

Easter Day

4 April 2021

10:15 AM



ALL SAINTS' CHURCH

16 All Saints' Road, Princeton, New Jersey

The Rev. Dr. Hugh E. Brown III, Rector

Kevin O'Malia, Director of Music and Organist

The Rev. Maddy Patterson, Director of Children & Youth Ministries

Sarah Nickelson, Parish Administrator

609.921.2420 | www.allsaintsprinceton.org | parishadmin@allsaint.org

Welcome to All Saints' Church!

Whether you're a new face or an old friend, rich or poor, male or female, black or white, gay or straight, old or young, ill or in good health, cradle Episcopalian or religious skeptic – we're glad you've joined us for worship today! If you want to learn more about us or the Episcopal Church, we invite you to complete the card provided in the pews and return it to an usher following the service – and please introduce yourself to any of our friendly clergy, staff, or parishioners so that we can help to make you feel at home!

If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones - but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant 'singing along' to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!

Our Mission

***We celebrate God's work in the world as a caring
Christian community,
valuing traditional Anglican liturgy,
embracing challenging Christian education
and treasuring artistic expression.***

Holy Eucharist, Rite II

Prelude

Gloria, from Coronation Mass - W. A. Mozart

Recorded by the All Saints' Choir and Fairmount Chamber Ensemble, Easter 2019

*Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex caelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.*

*Qui tollis peccata mundi, suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus Sanctus. Tu solus Dominus.
Tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu, in gloria Dei Patris.
Amen.*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

The congregation stands for the entrance of the ministers and choir.

The Procession HYMN 207 (The Hymnal 1982)

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;
 adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.
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The Opening Acclamation & Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and for ever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria **Hymn S-278** (*The Hymnal 1982*)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

The Liturgy of the Word

The Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated for the Lessons and the Psalm.

The First Lesson Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
People *Thanks be to God.*

Psalm 118 Confitemini Domino

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

The Second Lesson

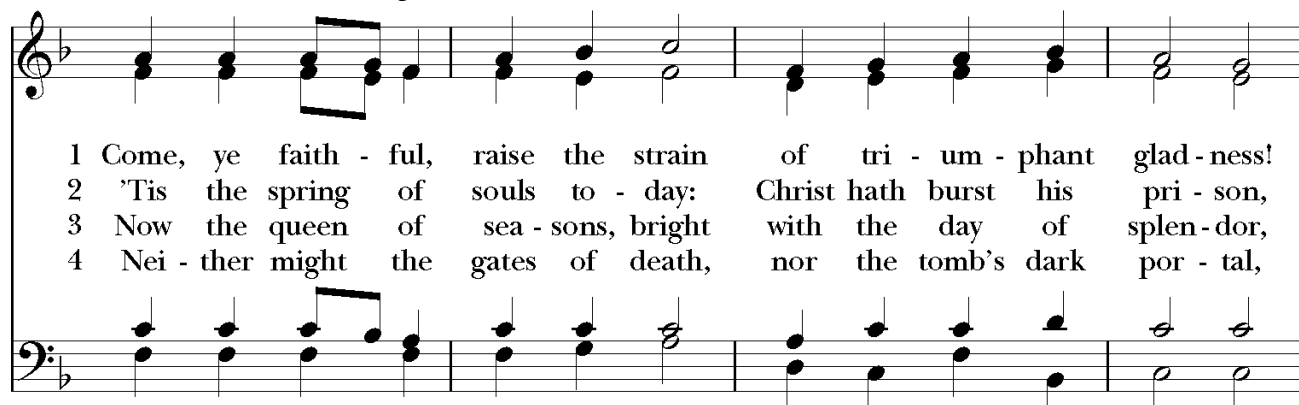
1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

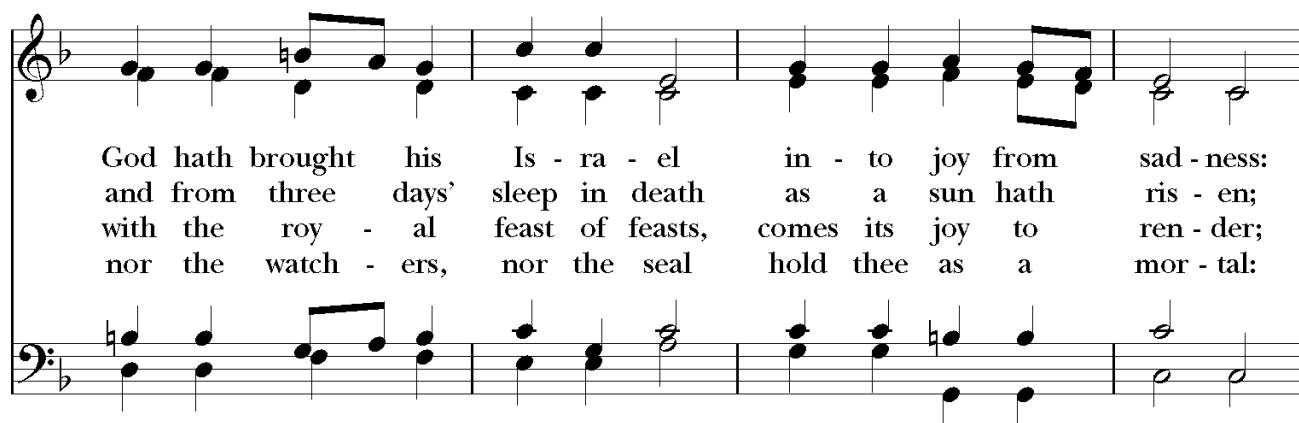
For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.
People ***Thanks be to God.***

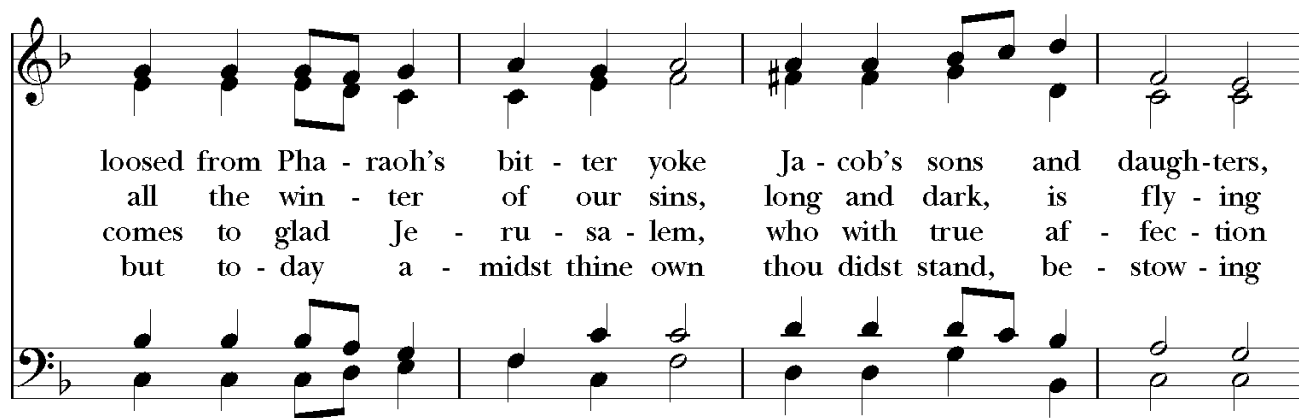
The congregation stands for the Hymn and the Gospel reading.



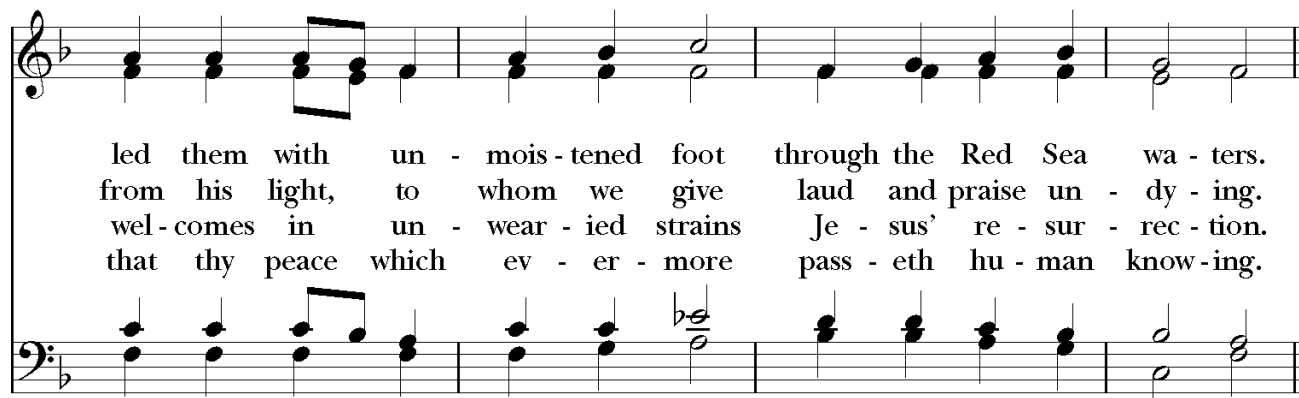
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

The Gospel Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The congregation is seated for the Sermon.

The Sermon

The Rev. Dr. Hugh E. Brown, III

The congregation stands for the Renewal of Baptismal vows.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Easter Day: A Litany for Christ's Life by Fran Pratt

Intercessor: God, in human form you lived on the earth,
People: Doing ordinary things;
 Intercessor: But also doing extraordinary things:
People: Preaching, teaching, healing, calling.
 Intercessor: You proclaimed the Good News from a human mouth:
People: The Kingdom of God is here!

Intercessor: Your good work and proclamation drew the attention of worldly powers
People: Who perceived it as a threat,
 Intercessor: Because it was: The kingdom of God undoes everything it touches
People: And builds it again newly.

Intercessor: And, by the power of human sin, violence, and confusion -
People: You were killed -
 Intercessor: A fate you did not resist, but instead accepted -
People: You were buried -
 Intercessor: So that you might shame the powers, and teach them a new way:
People: You were resurrected!

Intercessor: Hallelujah! This changes everything!
People: Hallelujah!
 Intercessor: From the enemies we love, to the suffering we accept -
People: Hallelujah!
 Intercessor: From the violence we reject, to the justice-mercy-healing work we do -
People: Hallelujah!
 Intercessor: This Way-of-God-come-down-to-earth completely rearranges our perspective!
People: Hallelujah!

Intercessor: For Christ has torn the temple down
People: And rebuilt it.
 Intercessor: The Way of God came down.
People: The Way of God lives on in us.

All: Amen

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and People may greet one another in the name of the Lord.

+ The Holy Communion +

The Offertory

The congregation is seated for the Anthem, and stands for the Hymn.

Anthem

This Joyful Eastertide - Traditional Carol/Charles Wood

Sung by All Saints' Choral Staff, Outdoor Choral Sing

*This joyful Eastertide away with sin and sorrow!
My love, the crucified, hath sprung to life this morrow.
Had Christ, who once was slain,
ne'er burst his three-day prison,
our faith had been in vain.
But now hath Christ arisen,
arisen, arisen, arisen.
My flesh in hope shall rest and for a season slumber
till trumpets east to west shall wake the dead in number.
Death's flood hath lost its chill since Jesus crossed the river.
Lover of souls, from ill my passing soul deliver.*

HYMN 193, V. 5

(The Hymnal 1982)

Puer Nobis



1	That	Eas	-	ter	day	with	joy	was	bright,	the
2	His	ris	-	en	flesh	with	ra	-	diance	glowed;
3	O	Je	-	sus,	King	of	gen	-	tle	-ness,
4	O	Lord	of	all,	with	us	a	-	bide	in
5	All	praise,	O	ris	-	en	Lord,	we	give	to



1	sun	shone	out	with	fair	-	er	light,	when,	to	their	long	-	ing
2	wound	-	ed	hands	and	feet	he	showed;	those	scars	their	sol	-	emn
3	thou	thy	-	self	our	hearts	pos	-	sess	that	we	may	give	thee
4	this	our	joy	-	ful	Eas	-	ter	-	tide;	from	ev	-	ery
5	thee,	who,	dead,	a	-	gain	dost	live;	to	God	the	Fa	-	ther



1	eyes	re	-	stored,	the	a	-	pos	-	tles	saw	their	ris	-	en	Lord.
2	wit	-	ness	gave	that	Christ	was	ris	-	en	from	the	grave.			
3	all	our	days	the	will	-	ing	tri	-	bute	of	our	praise.			
4	death	can	wield	thine	own	re	-	deemed	for	ev	-	er	shield.			
5	e	-	qual	praise,	and	God	the	Ho	-	ly	Ghost,	we	raise.			

Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

The Great Thanksgiving *Eucharistic Prayer C*

The congregation remains standing. The Celebrant faces them and says
The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues; the People respond as indicated.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus qui venit S 128 *(The Hymnal 1982)*



The musical score is written on five staves of music. The lyrics are written below the notes. The first staff has the lyrics "Ho - ly, ho - ly,". The second staff has the lyrics "ho - ly Lord, God of power and might,". The third staff has the lyrics "heaven and earth are full of your glo - ry. Ho-san-na in the". The fourth staff has the lyrics "high - est. Bless - ed is he who". The fifth staff has the lyrics "comes in the name of the Lord. Ho-san-na in the high-est."

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People ***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

The Lord's Prayer *said by all*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us

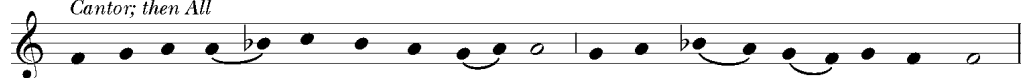
People: Therefore let us keep the feast, Alleluia!

S 167 (*The Hymnal 1982*)

This setting is not used in Lent.

Antiphon

Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Celebrant offers the following Invitation:

The Gifts of God for the People of God.

Communion by Intention

The ministers will offer Communion by Intention as we are unable to eat and drink the Bread and Wine at this time. All benefits of Communion are received, even though the Sacrament is not taken with the mouth.

Anthem

Alleluia- W. A. Mozart

Sung by All Saints' Soloist, Julia Fernandez, Soprano

The Postcommunion Prayer *said in unison*

Almighty and everliving God,

**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

And now, Father, send us out

**to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and forever. Amen.

The Final Blessing

The Celebrant blesses the congregation with these, or similar words

The blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you for ever. **Amen.**

The Closing Hymn HYMN 180 *(The Hymnal 1982)*

UNSER HERRSCHER

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

The Deacon, or the Celebrant, dismisses the People with these words:

Let us go forth into the world,
 rejoicing in the power of the Spirit. Alleluia! Alleluia!

People *Thanks be to God. Alleluia! Alleluia!*

Congregational Anthem

Hallelujah Chorus, from Messiah - G.F. Handel

Please join us in singing along!

Postlude

Toccata in F, from Symphonie V - Charles Marie Widor

PASTORAL LETTER AND MOST UP-TO-DATE REOPENING PLAN: Following a recent Vestry meeting, I wanted to write with an update on Christian life and future reopening plans for All Saints Parish. We are approaching one year of life together at All Saints Church during the COVID-19 Pandemic. We have been together in Christian community with online life, including online Sunday worship, since the week of March 9th, 2020, beginning with Sunday, March 15, 2020.

We have been very blessed and fortunate with talented resources in our parish family, including especially our Tech-Master and Communications staff member, Tommy O'Malia. Thanks to Tommy, we have been able to live-stream our music, utilizing our gifted director of Music, Kevin O'Malia, and our talented Choral Staff. Our devoted Senior Warden, Charles Colagiuri, has provided invaluable input for training and resources for accessing our Zoom platform, which has been the gathering method for our parish life.

We recently concluded lovely services for Ash Wednesday and the First Sunday of Lent. We now have four mid-week small group opportunities for bible study and reflection. We offer two group opportunities for Christian formation each Sunday, with our Adult Forum and Virtual Coffee Hour / Film Discussion. We have ministries for service delivery and telephone/support contact. We recently concluded an amazing Stewardship Campaign with increased giving and new pledges to fund our mission and ministry priorities for 2021. Pastor Maddy is beginning an online Confirmation class this March and regularly communicates with the children and youth of All Saints Church through a weekly gathering and packets of resources for Christian formation.

Our parish is strong, thriving, and above all, our ministry practices have resulted in no cases, exposure or serious illness or death. I have been thrilled by so many of our parish family, particularly our seniors, "stretching" to use computers, phones, TV/YouTube, and technology of all sorts to access our gatherings, groups, and especially our Sunday services.

In keeping with the recommendation of the Diocese of NJ Reopening Committee and our Bishop, and due to still high levels of community spread of COVID, continuing high case numbers, and continuing high levels of hospitalization and illness in New Jersey, we are keeping most our life together at All Saints Church online for the immediate future. This will include weekly online Sunday services and all our Sunday and weekly group gatherings.

You can find the Updated Guidelines for Building Use from the Diocese of NJ here: <https://s3-us-west-2.amazonaws.com/diocesefnj/wp-content/uploads/2020/06/RRR-Building-Use-Agreement-Information.doc>

Other guidelines for Reopening from the Diocese can be found here: <https://diocesefnj.org/covid-19-guidance/guidance-for-reopening/>

We will continue to offer, weather permitting, our three outdoor mid-week worship events: Evening Prayer at 4PM on Sundays, Tuesdays, and Wednesdays.

We are observing signs of very good news in "turning the corner;" containing and eradicating the COVID Pandemic with the advent of vaccines, reductions in COVID cases throughout the nation with accompanying lower hospitalizations, serious illness, and death. But current conditions with COVID risk entail our offering spiritual practices of vigilance, discipline and compassionate distance—all founded on the Gospel of Christ,

the commandment of neighbor-love, and our Baptismal Covenant.

We certainly, with faith, look forward to the day (which could be even as early as this Spring) when we will be able to offer in-person gathering in some form (including in-building worship if conditions permit). We are hopeful, but we also want to practice the Christian virtue of prudence with wisdom.

In keeping with that virtue, during the Vestry meeting on Monday night, we designated Vestry-led committees to begin planning for Fellowship gatherings and New Member outreach in anticipation of gathering again in-person at some point over the next few months. Thus, we are moving forward with both caution and hope.

I continue to thank our parish Reopening Committee, Vestry, and Wardens for support for the practice of Christian love during these crisis times. Thank you so much for your inspiring commitment to our parish family. We received the very difficult news this week that our nation has surpassed 500,000 deaths from COVID. Our parish, church, and nation has suffered much. To use Lenten language, we are very much in a wilderness time of crisis, suffering, and transformation into a new people of faith.

Our Gospel promises we will journey through such times. Above all, the Gospel promises we have God's grace, love, and power to accompany us.

We extend our prayers, hearts and love in Christ for a meaningful and holy Lent, assured of our Lord's unconditional love and grace.

Faithfully,
Father Hugh
The Rev. Hugh E. Brown, III, D. Min, MSW, LSW
Rector, All Saints Parish, Princeton, NJ

ST. AUGUSTINE'S CORNER: As we celebrate the resurrection of Our Lord, we share in these festivities with music for choir and chamber orchestra. This ensemble will assist in accompanying the choir in a choral mass, the anthems, and will play for the congregational hymns. The tradition of concerted church music spans the centuries, dating back to the Renaissance, in the music of Praetorius and Gabrieli, through the Baroque Era of oratorio and cantata in the music of Bach and Handel, then through the Classical Era and the Viennese tradition of concerted masses of Haydn and Mozart, to the large scale symphonic works in the Romantic Era of Brahms and Mendelssohn, to the 20th Century and contemporary times in the music of Vaughan Williams to Stephen Paulus. These works are heard in concert halls and churches alike. Today, we have the privilege of hearing such works in liturgical context, which provides depth and inspiration.

Wolfgang Amadeus Mozart was prolific in many musical mediums, equally known for his sacred and secular works, as well as chamber and symphonic compositions. The vast majority of Mozart's sacred opuses were composed early in his short life, while under the employ of the Archbishop of Salzburg. Ironically, arguably his finest and most in-depth liturgical works came after this employment, when he moved to Vienna -- culminating in his Great Mass in c-minor and his Requiem, both of which were left incomplete. Mozart's 'Coronation Mass' was composed in 1779, while in Salzburg, and is the 16th of 17 extant mass settings, most of which were missa brevis (shorter masses). Coronation Mass was premiered for Easter Sunday at the cathedral at Salzburg, on April 4, 1779, and then it was sung at the coronation of Francis II as Holy Roman Emperor in 1792 (one year following Mozart's death) (hence its attribution 'coronation'). We hear the Gloria today as a prelude to set the tone for our service, pre-recorded in 2019 with All Saints' parish choir and the Fairmount Chamber Orchestra.

For other service music, we switch back to the more festive tones of the season. In particular, we will be singing the music of William Mathias, the 20th Century British composer. Most famously, he is known for composing the anthem for the wedding of Charles and Diana in 1981, for St. Paul's Cathedral Choir, a setting of Psalm 67, Let Thy People Praise Thee, O God. The Gloria, Sanctus and Agnus Dei are all taken from his service, and we will sing these settings throughout Eastertide. Our staff singers have also pre-recorded our

Easter anthem "This Joyful Eastertide" a traditional arrangement by turn of the 20th Century British composer and organist, Charles Wood. As a choral benediction, we will have a fun sing-along of Handel's Hallelujah Chorus, follow your score, mute your Zoom and sing! We finish on a festive note, when we will hear the immortal Toccata from French composer Charles-Marie Widor, with rapid passages and driving pedal themes.

ADULT FORUM: Mako Fujimura will lead our Adult Forum this week entitled "Mary's Nard." He will base this discussion in chapters 11 & 12 of the gospel of John.

VIRTUAL COFFEE HOUR & MOVIE DISCUSSION: will be on Sabbath this Sunday the 28th and next Sunday for Easter Day!

HELP US PARTICIPATE IN HOMEFRONT'S DIAPER CHALLENGE! HomeFront is looking to set the Guinness World Record by collecting 250,000 diapers and baby wipes for families in need! Donations can be made beginning now through Mothers' Day, May 9th. You might consider contributing in any of the following ways:

- 1) Drop off Diapers at All Saints Church during the week days--Monday--Thursday--10AM to 5PM--Breezeway Entrance?
- 2) Take your donation directly to HomeFront 1880 Princeton Ave, Lawrenceville Mon.-Fri. 9am-3pm, Sat. 9am-12 noon
- 3) Make Monetary donation using this link: <https://www.homefrontnj.org/donate/>

EMPLOYMENT OPPORTUNITY WITH STONEBRIDGE AT MONTGOMERY: Stonebridge is actively hiring for a variety of positions. If anyone is interested in applying to this senior retirement community for a job, they may reach out to Human Resource Director, Sue Thompson: sthompson@springpointsl.org or they can reach her at 609-759-3619.

CONSIDER AN OFFERING FOR ERD: Observing Episcopal Relief and Development Sunday is timely and appropriate for the First Sunday of Lent in which we are invited to observe spiritual disciplines leading us to a deeper relationship with God; the giving of Alms is a very powerful and ancient Christian discipline for Lent. We invite you to donate directly to ERD here: <https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/> Thank you for your support.

PLEASE PRAYERFULLY CONSIDER SUPPORTING OUR OTHER OUTREACH PARTNERS IN GIVING DURING THIS TIME OF NATIONAL CRISIS DUE TO THE COVID PANDEMIC:

EPISCOPAL RELIEF AND DEVELOPMENT: https://support.episcopalrelief.org/sem2017?ID=170901RMFSL0100&utm_medium=cpc&utm_campaign=fy17sem&utm_source=170901RMFSL0100&gclid=EAIaIQobChMI5u72hMDk6wIVAeKzCh2s-Q_0EAAYASADEgL69PD_BwE
HOMEFRONT: <https://www.homefrontnj.org>

THANK YOU! We offer profound thanksgivings to the members of the All Saints' Parish Family for their generous gifts and pledges for the year of 2020. We are truly humbled by the treasure, time, and talent that was offered so freely to uphold the important work we do together as a community. If you have not pledged yet for 2021, please prayerfully consider joining in. We appreciate every gift, no matter the size, as it bolsters our ability to foster this community and spread the love of Christ.

CONGRATULATIONS TO FORMER PTS SEMINARIAN INTERN, RACHEL RIM! Rachel Rim will be doing a residency year at New York Presbyterian Hospital in Manhattan that will begin in May. She is incredibly excited for this Chaplaincy and wanted to be sure she shared the news and her gratitude with All Saints'.

CONGRATULATIONS TO OUR VERY OWN REV. MADDY PATTERSON FOR ATTAINING POSTULANCY FOR HOLY ORDERS IN THE DIOCESE OF NEW JERSEY BY THE COMMITTEE ON PRIESTHOOD!

GET INVOLVED!

As Princeton University, Rutgers University, and Princeton Seminary, along with most New Jersey Institutions of Higher Education, will begin with Remote/Online Learning in the Fall of 2020, we will begin our Graduate Student Fellowship with and Online/Zoom gathering at a date to be determined in September; anyone interested in the Graduate Student Fellowship, please e-mail our PTS Intern, Elliot Vanhoy at elliott.vanhoy@ptsem.edu. Or call him at 843-725-9818.

THE PRAYER CIRCLE, FRIDAY CONTEMPLATIVE PRAYER GROUP, AND THE WOMEN'S FELLOWSHIP are all on sabbath in light of this global Pandemic. Thank you for your understanding and support!

TUESDAY MORNING MEN'S BIBLE STUDY The men of All Saints' are invited to join our Men's Bible Study group, which meets every Tuesday morning, to discuss both the philosophical and practical aspects of our faith. We are now meeting via Zoom so anyone interested in joining the fun, needs to email Peter Travers to be included in the Zoom invitation (see below). We're currently reading the last 10 books of Genesis which concludes our review of the patriarchal genealogy of the 12 tribes; join the fun. Our group excels at offbeat, wide-ranging and entertaining discussions. If you have any questions about the group, please contact Alan Dybvig at alandybvig@verizon.net or 609-947-2565, or Peter J. Travers at pjtray@chasefield.com or 908-672-6060.

TUESDAY MORNING BOOK STUDY Immediately following our weekly Bible Study, at 8:05 a.m. or so in the same Zoom Meeting, there is a book study open to both men and women. We are about to start *The Mind of the Maker* by Dorothy Sayers having just finished Shakespeare's *The Tempest*. Questions regarding the Book Study Group may be directed to Alan Dybvig at alandybvig@verizon.net or at 609-947-2565 or Peter J. Travers at pjtray@chasefield.com or 908-672-6060.

RECTOR'S WEDNESDAY MORNING BIBLE STUDY Meets every Wednesday at 10:15am via zoom! All are welcome! Please note the Rector Communication at the beginning of each week for login information.

Prayers for the Whole State of Christ's Church and the World

A Prayer in Time of Pandemic for COVID-19: This hour we turn to you, O Lord, in full knowledge of our frailty, our vulnerability, and our great need as your mortal creatures. We cry to you, as one human family, unsure of the path ahead, unequal to the unseen forces around us, frightened by the sickness and death that seem all too real to us now. Stir up your strength and visit us, O Lord; be our shield and rock and hiding place! Guide our leaders, our scientists, our nurses and doctors. Give them wisdom and fill their hearts with courage and determination. Make even this hour, O Lord, a season of blessing for us, that in fear we find you mighty to save, and in illness or death, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore all our infirmities, even Jesus Christ our Risen and Victorious Lord. Amen.

For the United Nations and the leaders of the nations of our global humanity; for Joseph our President and Phil, our Governor; for peace and throughout the world, especially in the Middle East, for our service men and women and all diplomats and embassies abroad, for our enemies and adversaries, for the victims of mass gun violence.

For our mission partners: Arm In Arm, Homefront, Womanspace, Princeton Community Housing, Crawford House, TASK, The Trenton Rescue Mission, NAMI, Urban Promise, WorldVision, Episcopal Relief and Development, Interfaith Stitchers, Not in Our Town, and The Episcopal Public Policy Network.

For the Church

Anglican Cycle of Prayer: Pray for the peace of Jerusalem

Diocesan cycle of prayer: Church of the Resurrection in Bridgeton

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for William, our Diocesan Bishop, for Hugh, our Rector, and the clergy of this parish family. Also, for the Revd Megan E. Thomas, Priest in Charge at St. Luke's Episcopal Church in Ewing, NJ, and for

the Rev. George Rambow, Episcopal Chaplain at Mississippi State, as Associate Rector of the Church of the Redeemer in Starkville, Mississippi.

For Rachel Douglass, Postulant for Holy Orders in the Diocese of New Jersey
For Maddy Patterson, Postulant for Holy Orders in the Diocese of New Jersey
Please offer your prayers for our former Associate Rector, Father George Rambow, who will defend his dissertation on April 12th!

PARISH PRAYER LIST

We offer a Prayer of Celebration for Women's History Month!

We Pray for the more than 540,000 Americans who have died from COVID; for all who grieve their death; we especially grieve the loss of those within our parish family, lost to COVID; and friends and family within our parish who have endured loss and illness from this terrible pandemic. We also pray for all who put their lives at risk during this Pandemic of COVID-19--especially our health care workers; and those make all the life-giving services possible for the human family.

We Pray In Thanksgiving for the Inauguration of Joseph Biden as President of the United States; and for Kamala Harris as Vice-President of the United States.

PARISHIONERS WITH ONGOING NEEDS: Lewis Barringer, Megumi Barringer, Sandy Belmont, Margaret Bushnell, John Collins, John Fleming, Maggie Hill, Chow-Soon Ju, Olga Kronenberg, Jan Logan, June Merrell, Margaret Miller, Rose Rickert, Muriel Schmidt, Cathy Stroup

PARISHIONERS WHO ARE ILL, FACING SURGERY, OR RECOVERING FROM ILLNESS OR SURGERY: Priscilla Bostock, Bud Gough, Mary Haase, The Ju Family, Brian Kirby, Tony Manning*, Roland Patterson

SPECIAL PRAYER REQUESTS Evan Hunt Johnson, Sally Johnson, Patricia Kalvar, Eva Kronenberg, Jessica Lowe, Joanne Kirby, Deb Reinhard and the Reinhard Family, Ann Schoonover

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK: (*in order of occurrence*) Bob Bostock (3/20), Chow-Soon Ju (3/21), Emily Skilling (4/1)

FOR ALL THE FAITHFULLY DEPARTED Pepper (beloved pet dog of Jack and Sany Belmont), Kelly Belmont, Anne Bottomley, Giles Constable, Dixie Curtice*, Joseph Drosdick, Teresa Duchesneau, Lib Flemer, Kay Johnson*, Joyce Kirby, Janice Kisthardt, Helen Martinson*, Susan O'Malia, Paul E. Reinhard, Jr., Jane Swartzentruber, Dick Williams

** These folks are sick and/or have passed from the COVID-19 Pandemic*

PARISH LOVED ONES:

Lynn Atkins: Joseph Atkins
Jim & Meg Barringer: Hisako Satoh
Jack Belmont: Sandy
Howard Bellizio: Jim Bellizio, Paul
Bob & Mary Bostock: Nate L., Tom Drexel, Priscilla
Hugh & Elly Brown: Jody, Mary Van, Heather, Morgan, Garrett
Margaret Bushnell: Patricia Kalvar
Charles & Liz Colagiuri: James Linderman
John Collins: Carol DeGroat, Olga
Mary Daetwyler: Elisabeth, Thomas, Jack, Victoria, John
Alan Dybvig: RJ, Laura
Tink Evans: David

Cathy Gough: Sue K., George D., Pete L., Larry C.
Randy & Mary Haase: Elmer Haase
Colin and Maggie Hill: Shane Flynn, Elizabeth Bartlett
Amy Johnson: Evan Hunt Johnson, Sally Johnson
Al & Jane Kleindienst: Peter, Kaiser, Sue, Siân, Katherine, Marc, Karen, Gavin, James, Eleanor, Roger, Leo, Wally
Joy Kulvicki: Craig & Jean, Tish & Stewie, Jill & Kit, Ryan, Ginger
Sue Langhans: Paul
Jan Logan: Mary, Alejandro, Abel
June Merrell: Caitlin
Karl & Anne Morrison: Eleanor Herron, Kate, Jim & Barbara Ballard
Pam Muscente: Patrick, Anita, Cindy, Donna
Scott & Jean Ricketts: Neil, Christine
Adrienne Rodewald: Aiden, Jane
Muriel Schmidt: Christie Schmidt, Virginia Vrydaghs
Anna Shields: Margaret, Albert, Katherine, and Ian Tareca, Nicholas and Johanna Shields
Judy Soncrant: Doug, Beth
Cathy Stroup: Adrian
Caroline Travers: Rick, Harper, John, Steve, Tom
Peter Travers: Adam & Stephanie, Alex, Mary Jean & Thomas, Kevin
Alma Williams: Elena
Reed & Bernadette Wilson: Louis Beguin
Joy & Howie Zumbrun: Dan, Dottie, Karin

We Pray for those who protest for equity and justice, and for the Black Lives Matter Movement
Please pray for all persecuted Christians and all others suffering from persecution and human rights violations.
Please pray for Shelly, Ashleigh, Vivek, Barbara, Michelle and all victims of modern day slavery.
Please pray for members of the U.S. Armed Forces on active duty: LT Robert M. Bostock, Jr., USN, CPT Ian MacPherson, US Army, Corporal Ricky Barringer, Marines

Participants in this Service

Celebrant & Preacher: *The Rev. Dr. Hugh E. Brown, III*

Assisting Clergy: *The Rev. Dr. Elly Sparks Brown, The Rev. Karl Morrison, The Rev. Maddy Patterson*

Music Director & Organist: *Kevin O'Malia*

Web Design and Streaming: *Thomas O'Malia*

All Saints' Choral Staff and the All Saints' 2019 Choir