

The Seventeenth Sunday after Pentecost

19 September 2021

10:15 AM



ALL SAINTS' CHURCH

16 All Saints' Road, Princeton, New Jersey

The Rev. Dr. Hugh E. Brown III, Rector

Kevin O'Malia, Director of Music & Organist

The Rev. Maddy Patterson, Director of Children & Youth Ministries

Sarah Nickelson, Parish Administrator

Dear Parish Family and friends,

With gratitude, I am pleased to announce that we will continue to worship in our Parish Sanctuary on Sundays. As usual, our 8:00am service will be Rite I and the Rite II service at 10:15 will feature our music program. Following the 10:15AM service, water will be served outdoors at the Chapel side entrance. The 10:15AM service will be live-streamed on our YouTube Channel here: <https://www.youtube.com/channel/UC8ACxrceu-3nEAI8cnyU0rQ> or on our website here: <https://www.allsaintsprinceton.org/live> for those who wish to continue to experience online worship.

Our Sunday events for Christian Education including our Sunday Adult Forum, our Sunday Children's programs, and our Sunday Coffee Hour/Movie Discussions will be on "sabbath" for at least a few months while we adjust safely to being together again for Liturgy and Eucharist within our lovely parish sanctuary.

Given the changes from both State of NJ and Diocese of NJ, please note the revised Covenant of Expectations:

1. Ushers will still ask you to complete a brief health screen and for you to "sign-in" upon arrival.
2. **All persons must wear a mask as required by the Diocese. The Diocese and State mandate that folks who are unvaccinated also keep a six foot distance apart from others. Masks and hand sanitizer are available as needed.**
3. Please depart building when service ends. While water is available outdoors upon exit, we are not encouraging extended fellowship time at present.

There are still many folks among us who *are not fully vaccinated*, COVID case numbers in NJ still are still *very high*, and any public gathering carries the risk of COVID spread. We have worked hard to practice the spiritual discipline of neighbor-love by engaging in behaviors that respect public health. We do not want to close out our hard work with any kind of "super-spreader event" and risk damaging all we have done together over this past year to keep one another safe!

We hope to see you Sunday at our services at 8:00 and 10:15AM as we continue to celebrate our gathering again as a parish family!

In light of the Delta Variant and High COVID-19 Transmission Rates in Mercer County and in the State of NJ, we are on "sabbath" for any hospitality/fellowship events; thus, our opening parish picnic, normally scheduled for the second Sunday in September, will be postponed to a later date.

Faithfully, Father Hugh
The Rev. Hugh E. Brown, III, D. Min, MSW, LSW
Rector, All Saints Parish, Princeton, NJ

Welcome to All Saints' Church!

Whether you're a new face or an old friend, rich or poor, male or female, black or white, gay or straight, old or young, ill or in good health, cradle Episcopalian or religious skeptic – we're glad you've joined us for worship today! If you want to learn more about us or the Episcopal Church, we invite you to complete the card provided in the pews and return it to an usher following the service – and please introduce yourself to any of our friendly clergy, staff, or parishioners so that we can help to make you feel at home!

If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones - but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant 'singing along' to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!

Our Mission

***We celebrate God's work in the world as a caring Christian community,
valuing traditional Anglican liturgy,
embracing challenging Christian education
and treasuring artistic expression.***

 AllSaintsPrinceton

 AllSaintsPton

 @AllSaintsPton

Holy Eucharist, Rite II

The Prelude

Largo from Symphony 9 in e-minor, "From the New World" - Antonín Dvořák

The Opening Hymn 480 (The Hymnal 1982)

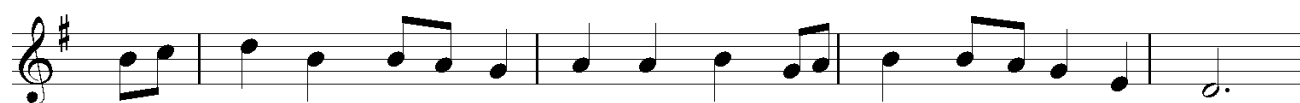
Kingsfold



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854) Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Opening Acclamation & Collect for Purity

Celebrant Blessed Be God, Father, Son and Holy Spirit
People *And blessed be God's Kingdom, now and for ever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The Liturgy of the Word

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated for the Lessons and the Psalm.

The First Lesson Proverbs 31:10-31

A capable wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

She is not afraid for her household when it snows,
for all her household are clothed in crimson.

She makes herself coverings;
her clothing is fine linen and purple.

Her husband is known in the city gates,
taking his seat among the elders of the land.

She makes linen garments and sells them;
she supplies the merchant with sashes.

Strength and dignity are her clothing,
and she laughs at the time to come.

She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.

She looks well to the ways of her household,
and does not eat the bread of idleness.

Her children rise up and call her happy;
her husband too, and he praises her:

“Many women have done excellently,

but you surpass them all.”
Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalms 1 *Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

The Epistle James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector The Word of the Lord.

People *Thanks be to God.*

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

The Gospel Mark 9:30-37

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The congregation is seated for the Sermon

Sermon

The Rev. Dr. Elly Sparks Brown

The congregation stands for the Creed and the Prayers.

Apostles' Creed *said by all*

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. *Amen.***

The Prayers of the People Form III

Please note the Parish Prayer List included at the end of this bulletin; all are encouraged to pray for the persons and intercessions on the Prayer List today and throughout the week.

The Leader and People pray responsively:

Father, we pray for your holy catholic Church;
That all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your word and sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be peace and justice on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest;
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept, during which the People may add their own petitions, silently or aloud.

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession of Sin and Absolution

The Celebrant or Deacon says

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The congregation stands.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

+ *The Holy Communion* **+**

The Offertory Anthem

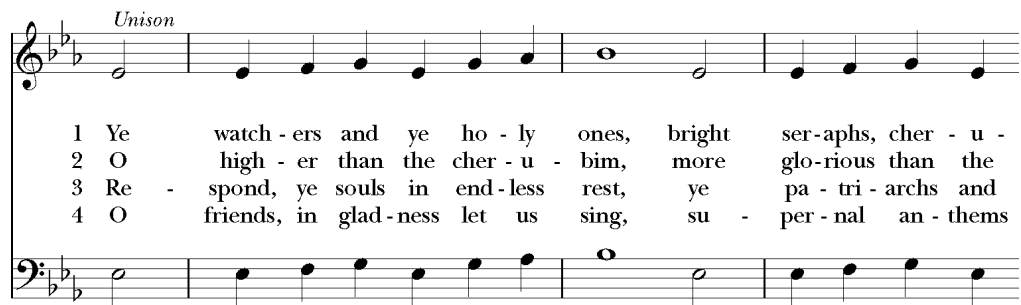
Mother mary, full of grace, awaken
All our homes are gone, our loved ones taken
Taken by the sea
Mother mary, calm our fears, have mercy
Drowning in a sea of tears, have mercy
Hear our mournful plea
Our world has been shaken
We wander our homelands forsaken
In the dark night of the soul
Bring some comfort to us all
Oh mother mary come and carry us in your embrace
That our sorrows may be faced
Mary, fill the glass to overflowing

Requiem- Eliza Gilkyson/arr. Craig Hella Johnson

Illuminate the path where we are going
Have mercy on us all
In funeral fires burning
Each flame to your mystery returning
In the dark night of the soul
Your shattered dreamers, make them whole,
Oh mother mary find us where we've fallen out of grace
Lead us to a higher place
In the dark night of the soul
Our broken hearts you can make whole
Oh mother mary come and carry us in your embrace
Let us see your gentle face, Mary

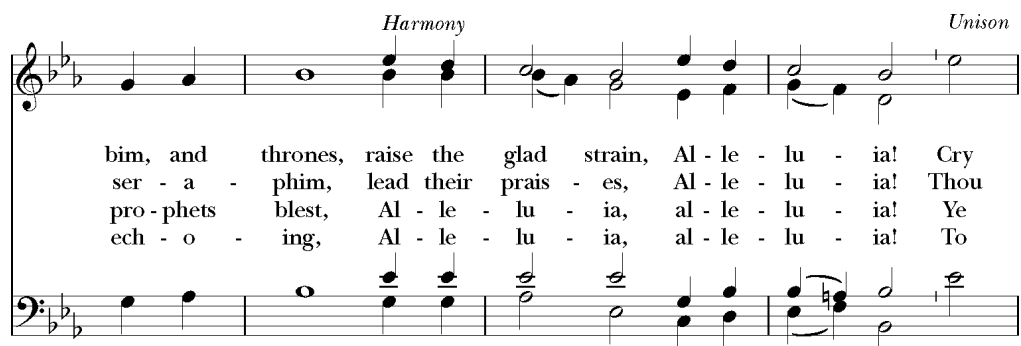
The Doxology **HYMN 618 v. 4** (*The Hymnal 1982*)

Unison

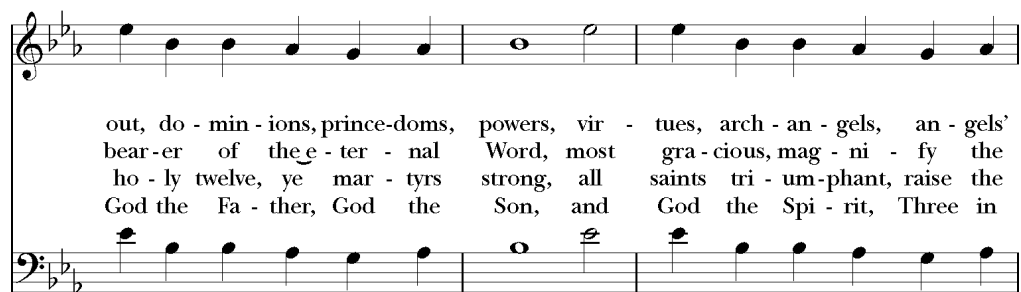


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



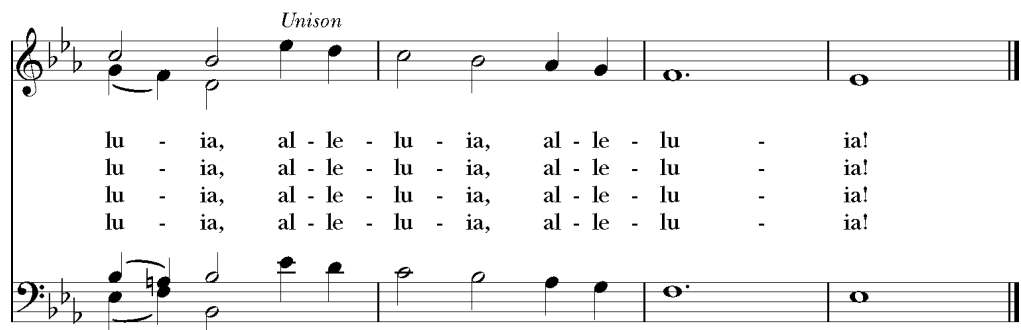
out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Great Thanksgiving

Eucharistic Prayer II, Enriching Our Worship

The congregation remains standing. The Celebrant faces them and says

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus and Benedictus qui venit S-127 (The Hymnal 1982)

Hampton

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. —

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with The Syrophoenician Woman and all your Saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer said by all

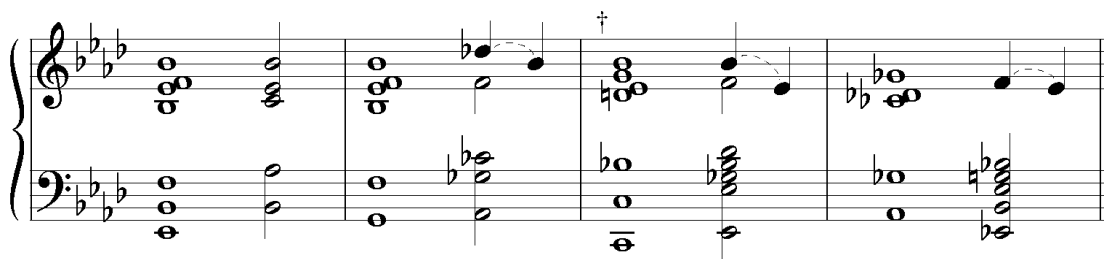
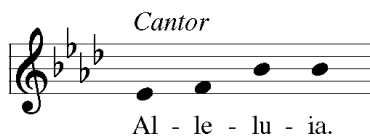
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Celebrant Lord, we are not worthy to have you come under our roof
but only say the word, and we shall be healed.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is Sacrificed for Us!
Therefore Let us Keep the Feast, Alleluia!



Cantor Alleluia

All Christ our Passover has been sacrificed for **us**;
therefore let us keep the **feast**,
Not with the old leaven, the leaven of malice and **e-vil**,
but with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

Christ being raised from the dead will never die **again**;
death no longer has dominion over **him**.
The death that he died to sin, once for **all**;
but the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
and alive to God in Jesus Christ our Lord. Alle-**lu-ia**.

Christ has been raised from the **dead**,
the first fruits of those who have fallen **asleep**.
For since by a man came **death**,
by a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,
so also in Christ shall all be made alive. Alle-**lu-ia**.

The Celebrant offers the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion in One Kind

The ministers will offer Communion in one kind. Please form one line to the Altar as you are able.

Communion Anthem

Ave Verum Corpus, KI. 618 - W.A. Mozart

*Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis prægustatum
in mortis examine.*

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!

The Postcommunion Prayer *said in unison*

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

The Final Blessing

The Celebrant blesses the congregation with these, or similar words

The blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you for ever. **Amen.**

The Closing Hymn **379** *(The Hymnal 1982)*

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

The Dismissal

The Deacon, or the Celebrant, dismisses the People with these words:

Let us go forth into the world,
 rejoicing in the power of the Spirit. Alleluia! Alleluia!

People *Thanks be to God. Alleluia! Alleluia!*

The Postlude

Fugue in G, BWV 541 - J.S. Bach

Please feel free to depart quietly during the postlude, mindful of those who remain to listen.

We welcome back the All Saints' Choir today! We are also blessed to welcome the Rev. Dr. Elly Sparks Brown today as our Celebrant and Preacher while Father Hugh is away in Virginia; caring for his mother and celebrating her 90th birthday. Father Hugh will be back at the end of this coming week to participate in our Sunday service 9/26.

SAINT AUGUSTINE'S CORNER: A Homecoming like no other

After 18 months of lockdown with the pandemic, we are beginning to safely open up and resume life as we can. In all of our endeavors, the idea of homecoming is a grounding concept, and it represents a place of comfort, warmth, and solitude. To this end, my prelude will be taken from the New World Symphony of Antonín Dvořák, with its famously comforting theme from its slow Largo movement. A composer sitting at the apotheosis of European Romanticism, Dvořák (1841-1904) immigrated to the United States in 1892, settling in New York City where he taught at the National Conservatory. In 1893, he was commissioned by the New York Philharmonic Orchestra to compose his Symphony 9 - which he later inscribed 'from the New World.' Dvořák was taken with American folk traditions, and particularly drawn to the Negro Spiritual. He incorporated these melodies into his work, thus infusing European Classicism with the rustic and heartfelt tunes of America. The effect is stunning.

Eliza Gilkyson (b. 1950), Indie Folk singer-songwriter, was moved by the events in 2004 and 2005 - namely the devastating tsunami which ravaged Indonesia, and Hurricane Katrina, and the destruction it wrought upon New Orleans. She then released her album "Paradise Hotel" to be a pause for healing and relief. Her song "Requiem" is a poignant reflection of a broken heart over natural disasters and lost homes and dreams. The

song is a gentle plea to the Mother of Jesus -- Mary -- to provide comfort to all who need it. A decade later, noted choral conductor Craig Hella Johnson arranged this achingly beautiful melody for a full mixed choir. Today, we offer "Requiem" for all who have been affected by COVID, whose lives have been ended, changed beyond all recognition, careers uprooted, dreams and ambitions squashed, and lives diverted. May this piece bring healing.

The service music is also shifting to some familiar and some new tunes. As we have our full choir back, we will be embarking on learning some new settings. The Gloria and Presentation will be familiar - the well-known and loved setting by Mathias. For the Sanctus, we sing the music of Calvin Hampton. Hampton was a brilliant organist and composer, whose life was cut very short in the AIDS epidemic. He made a fruitful career in New York, being a long time organist at Calvary Church in Gramercy Park. He also was a force for the gay rights movement, and his music spoke to that effect. For the Fraction Anthem, we turn to music of Dorothy Papadacos, former Artist-in-Residence at the Cathedral of St. John the Divine in New York. A brilliant organist and composer, Dorothy was the daughter of Greek immigrants, and made her indelible mark in the Avant Garde with her improvisations at the grand organ in that space. The Fraction Anthem we will learn is a simplified Anglican Chant - with colorful harmonies to support a singable and lovely vocal line. Don't worry if you don't pick up on the new settings this week - we will be learning them throughout the Autumn term, and these tunes will soon become part of our congregational repertory!

And for the communion and postlude, we turn to familiar tunes of Mozart, and his gem "Ave Verum Corpus" composed in his final year of life, and the dance like fugue in G Major which Bach composed in his youth.

UPDATES TO OUR MASKING GUIDELINES

Dear Parish family and friends,

I write to inform our parish family that, with the support of the Parish Reopening Committee and our Vestry, we are requiring those attending our 8:00 AM and 10:15AM services to wear a mask/face covering throughout the duration of the service. **This requirement remains for both our 8:00 AM and 10:15AM services.**

This requirement will also be asked of all tenants and groups that use our parish space. Our Preschool is already under state license mandates for mask requirement for use of space in the building. In so doing, we are following the recommendations of the CDC and The Diocesan Reopening Committee.

We are not requiring any other new practices. We can continue to sing, all singers will be required to wear a mask. All service leaders, both clergy and lay, will be masked unless speaking. We will continue to offer communion and greet one another without distancing or other mandates, **But we do expect all those attending Sunday worship or gathering in our parish buildings to wear a mask or face covering!**

Throughout this Pandemic, we have followed the science and practiced Neighbor Love within the Great Commandment of Jesus of Nazareth. We have practiced reason and compassion. We have honored science, and thus, we have had no illness resulting from our ministries. Let us continue our practices of love in Christ as we continue our journey through this difficult time of pandemic together. The new Delta Variant of the COVID-19 Virus presents great risk- especially to those in our parish family with health conditions and those not vaccinated, including our parish children. This new variant is somewhat of a "game-changer," and we need to be very careful until we get the new summer surge of this pandemic under control.

We can rejoice that we worship as a parish family, while gathering in community together again. We have come this far by faith, trusting in the Lord. Let us continue to trust in our Lord's goodness, mercy, and miracles of love in the days ahead.

Faithfully Yours,
Father Hugh

WELCOME OUR NEW PRINCETON SEMINARIAN INTERNS FOR THE 2021-22 YEAR:

We are so excited to have Jack Brownfield, Anna Stamborski, Welsey Tenney, and Elliot VanHoy with us for this academic year. A very special welcome back to Elliot, who is doing a second year with all of us! We welcome them to participate in this Sunday's service!

CHOIR RESUMES AT ALL SAINTS' CHURCH!

Finally, we can return to the chancel to lead hymns, psalms and spiritual songs! Choral music is a large part of artistic and spiritual life at All Saints' Church, and to that end, we aim to provide music ministry with heart, sincerity, and excellence. Each Sunday, our parish choir provides congregational leadership in hymns and service music, chants choral psaltery, and sings a choral anthem and a communion motet. This is key in the worship life at All Saints' Church, aiding congregational participation, offering musical transcendence, supporting and transporting the words and reflections of the day offered in the Lectionary, and enhancing the inspiring sermons by Fr. Hugh and all our clergy.

You all can be a part of this!

For this coming month (until mid-October), we will be meeting in a summer choir format. This is because of the Delta variant surge of COVID. We will meet in the chancel at (9AM every Sunday (promptly!)), and prepare the anthem and motet of the day. This is the perfect time to join us, if you have been 'on the fence'! Singing in choir is spiritually rewarding, intellectually stimulating (learning another language), and just plain FUN! The only prerequisite is the ability to match pitch. While reading music is helpful, we have all ages and levels of experience in our choir, so you do not need to read music to join us!

We will be abiding by all Diocesan COVID protocol. All singing members must be vaccinated with documentation, all must be masked at all times, and we will be distancing in the chancel by 6ft, unless you are from the same household. Ultimately, your safety is the most important consideration.

If you are interested in singing with us, please contact Music Director Kevin O'Malia, at kevin.omalia@gmail.com.

We hope you will join us!

CAPITAL CAMPAIGN WRAPS UP!

Much has changed since COVID-19 crossed our borders, but one thing has not--the presence of All Saints' Church in our lives. Church services via streaming or Zoom, with all the challenges inherent in mastering these mediums, were started immediately. The importance of the opportunity to be with others in worship in such trying times cannot be overstated. But beyond that, we reached out to each other to offer whatever support we could to each other.

We have learned that our community can thrive even without our physical building, but we know worship and fellowship is best when are together in person. Thus, we are charged with caring for this church building for ourselves and the community we serve. Making repairs and renovations is an obligation we work to fulfill with both love and joy, for we realize more than ever what a blessing it is to have All Saints' Church in our lives.

September 30 marks the end of our official capital campaign to raise \$1.1 million for our HVAC system and our kitchen. We are profoundly grateful for the outpouring of donations and pledges we have received to date, but we have not yet reached our goal. Please make your pledge today!

Sincerely,
Steven Knowlton
Caroline Travers
Co-chairs, Capital Campaign Committee

2021 HYMNATHON FUNDRAISER- OCTOBER 24TH!

OK, so what's a Hymn-a-thon?

It is a creative fundraiser where our director of music will be at the organ console for six hours, in an effort to raise funds for the church and our music program!

When will it take place, and where?

The 2021 Hymn-a-thon will take place on Sunday, October 24, in our church sanctuary, from Noon through 6PM.

How does it work?

From now until the day of the Hymn-a-thon, we will be taking donations from those who would like to request a hymn to be played and sung. These requests can be made in honor or memory of a loved one.

Here are the price points:

\$25+ - Full hymn sung, with your name as donor, and the name of the honoree or memorial, with a short inscription

\$50+ - Full hymn sung, with personally curated organ improvisation, with your name as donor, and the name of the honoree or memorial, with a short inscription

\$100+ - Full hymn sung, with personally curated organ improvisation, with your name as donor, and the name of the honoree or memorial, with a short inscription, plus an All Saints Choir CD

Do I have to be a parishioner to donate and request a hymn?

No, in fact, this is where you can help us most! Ask a friend or three to make a donation and get a hymn of their choice! This can help bring in funds from outside the church.

What about the actual event?

Congregants and friends are encouraged to come and sing! You do not need to stay for the entire six hours (that's only me!). Come when you want, leave when you must.

This also brings us to the other way you can recruit funds...

Sign up to sing for an hour or two. Ask a friend or three to sponsor you by pledging \$20/hour. They will get a letter of tax deduction for their donation, and also their names listed in the program as sponsors.

So what do I do now, if I want to participate in any way?

E-mail our music director at kevin.omalia@gmail.com with any questions, or with your requests. There will be a few ways to pay:

- 1) Mailing a check made out to "All Saints' Church", putting "Hymn-a-thon" in the memo
- 2) Through a GoFundMe page, which will be launched very soon.
- 3) Cash or check on the day of the event

What if I cannot make it to the event, but still want to participate?

Ah, the wonders of technology! Tommy will be there to Live Stream the event. So you can watch, listen and sing from the comfort of your own home!

With COVID and its risks, will this event be safe?

Absolutely, YES! We are requesting all who enter to sing to be masked and vaccinated. We will also be holding place markers for seats, to distance the participants at least 6 feet apart.

Where does the money go?

A few places, depending on how much we raise.

- 1) At the beginning of this fiscal year, the music program made a \$5,000 pledge to raise money for the church's general operating budget. So the first \$5,000 will go to satisfy that pledge. The church's operating budget sustains the music program, and also supports other dynamic ministries, Christian Education, Formation, mission work, visiting speakers, and many other programs

For every dollar raised over \$5,000, the funds will be directed to two programs:

2) Music Fund - outside of the operating budget, this fund makes concerts and special events possible, with visiting artists and orchestra (This year, we are planning Britten's Ceremony of Carols with harp, and the Faure Requiem)

3) Choral Scholars Fund - begun at our last large event, the Durufle Requiem for Dr. Flummerfelt, we are raising money for choral scholars to sing with our choir from local high schools and universities. This will give young people experience in a first rate choral program, and also a good first job in music.

In any way you make a donation, please email me, kevin.omalia@gmail.com, with your name, the honoree or memorial, and the amount of your donation. I need all of these for accounting purposes. Furthermore, please put your preferred time, by the hour, between Noon and 6PM (Noon/1PM/2PM/3PM/4PM/5PM). of which you would like your hymn/improvisation to be played and sung.

While meeting our \$5,000 goal would be wonderful, to double that figure (\$10,000) would be to ensure that our vital music ministry can grow, by reaching the public in engaging cultural events and by offering young musicians a chance to shine. It would also take pressure off of future years' operating budgets.

So, friends, I encourage you to make a generous donation to this Hymn-a-thon, and to more importantly, reach out to your friends to support our parish and our fine music program!

OPPORTUNITY TO HELP OUR PARTNERS-IN-OUTREACH: HomeFront is looking for a few volunteers- especially young adults and families- to help install window shades in their newly constructed Hamilton homes. HomeFront will be scheduling a date in early August according to interest, so it would be wonderful to drum up some support for this service project. If interested, please contact Father Hugh (rector@allsaint.org), Pastor Maddy (maddypmpat@gmail.com), or Suzanne Thompson (spthompson1994@gmail.com)!

GET INVOLVED!

THE PRAYER CIRCLE, FRIDAY CONTEMPLATIVE PRAYER GROUP, AND THE WOMEN'S FELLOWSHIP are all on sabbath in light of this global Pandemic. Thank you for your understanding and support!

TUESDAY MORNING MEN'S BIBLE STUDY The men of All Saints' are invited to join our Men's Bible Study group, which meets every Tuesday morning, to discuss both the philosophical and practical aspects of our faith. We are now meeting via Zoom so anyone interested in joining the fun, needs to email Peter Travers to be included in the Zoom invitation (see below). We're currently reading Exodus after just finished Genesis; join the fun. Our group excels at offbeat, wide-ranging and entertaining discussions. If you have any questions about the group, please contact Alan Dybvig at alandybvig@verizon.net or 609-947-2565, or Peter J. Travers at pjtray@chasefield.com or 908-672-6060.

TUESDAY MORNING BOOK STUDY Immediately following our weekly Bible Study, at 8:05 a.m. or so in the same Zoom Meeting, there is a book study open to both men and women. We are almost finished with *The Mind of the Maker* by Dorothy Sayers having previously read Shakespeare's *The Tempest*. Questions regarding the Book Study Group may be directed to Alan Dybvig at alandybvig@verizon.net or at 609-947-2565 or Peter J. Travers at pjtray@chasefield.com or 908-672-6060

RECTOR'S WEDNESDAY MORNING BIBLE STUDY Is on Sabbath for the next while! Stay tuned for updates!

Prayers for the Whole State of Christ's Church and the World

Presiding Bishop Michael Curry offers a prayer for the people of Afghanistan: [Aug. 16, 2021] Eternal God, hear our prayer for the peoples of Afghanistan. There is a profound humanitarian crisis. Countless people, mostly women and children, are now fleeing and vulnerable. The lives of many are now endangered. The hopes of many are forgone. Send your Spirit, Lord, to rally the resolve of the nations of the earth to find

pathways to save human lives, protect human rights, and to resolve the hardships of those seeking refuge, asylum, and safety. Hear our prayer for the peoples of Afghanistan. This we pray as followers of Jesus, the Prince of Peace. Amen.

The Most Rev. Michael Bruce Curry
Presiding Bishop and Primate
The Episcopal Church

NOTE: For the many people who have asked how they can support The Episcopal Church's efforts to resettle and provide direct assistance to Afghans seeking special immigrant visas, please visit episcopalmigrationministries.org/give.

A Prayer in Time of Pandemic for COVID-19: This hour we turn to you, O Lord, in full knowledge of our frailty, our vulnerability, and our great need as your mortal creatures. We cry to you, as one human family, unsure of the path ahead, unequal to the unseen forces around us, frightened by the sickness and death that seem all too real to us now. Stir up your strength and visit us, O Lord; be our shield and rock and hiding place! Guide our leaders, our scientists, our nurses and doctors. Give them wisdom and fill their hearts with courage and determination. Make even this hour, O Lord, a season of blessing for us, that in fear we find you mighty to save, and in illness or death, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore all our infirmities, even Jesus Christ our Risen and Victorious Lord. Amen.

For the United Nations and the leaders of the nations of our global humanity; for Joseph our President and Phil, our Governor, for peace and throughout the world, especially in the Middle East, for our service men and women and all diplomats and embassies abroad, for our enemies and adversaries, for the victims of mass gun violence. For our mission partners: Arm In Arm, Homefront, Womanspace, Princeton Community Housing, Crawford House, TASK, The Trenton Rescue Mission, NAMI, Urban Promise, WorldVision, Episcopal Relief and Development, Interfaith Stitchers, Not in Our Town, and The Episcopal Public Policy Network.

For the Church

Anglican Cycle of Prayer: The Church of the Province of Uganda
Diocesan cycle of prayer: Members and Ministry of the Diocesan Communications Team

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for William, our Diocesan Bishop, for Hugh, our Rector, and the clergy of this parish family. Also, for the Revd Megan E. Thomas, Priest in Charge at St. Luke's Episcopal Church in Ewing, NJ, and for the Rev. George Rambow, Episcopal Chaplain at Mississippi State, as Associate Rector of the Church of the Redeemer in Starkville, Mississippi.

For Rachel Douglass, Candidacy for Holy Orders in the Diocese of New Jersey
For Maddy Patterson, Postulant for Holy Orders in the Diocese of New Jersey

PARISH PRAYER LIST

We Pray for the more than 660,000 Americans who have died from COVID; for all who grieve their death; we especially grieve the loss of those within our parish family, lost to COVID; and friends and family within our parish who have endured loss and illness from this terrible pandemic. We also pray for all who put their lives at risk during this Pandemic of COVID-19--especially our health care workers; and those make all the life-giving services possible for the human family.

We pray for our dedicated men and women, our Police Officers and Law Enforcement Officials-- who put their lives on the line very day for us--including those protecting our Nation's Capitol--but also throughout our nation. Please pray that they will know our support, rest, and admiration in the love of Christ. Especially for Officer Gordon Beesley, who gave his life in the line of duty
Please also pray that our governments at the local, state and federal level, and all our police departments, will engage in the work of police and criminal justice reform--and correct and root out, systemic racism in law enforcement

Please pray for peace in Israel/Palestine

Let also also continue to pray for our Asian American siblings who continue to experience prejudice and violence; and pray for those who advocate for compassion, inclusion and love of neighbor (all neighbors!).

We pray for those who have perished in so many incidents of gun violence over these past few weeks; and also pray for those who advocate for firearm safety. Let us especially keep in our prayers those eight beautiful lives lost in the most recent incident of gun violence at the Fed Ex warehouse in Indianapolis.

Please also pray for those who have lost their lives in incidents of police shootings over the recent past especially Daunte Wright, Adam Toledo, and Ma’Kiah Bryant; they are tragic and young adults have prematurely lost their lives in traumatic violence. Please pray for Daunte, Adam, and Ma’Kiah—commending these young men to God's light-and commending their families to serenity and peace in this time of grief.

We pray for all victims of police violence in marginalized populations, including those suffering from Mental Illness and Addiction. Within our own parish family we pray for families living in the aftermath of the trauma of losing loved ones to police shootings.

We especially remember in thanksgiving the life of Gay Plack, the sister of Bob Bostock. We pray that our nation and church will continue to offering education and support on behalf of our siblings living with the stigma of mental illness, including addiction, and who are so often the subjects of trauma and violence.

We also pray for criminal justice reform addressing issues of systemic racism in law enforcement and in other areas of American life following the conviction of former police officer Derek Chauvin in Minneapolis for the murder of George Floyd.

We pray for the continued creation of an inclusive, just, and loving society; upholding both American ideals and the Christian challenge of neighbor love.

We pray for the soul of Julissia, commending her to eternal life, and for all children at risk of child abuse

Our prayers of support of support and sympathy go to Jessica Knowlton and the Knowlton family upon the death of Jessica's father, Robert Hinderer; we commend Robert to eternal life and Jessica and her family to God's loving care.

PRAYER FOR THE CAPITAL CAMPAIGN: Oh Lord of Life, we offer our gratitude to you for your bountiful grace and mercy. As our parish family rejoices that we are able to gather together again in our sacred space, we are reminded that our sanctuary, buildings, and grounds are gifts of your love. As we emerge from this crisis time, united in Christ as a parish family, empower us to be good stewards of our church facilities, given for the blessing, not only for our parish, but for the wider community, neighborhood, and human family. We know that our sacred space offers your love and service for so many who find hospitality here: especially the children of our schools, and all make use of our buildings, and our grounds. We ask you to bless our Capital Campaign as we seek to renew this sacred space you have provide for your glory and the welfare of your people. We ask that you make us instruments of your peace, sowing the seeds of love through our gifts of treasure for the provision of our necessities, and the relief of all in need through the sacred space you have given this parish family. Bless the leaders of our Campaign, Steve and Caroline; bless all who will take part in making it possible. As we begin this work of renewal let us rejoice in your love and power; and let us always be mindful of the promise you have given us in the words of your servant Paul to the Church in Ephesus: “Glory to God, whose power working in us can do infinitely more than we can ever ask or imagine; Glory to God from Generation to Generation in the Church; and in Christ Jesus our Lord. *Amen.*”

PRAYERS OF THANKSGIVING: For the son and grandson of Colin Hill, for the birth of baby Emmanuel-grandson of Reed and Bernadette Wilson, for the 57th wedding anniversary of Karl and Anne Morrison on Sunday 8/29

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK: (*in order of occurrence*) Bill Fonger (9/19), Mary Haase (9/19), Debbie Leathem (9/22), Alexa Cottrell (9/23), Doris Tazelaar (9/23)

PARISHIONERS WITH ONGOING NEEDS: Lewis Barringer, Megumi Barringer, Jack and Sandy Belmont, Priscilla Bostock, Margaret Bushnell, John Collins, Mary Daetwyler, Bill Enslin, John Fleming, Mary Haase, Maggie Hill, Chow-Soon Ju, Olga Kronenberg, Jan Logan, Tony Manning*, Margaret Miller, Adrienne Rodewald Muriel Schmidt, Cathy Stroup

PARISHIONERS WHO ARE ILL, FACING SURGERY, OR RECOVERING FROM ILLNESS OR SURGERY: John Allen, Josephine Brown, Bud Gough, Sarah Nickelson, The Rev. Maddy Patterson

SPECIAL PRAYER REQUESTS Woody, Bob H., Evan Hunt Johnson, Sally Johnson, Patricia Kalvar, Joanne Kirby, Eva Kronenberg, Jim Linderman, Jessica Lowe, Bridget MacGregor*, Susan Masino, Lou Rossi, Ann Schoonover, Doug Soncrant, The Rev. Sonia Waters, Nancy Wilson

FOR ALL THE FAITHFULLY DEPARTED Gordon Beesley, Kelly Belmont, Anne Bottomley, Martin Chooljian, Joseph Drosdick, Teresa Duchesneau, Tink Evans, Lib Flemer, Robert Hinderer, Janice Hollis, Kay Johnson*, Janice Kisthardt, Helen Martinson*, Susan O'Malia, Rose Rickert, the Rt. Rev. John Shelby Spong, Jane Swartzentruber, Dick Williams, for all two perished during Hurricane Ida, for all who died during the September 11, 2001 attacks.

** These folks are sick and/or have passed from the COVID-19 Pandemic*

PARISH LOVED ONES:

Lynn Atkins: Joseph Atkins

Jim & Meg Barringer: Hisako Satoh

Jack Belmont: Sandy

Howard Bellizio: Jim Bellizio, Paul

Bob & Mary Bostock: Nate L., Tom Drexel, Priscilla

Hugh & Elly Brown: Jody, Mary Van, Heather, Morgan, Garrett

Margaret Bushnell: Patricia Kalvar

Charles & Liz Colagiuri: James Linderman

John Collins: Carol DeGroat, Olga

Mary Daetwyler: Elisabeth, Thomas, Jack, Victoria, John

Alan Dybvig: RJ, Adelle, Skip

Cathy Gough: Sue K., George D., Pete L., Larry C., Baby Makenzie*

Randy & Mary Haase: Elmer Haase

Colin and Maggie Hill: Shane Flynn, Elizabeth Bartlett

Amy Johnson: Evan Hunt Johnson, Sally Johnson

Al & Jane Kleindienst: Peter, Kaiser, Sue, Siân, Katherine, Marc, Karen, Gavin, James, Eleanor, Roger, Leo, Wally

Joy Kulvicki: Craig & Jean, Tish & Stewie, Jill & Kit, Ryan, Ginger

Sue Langhans: Susan

Jan Logan: Mary, Alejandro, Abel, Woody

Karl & Anne Morrison: Eleanor Herron, Kate, Jim & Barbara Ballard

Pam Muscente: Patrick, Anita, Cindy, Donna

Scott & Jean Ricketts: Neil, Christine

Adrienne Rodewald: Jim, Colleen, Liam and Molly

Muriel Schmidt: Christie Schmidt, Virginia Vrydaghs

Anna Shields: Margaret, Albert, Katherine, and Ian Tareca, Nicholas and Johanna Shields

Judy Soncrant: Doug, Beth, John, Ginny

Cathy Stroup: Adrian

Caroline Travers: Rick, Harper, John, Steve, Tom

Peter Travers: Adam & Stephanie, Alex, Mary Jean & Thomas, Kevin

Alma Williams: Elena

Reed & Bernadette Wilson: Louis Beguin

Joy & Howie Zumbrun: Dan, Dottie, Karin

We Pray for those who protest for equity and justice, and for the Black Lives Matter Movement

Please pray for all persecuted Christians and all others suffering from persecution and human rights violations.

Please pray for Shelly, Ashleigh, Vivek, Barbara, Michelle and all victims of modern day slavery.

Please pray for members of the U.S. Armed Forces on active duty: LT Robert M. Bostock, Jr., USN, CPT Ian MacPherson, US Army, Corporal Ricky Barringer, Marines

Participants in this Service

Celebrant & Preacher: *The Rev. Dr. Elly Sparks Brown*

Assisting Clergy: *The Rev. Dr. Karl Morrison*

Lay Eucharistic Minister: *Louise Gross*

Intercessor: *Wesley Tenney*

Lector: *Jack Brownfield*

Usher: *Elliot VanHoy*

Music Director & Organist: *Kevin O'Malia*

Web Design and Streaming: *Thomas O'Malia*

The All Saints' Choir