, God in man made man-i - fest.  
cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## The Opening Acclamation & Collect for Purity

**Celebrant** Blessed Be God, Father, Son and Holy Spirit

**People** ***And blessed be God's Kingdom, now and for ever. Amen.***

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria in excelsis *sung by all*

**S 280**

(The Hymnal 1982)

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

# *The Liturgy of the Word*

## *The Collect of the Day*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated for the Lessons and the Psalm.*

## *The First Lesson* 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

**Lector** The Word of the Lord.

**People** *Thanks be to God.*

## *Psalm 145:10-19 Exaltabote, Deus*

*\*respond at the half-verse*

10 All your works praise you, O Lord, \*  
and your faithful servants bless you.  
11 They make known the glory of your kingdom \*  
and speak of your power;  
12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.  
13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.  
14 The Lord is faithful in all his words \*  
and merciful in all his deeds.

15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.  
16 The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.  
17 You open wide your hand \*  
and satisfy the needs of every living creature.  
18 The Lord is righteous in all his ways \*  
and loving in all his works.  
19 The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.

## *The Epistle* Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

**Lector** The Word of the Lord.

**People** *Thanks be to God.*

1. All who hun-ger gath-er glad-ly; ho-ly man-na  
 2. All who hun-ger, nev-er stran-gers, seek-er, be a  
 3. All who hun-ger, sing to- geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.  
 wel-come guest. Come from rest-less-ness and roam-ing.  
 liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.  
 lost and scat-tered in com-mun-ion's love have stood.  
 from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.  
 Taste and see the grace e-ter-nal.  
 Taste and see the grace e-ter-nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to John.  
**People** *Glory to you, Lord Christ.*

*The Gospel* John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered

him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

**Gospeller**      The Gospel of the Lord.  
**People**          ***Praise to you, Lord Christ.***

*The congregation is seated for the Sermon*

*Sermon*

The Rev. Dr. Elly Sparks Brown

*The congregation stands for the Creed and the Prayers.*

*Apostles' Creed*                      *said by all*

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. *Amen.***



## *The Prayers of the People Form III*

*Please note the Parish Prayer List included at the end of this bulletin; all are encouraged to pray for the persons and intercessions on the Prayer List today and throughout the week.*

*The Leader and People pray responsively:*

Father, we pray for your holy catholic Church;

***That all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your word and sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be peace and justice on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence is kept, during which the People may add their own petitions, silently or aloud.*

*The Celebrant concludes*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. ***Amen.***

## *The Confession of Sin and Absolution*

*The Celebrant or Deacon says*

Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***Amen.***

*The congregation stands.*

## The Peace

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

*The Ministers and People may greet one another in the name of the Lord.*

## + The Holy Communion +

### The Offertory Anthem

*Sung by the All Saints' Summer Choir*

### The Doxology **HYMN 380 v. 3** (*The Hymnal 1982*)

OLD 100TH

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

### The Great Thanksgiving

### *Eucharistic Prayer C*

*The congregation remains standing. The Celebrant faces them and says*

The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*The Celebrant continues; the People respond as indicated.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus and Benedictus qui venit*

S-125 (The Hymnal 1982)

*Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

*The Lord's Prayer said by all*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Celebrant*      Lord, we are not worthy to have you come under our roof  
***but only say the word, and we shall be healed.***

*The Breaking of the Bread*

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant:**    Alleluia! Christ our Passover is Sacrificed for Us!  
                  **Therefore Let us Keep the Feast, Alleluia!**

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Celebrant offers the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### *Communion in One Kind*

*The ministers will offer Communion in one kind. Please form one line to the Altar as you are able.*

### *Organ Voluntary*

*At the invitation of the Celebrant, the congregation stands.*

*The Postcommunion Prayer*      *said in unison*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.**

### *The Final Blessing*

*The Celebrant blesses the congregation with these, or similar words*

The blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you for ever. **Amen.**

1 Go forth for God; go to the world in peace;  
 2 Go forth for God; go to the world in love;  
 3 Go forth for God; go to the world in strength;  
 4 Go forth for God; go to the world in joy,  
 be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,  
 in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,  
 till in his king - dom we be - hold his face.  
 his love sup - plies the grace and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © by permission of Mildred E. Peacey.  
 Music: Litton, Erik Routley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

## The Dismissal

*The Deacon, or the Celebrant, dismisses the People with these words:*

Let us go forth into the world,  
 rejoicing in the power of the Spirit. Alleluia! Alleluia!

**People** *Thanks be to God. Alleluia! Alleluia!*

## The Postlude

*Sortie in F, on "Litton"*

*Please feel free to depart quietly during the postlude, mindful of those who remain to listen.*

## CAPITAL CAMPAIGN REOPENS!

Dear Friends,

*Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!*  
After 14 months away from All Saints' we are finally back! Let us rejoice! The enforced separation has helped us realize just what a blessing it is to have this special place to gather as Christ's body. We will never again take for granted the ability to pray and sing, to listen and learn, to laugh and love again with friends and family in person in our church home. Being forcefully reminded of its pricelessness, we now know we must do all we can to be good stewards of the church that means so much to so many.

### **What must we do?**

After over 50 years our heating system not only needs repair, but certain major parts need replacement. First, we must immediately address the heating system in the education wing where the heat is not working at all. If we fail to do so, we will lose our income paying tenant, and our Sunday school and choir will not be able to use the area either. This should cost approximately \$300,000. The rest of our heating and cooling needs require an additional \$500,000 but when these repairs must be done is yet to be determined.

### **What can we do?**

The heart of our community life centers around the kitchen. It has served us well for countless coffee hours, picnics, celebrations, and receptions, as well as serving the needs of the day care that rents space from us. But now it is literally falling apart. Our original plans including expanding the parish hall and more, but with the burden of HVAC expenses, how much we can do depends on how much we raise.

### **Let's do it!**

It is a blessing that you can make a difference. Be that blessing and make a donation or pledge now. And remember...

*Rejoice in the Lord always, and again I say rejoice!*

Sincerely,  
Steven Knowlton  
Caroline Travers  
Co-chairs, Capital Campaign Committee

### **CELEBRATE THE DEDICATION OF THE MEDITATION GARDEN AND PATHWAY AT HOMEFRONT:**

The Meditation Garden and Pathway that All Saints' Parish had a significant part in constructing over the years 2017-2018 will be dedicated on Thursday, July 29th at the Family Campus at 101 Celia Way in Ewing. If you would like to attend this celebrations, RSVP via email to Shazia Buskens at [ShaziaB@homefrontnj.org](mailto:ShaziaB@homefrontnj.org) or call (609) 791-9557.

### **SUPPORT HOMEFRONT'S BACKPACK DRIVE:** *A message from outreach chair, Suzanne Thompson*

Dear Parish Family:

It is once again time for Homefront's "Back to School" Drive 2021. We have 15 students ages 4 to 16 that need backpacks filled with school supplies. If you would like to help a student with back-to-school supplies, please contact Suzanne Thompson, the outreach chair, for a name and directions for your purchases. The purchases can be ordered online or in person in a local store such as Target. The deadline for delivery to All Saints for transport to Homefront is August 10, 2021.

My email is [spthompson1994@gmail.com](mailto:spthompson1994@gmail.com) anytime or call 609-558-0205 after July 19, 2021. Thank you so much for your generosity and support of this excellent program.

## **SUPPORT PRINCETON HUMAN SERVICES' 12TH ANNUAL BACKPACK AND SCHOOL SUPPLIES**

**DRIVE:** Beginning the week of June 28<sup>th</sup> and through July—we challenge all in our parish family to support the Princeton Human Services Department 12<sup>th</sup> Annual Backpack and School Supplies Drive! As our schools emerge from the COVID-19 pandemic and begin to meet through in-person classes—your support is especially welcome! Demand has increased! The Drive runs through August 6<sup>th</sup>. The children are in grades 1 -6.

### **Especially needed are:**

**\*Backpacks or book bags, especially cartoon or animated ones**

**\*Notebooks, cartoon or age appropriate**

**\*Binders, cartoon or age appropriate**

**\*Folders**

**\*Loose leaf Paper**

**\*Pencils, pens, crayons, markers, scissors**

### **How do you support the drive?**

Please collect these items and drop them off—depending on how convenient for you—at one of the following locations:

*\*The Church Breezeway at 16 All Saints Road, Princeton, NJ 08540; boxes will be marked for gifts in the Breezeway—we will be taking the gifts over every few weeks. The Breezeway is open—10AM to 4PM—Monday—Thursday; and of course—you can bring Sundays when you come to services!*

*\*You can take them directly to 1 Monument Drive in Princeton from 9AM to 5PM.*

### **Questions?**

Please write Suzanne Thompson, our Outreach Chair at 609-921-3084 or Father Hugh Brown, Rector at [Rector@allsaint.org](mailto:Rector@allsaint.org) or call 609-921-7909.

Thanks so very much!

Suzanne Thompson, *Outreach Chair*

## **ADRIAN ARCHER APPOINTED TO WORLD-WIDE MUSIC COMMISSION:**

The Archbishop of the West Indies, The Most Reverend Howard Gregory, through the provincial secretariat, has announced the selection of Mr. Adrian A. W. Archer, Director of Music at Christ Church Cathedral, New Providence, as a provincial representative on the commission to plan the music and liturgy for the upcoming Lambeth Conference to be held in Canterbury, England in 2022.

In a statement issued from the Diocesan Office, Bishop of the Diocese, the Right Reverend Laish Boyd congratulated Mr. Archer, the first Bahamian to serve on this prestigious planning commission. “We are proud to be represented at this Anglican Communion-wide table. We congratulate our brother, Adrian, as we know that he will make a meaningful contribution. This is a wonderful opportunity for Church in the Province of the West Indies (CPWI) to make a difference and certainly for the Diocese to be showcased.

The Lambeth Conference usually takes place every 10 years for active Bishops in the Anglican Communion and hosts as many as one thousand Bishops with many spouses, hundreds of adjunct and support staff over multiple weeks of prayer, reflection, fellowship and dialogue on church and world affairs. With the theme of ‘God’s Church for God’s World - walking, listening and witnessing together,’ the conference will explore what it means for the Anglican Communion to be responsive to the needs of a 21st Century world.

The music for the Conference is being overseen by Mr. Felix Yeung who is Director of Music at St. John’s Cathedral and Provincial Music Director of Music of the Anglican Church in Hong Kong. His team will come from all over the Anglican Communion and begin planning in August of this year.

In addition to his responsibilities at Christ Church, Mr. Archer is the founding conductor of the Highgrove Singers, Musical Director for Shakespeare In Paradise, Music Adjudicator for the E. Clement Bethel National Arts Festival 2021, founder of the Bahamas Choral Institute and Vice Chairman for the Dundas Center for the Performing Arts. He hosts the radio show “Sacred Sounds” which airs on HITS 106.5 FM on Sunday’s at 12:00 Noon which explores the varied of genre of music in the sacred world.



**PRAYERS OF THANKSGIVING FOR RANDY HAASE'S LEADERSHIP:** We are so grateful for the 15 years that Randy Haase has served as Usher Chair! Randy is resigning after a decade and a half of weekly dedication to our Parish Family. We are so appreciative of his organization, warmth, and deep love of All Saints'! We will be celebrating Randy's ministry more comprehensively in the Fall of this year, when our congregation can be more fully present together.

### **GET INVOLVED!**

**THE PRAYER CIRCLE, FRIDAY CONTEMPLATIVE PRAYER GROUP, AND THE WOMEN'S FELLOWSHIP** are all on sabbath in light of this global Pandemic. Thank you for your understanding and support!

**TUESDAY MORNING MEN'S BIBLE STUDY** The men of All Saints' are invited to join our Men's Bible Study group, which meets every Tuesday morning, to discuss both the philosophical and practical aspects of our faith. We are now meeting via Zoom so anyone interested in joining the fun, needs to email Peter Travers to be included in the Zoom invitation (see below). We're currently reading Exodus after just finished Genesis; join the fun. Our group excels at offbeat, wide-ranging and entertaining discussions. If you have any questions about the group, please contact Alan Dybvig at [alandybvig@verizon.net](mailto:alandybvig@verizon.net) or 609-947-2565, or Peter J. Travers at [pjtray@chasefield.com](mailto:pjtray@chasefield.com) or 908-672-6060.

**TUESDAY MORNING BOOK STUDY** Immediately following our weekly Bible Study, at 8:05 a.m. or so in the same Zoom Meeting, there is a book study open to both men and women. We are almost finished with *The Mind of the Maker* by Dorothy Sayers having previously read Shakespeare's *The Tempest*. Questions regarding the Book Study Group may be directed to Alan Dybvig at [alandybvig@verizon.net](mailto:alandybvig@verizon.net) or at 609-947-2565 or Peter J. Travers at [pjtray@chasefield.com](mailto:pjtray@chasefield.com) or 908-672-6060

**RECTOR'S WEDNESDAY MORNING BIBLE STUDY** Is on Sabbath for the next while! Stay tuned for updates!

### **Prayers for the Whole State of Christ's Church and the World**

**A Prayer in Time of Pandemic for COVID-19:** This hour we turn to you, O Lord, in full knowledge of our frailty, our vulnerability, and our great need as your mortal creatures. We cry to you, as one human family, unsure of the path ahead, unequal to the unseen forces around us, frightened by the sickness and death that seem all too real to us now. Stir up your strength and visit us, O Lord; be our shield and rock and hiding place! Guide our leaders, our scientists, our nurses and doctors. Give them wisdom and fill their hearts with courage and determination. Make even this hour, O Lord, a season of blessing for us, that in fear we find you mighty to save, and in illness or death, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore all our infirmities, even Jesus Christ our Risen and Victorious Lord. Amen.

For the United Nations and the leaders of the nations of our global humanity; for Joseph our President and Phil, our Governor, for peace and throughout the world, especially in the Middle East, for our service men and women and all diplomats and embassies abroad, for our enemies and adversaries, for the victims of mass gun violence. For our mission partners: Arm In Arm, Homefront, Womanspace, Princeton Community Housing, Crawford House, TASK, The Trenton Rescue Mission, NAMI, Urban Promise, WorldVision, Episcopal Relief and Development, Interfaith Stitchers, Not in Our Town, and The Episcopal Public Policy Network.

### **For the Church**

Anglican Cycle of Prayer: The Scottish Episcopal Church

Diocesan cycle of prayer: The Revs: Hewitt V. Johnston, Terry L. Martin

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for William, our Diocesan Bishop, for Hugh, our Rector, and the clergy of this parish family. Also, for the Revd Megan E. Thomas, Priest in Charge at St. Luke's Episcopal Church in Ewing, NJ, and for the Rev. George Rambow, Episcopal Chaplain at Mississippi State, as Associate Rector of the Church of the Redeemer in Starkville, Mississippi.

For Rachel Douglass, Candidacy for Holy Orders in the Diocese of New Jersey  
For Maddy Patterson, Postulant for Holy Orders in the Diocese of New Jersey

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### PARISH PRAYER LIST

We Pray for the more than 608,000 Americans who have died from COVID; for all who grieve their death; we especially grieve the loss of those within our parish family, lost to COVID; and friends and family within our parish who have endured loss and illness from this terrible pandemic. We also pray for all who put their lives at risk during this Pandemic of COVID-19--especially our health care workers; and those make all the life-giving services possible for the human family.

We pray for our dedicated men and women, our Police Officers and Law Enforcement Officials-- who put their lives on the line very day for us--including those protecting our Nation's Capitol--but also throughout our nation. Please pray that they will know our support, rest, and admiration in the love of Christ. Especially for Officer Gordon Beesley, who gave his life in the line of duty

Please also pray that our governments at the local, state and federal level, and all our police departments, will engage in the work of police and criminal justice reform--and correct and root out, systemic racism in law enforcement

Please pray for peace in Israel/Palestine

Let also continue to pray for our Asian American siblings who continue to experience prejudice and violence; and pray for those who advocate for compassion, inclusion and love of neighbor (all neighbors!).

We pray for those who have perished in so many incidents of gun violence over these past few weeks; and also pray for those who advocate for firearm safety. Let us especially keep in our prayers those eight beautiful lives lost in the most recent incident of gun violence at the Fed Ex warehouse in Indianapolis.

Please also pray for those who have lost their lives in incidents of police shootings over the recent past especially Daunte Wright, Adam Toledo, and Ma'Kiah Bryant; they are tragic and young adults have prematurely lost their lives in traumatic violence. Please pray for Daunte, Adam, and Ma'Kiah—commending these young men to God's light-and commending their families to serenity and peace in this time of grief.

We pray for all victims of police violence in marginalized populations, including those suffering from Mental Illness and Addiction. Within our own parish family we pray for families living in the aftermath of the trauma of losing loved ones to police shootings.

We especially remember in thanksgiving the life of Gay Plack, the sister of Bob Bostock. We pray that our nation and church will continue to offering education and support on behalf of our siblings living with the stigma of mental illness, including addiction, and who are so often the subjects of trauma and violence.

We also pray for criminal justice reform addressing issues of systemic racism in law enforcement and in other areas of American life following the conviction of former police officer Derek Chauvin in Minneapolis for the murder of George Floyd.

We pray for the continued creation of an inclusive, just, and loving society; upholding both American ideals and the Christian challenge of neighbor love.

**PRAYER FOR THE CAPITAL CAMPAIGN:** Oh Lord of Life, we offer our gratitude to you for your bountiful grace and mercy. As our parish family rejoices that we are able to gather together again in our sacred space, we are reminded that our sanctuary, buildings, and grounds are gifts of your love. As we emerge from this crisis time, united in Christ as a parish family, empower us to be good stewards of our church facilities, given for the blessing, not only for our parish, but for the wider community, neighborhood, and human family. We know that our sacred space offers your love and service for so many who find hospitality here: especially the children of our schools, and all make use of our buildings, and our grounds. We ask you to bless our Capital Campaign as we seek to renew this sacred space you have provide for your glory and the welfare of your people. We ask that you make us instruments of your peace, sowing the seeds of love through our gifts of treasure for the provision of our necessities, and the relief of all in need through the sacred space you have given this parish family. Bless the leaders of our Campaign, Steve and Caroline; bless all who will take part in making it possible. As we begin this work of renewal let us rejoice in your love and power; and let us always be mindful of the promise you have given us in the words of your servant Paul to the Church in Ephesus: "Glory to God, whose power working in us can do infinitely more than we can ever ask or imagine; Glory to God from Generation to Generation in the Church; and in Christ Jesus our Lord. *Amen.*"

**PRAYERS OF THANKSGIVING:** for Peter Thompson's successful surgery- Suzanne and Peter are most grateful for the spiritual and emotional support.

**PARISHIONERS WITH ONGOING NEEDS:** Lewis Barringer, Megumi Barringer, Jack and Sandy Belmont, Priscilla Bostock, Margaret Bushnell, John Collins, Mary Daetwyler, Bill Enslin, John Fleming, Mary Haase, Maggie Hill, Chow-Soon Ju, Olga Kronenberg, Jan Logan, Tony Manning\*, Margaret Miller, Adrienne Rodewald Muriel Schmidt, Cathy Stroup

**PARISHIONERS WHO ARE ILL, FACING SURGERY, OR RECOVERING FROM ILLNESS OR SURGERY:** The Rev. Maddy Patterson, Peter Thompson

**SPECIAL PRAYER REQUESTS** Woody, Bob H., Evan Hunt Johnson, Sally Johnson, Patricia Kalvar, Joanne Kirby, Eva Kronenberg, Jim Linderman, Jessica Lowe, Bridget MacGregor\*, Susan Masino, Ann Schoonover, Doug Soncrant, The Rev. Sonia Waters, Nancy Wilson

**FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK:** (*in order of occurrence*) Marge White (7/25), Charles Colagiuri (7/26)

**FOR ALL THE FAITHFULLY DEPARTED** Gordon Beesley, Kelly Belmont, Anne Bottomley, Martin Chooljian, Joseph Drosdick, Teresa Duchesneau, Lib Flemer, Janice Hollis, Kay Johnson\*, Janice Kisthardt, Helen Martinson\*, Susan O'Malia, Rose Rickert, Jane Swartzentruber, Dick Williams

*\* These folks are sick and/or have passed from the COVID-19 Pandemic*

**PARISH LOVED ONES:**

Lynn Atkins: Joseph Atkins

Jim & Meg Barringer: Hisako Satoh

Jack Belmont: Sandy

Howard Bellizio: Jim Bellizio, Paul

Bob & Mary Bostock: Nate L., Tom Drexel, Priscilla

Hugh & Elly Brown: Jody, Mary Van, Heather, Morgan, Garrett

Margaret Bushnell: Patricia Kalvar

Charles & Liz Colagiuri: James Linderman

John Collins: Carol DeGroat, Olga

Mary Daetwyler: Elisabeth, Thomas, Jack, Victoria, John

Alan Dybvig: RJ, Adelle, Skip  
 Tink Evans: David  
 Cathy Gough: Sue K., George D., Pete L., Larry C.  
 Randy & Mary Haase: Elmer Haase  
 Colin and Maggie Hill: Shane Flynn, Elizabeth Bartlett  
 Amy Johnson: Evan Hunt Johnson, Sally Johnson  
 Al & Jane Kleindienst: Peter, Kaiser, Sue, Siân, Katherine, Marc, Karen, Gavin, James, Eleanor, Roger, Leo, Wally  
 Joy Kulvicki: Craig & Jean, Tish & Stewie, Jill & Kit, Ryan, Ginger  
 Sue Langhans: Susan  
 Jan Logan: Mary, Alejandro, Abel, Woody  
 Karl & Anne Morrison: Eleanor Herron, Kate, Jim & Barbara Ballard  
 Pam Muscente: Patrick, Anita, Cindy, Donna  
 Scott & Jean Ricketts: Neil, Christine  
 Adrienne Rodewald: Jim, Colleen, Liam and Molly  
 Muriel Schmidt: Christie Schmidt, Virginia Vrydaghs  
 Anna Shields: Margaret, Albert, Katherine, and Ian Tareca, Nicholas and Johanna Shields  
 Judy Soncrant: Doug, Beth, John, Ginny  
 Cathy Stroup: Adrian  
 Caroline Travers: Rick, Harper, John, Steve, Tom  
 Peter Travers: Adam & Stephanie, Alex, Mary Jean & Thomas, Kevin  
 Alma Williams: Elena  
 Reed & Bernadette Wilson: Louis Beguin  
 Joy & Howie Zumbrun: Dan, Dottie, Karin  
 We Pray for those who protest for equity and justice, and for the Black Lives Matter Movement  
 Please pray for all persecuted Christians and all others suffering from persecution and human rights violations.  
 Please pray for Shelly, Ashleigh, Vivek, Barbara, Michelle and all victims of modern day slavery.  
 Please pray for members of the U.S. Armed Forces on active duty: LT Robert M. Bostock, Jr., USN, CPT Ian MacPherson, US Army, Corporal Ricky Barringer, Marines

## *Participants in this Service*

**Celebrant:** *The Rev. Dr. Hugh E. Brown, III*

**Preacher:** *The Rev. Dr. Elly Sparks Brown*

**Assisting Clergy:** *The Rev. Dr. Karl Morrison*

**Intercessor:** *Caroline Travers*

**Lector:** *Lois Lavery*

**Usher:** *Louise Gross*

**Music Director & Organist:** *Kevin O'Malia*

**Web Design and Streaming:** *Thomas O'Malia*

**All Saints' Choir**