

The Seventh Sunday of Easter

The Feast of Ascension (Observed)

16 May 2021

10:15 AM



"MAN OF FIRE" - MURAL BY JOSE CLEMENTE OROZCO

ALL SAINTS' CHURCH

16 All Saints' Road, Princeton, New Jersey

The Rev. Dr. Hugh E. Brown III, Rector

Kevin O'Malia, Director of Music & Organist

The Rev. Maddy Patterson, Director of Children & Youth Ministries

Sarah Nickelson, Parish Administrator

609.921.2420 | www.allsaintsprinceton.org | parishadmin@allsaint.org

Welcome to All Saints' Church!

Whether you're a new face or an old friend, rich or poor, male or female, black or white, gay or straight, old or young, ill or in good health, cradle Episcopalian or religious skeptic – we're glad you've joined us for worship today! If you want to learn more about us or the Episcopal Church, we invite you to complete the card provided in the pews and return it to an usher following the service – and please introduce yourself to any of our friendly clergy, staff, or parishioners so that we can help to make you feel at home!

If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones - but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant 'singing along' to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!

Our Mission

***We celebrate God's work in the world as a caring Christian community,
valuing traditional Anglican liturgy,
embracing challenging Christian education
and treasuring artistic expression.***

 AllSaintsPrinceton

 AllSaintsPton

 @AllSaintsPton

Holy Eucharist, Rite II

The Prelude

Schmücke dich, o liebe Seele (Deck, Thyself, my Soul with Gladness) op. 122, no. 5

- Johannes Brahms

The Opening Hymn **214** (The Hymnal 1982)

LLANFAIR

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love; Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: Llanfair, Robert Williams (1781-1821)

The Opening Acclamation & Collect for Purity

Celebrant Alleluia! Christ is risen!

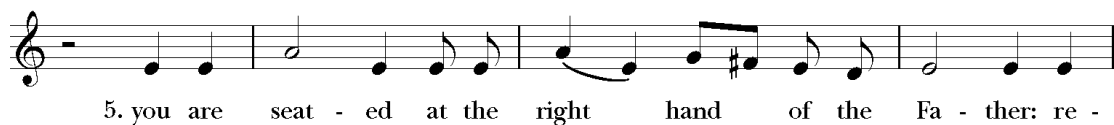
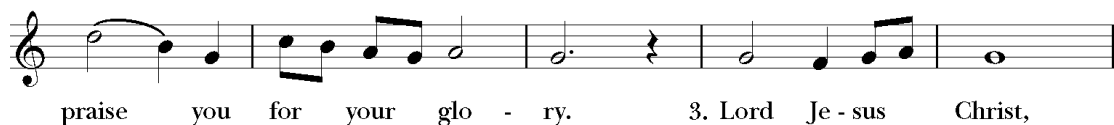
People ***The Lord is risen indeed! Alleluia!***

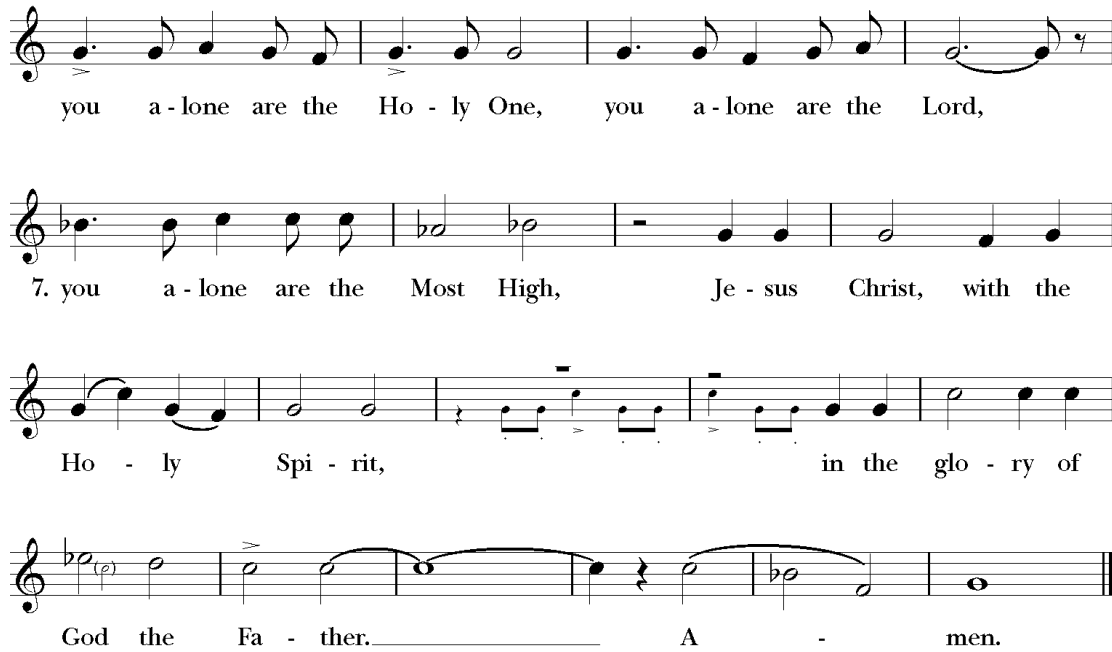
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria in excelsis *sung by all*

S 278 (*The Hymnal 1982*)

Mathias





The Liturgy of the Word

The Collect for Ascension Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Grant, we pray, Almighty God, that as we believe your only-begotten Son our Lord Jesus Christ to have ascended into heaven, so we may also in heart and mind there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Lesson Acts I:I-II

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Lector The Word of the Lord.

People *Thanks be to God.*

- 1 The Lord is King;
 he has put on splendid apparel; *
 the Lord has put on his apparel
 and girded himself with strength.
- 2 He has made the whole world so sure *
 that it cannot be moved;
- 3 Ever since the world began, your throne has been established; *
 you are from everlasting.
- 4 The waters have lifted up, O Lord,
 the waters have lifted up their voice; *
 the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,
 mightier than the breakers of the sea, *
 mightier is the Lord who dwells on high.
- 6 Your testimonies are very sure, *
 and holiness adorns your house, O Lord,
 for ever and for evermore.

The Epistle Ephesians 1:15-23


I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.

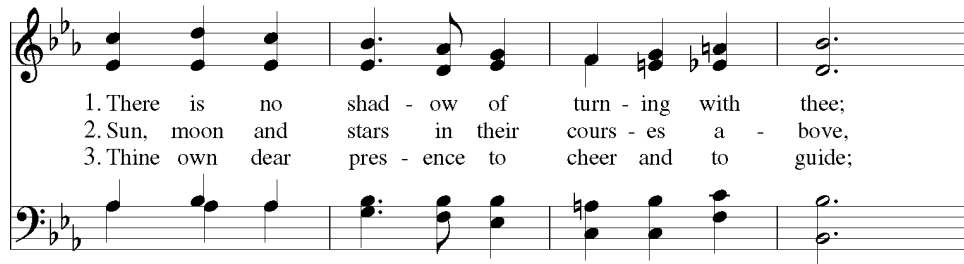
People *Thanks be to God.*

Hymn 189 (LEVAS)

RUNYAN



1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;



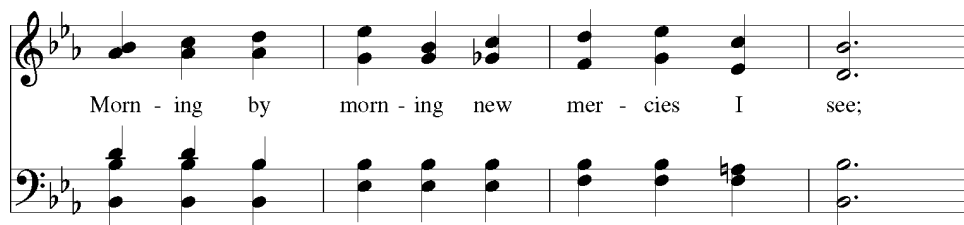
1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,



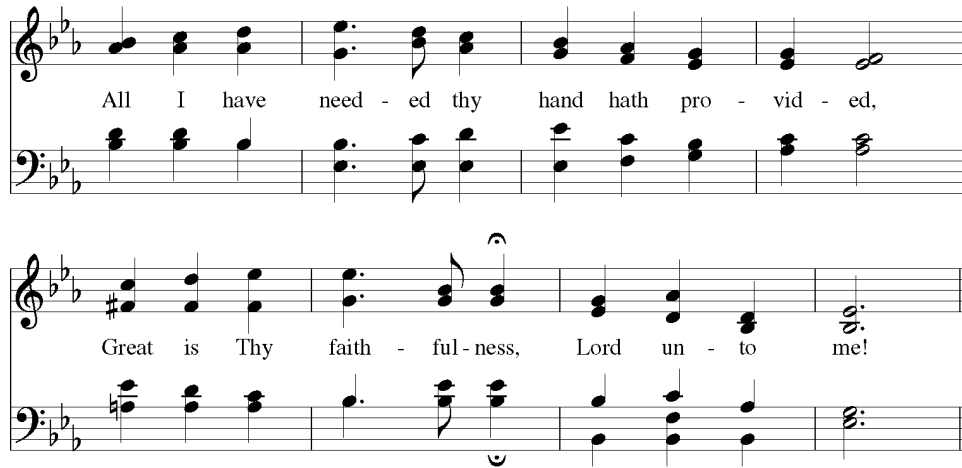
1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

The Gospel Luke 24:44-53

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon

The Rev. Dr Hugh E. Brown, III

Apostles' Creed *said by all*

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People Form III

Please note the Parish Prayer List included at the end of this bulletin; all are encouraged to pray for the persons and intercessions on the Prayer List today and throughout the week.

The Leader and People pray responsively:

Father, we pray for your holy catholic Church;

That all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your word and sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be peace and justice on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept, during which the People may add their own petitions, silently or aloud.

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. ***Amen.***

The Confession of Sin and Absolution

The Celebrant or Deacon says

Let us confess our sins against God and our neighbor.

Most merciful God,

***we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.***

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

***have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

The Ministers and People may greet one another in the name of the Lord.

+ The Holy Communion +

The Offertory Anthem

Laß Dich Nur Nichts Nicht Dauren (Geistliches Lied, op. 30) - Johannes Brahms

Recorded by All Saints' Choir, Evensong 3/28/19

*Laß dich nur nichts nicht dauren mit Trauren,
sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!*

Do not be sorrowful or regretful;
Be calm, as God has ordained,
and thus my will shall be content.

*Was willst du heute sorgen auf morgen?
Der Eine steht allem für,
der gibt auch dir das Deine.*

What do you want to worry about from day to day?
There is One who stands above all
who gives you, too, what is yours.

*Sei nur in allem Handel ohn Wandel,
steh feste, was Gott beschleußt,
das ist und heißt das Beste. Amen.*

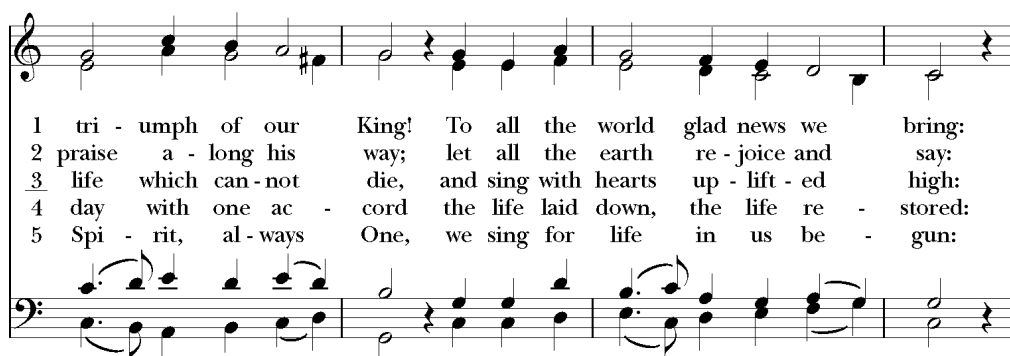
Only be steadfast in all you do,
stand firm; what God has decided,
that is and must be the best. Amen

The Doxology **HYMN 205 v. 5** (The Hymnal 1982)

GELOBT SEI GOTT



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright © 1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?-1616)

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant continues; the People respond as indicated.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus qui venit **S-128** (*The Hymnal 1982*)

Matthias

Ho - ly, ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: ***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

The Lord's Prayer said by all

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Celebrant Lord, we are not worthy to have you come under our roof

People but only say the word, and we shall be healed.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

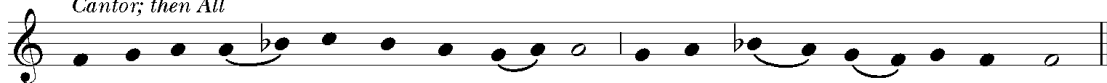
Celebrant: Alleluia! Christ our Passover is Sacrificed for Us:

People: **Therefore let us keep the Peace! Alleluia!**

This setting is not used in Lent.

Antiphon

Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Celebrant offers the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion by Intention

The ministers will offer Communion by Intention as we are unable to eat and drink the Bread and Wine at this time.

All the benefits of Communion are received, though the Sacrament is not received with the mouth.

Anthem

If I can Help Somebody - Alma Androzso

Sung by All Saints' Soloist, Michael Tedesco, *Bass*

If I can help somebody as I pass along,
If I can cheer somebody with a word or a song,
If I can show somebody he is travelling wrong,
Then my living shall not be in vain!

Then my living shall not be in vain,
Then my living shall not be in vain!
If I can help somebody as I pass along,
Then my living shall not be in vain!

If I can do my duty as a good man oft,
If I can bring back beauty to a world up wrought,
If I can spread love's message that the Master taught,
Then my living shall not be in vain!

Then my living shall not be in vain,
Then my living shall not be in vain!
If I can help somebody as I pass along,
Then my living shall not be in vain!

The Postcommunion Prayer *said in unison*

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

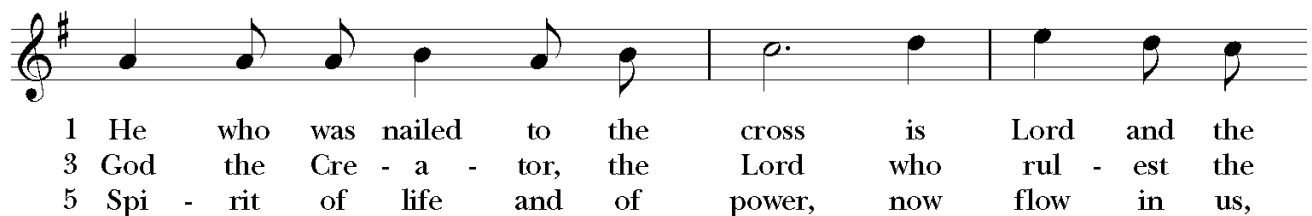
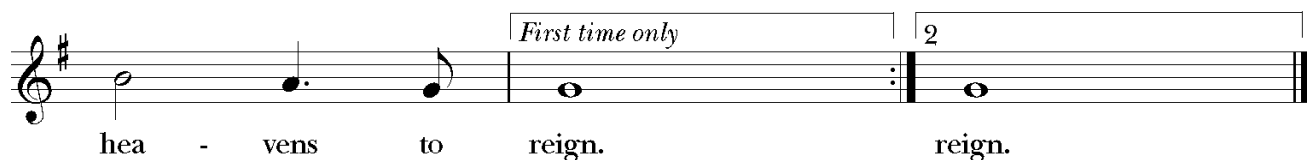
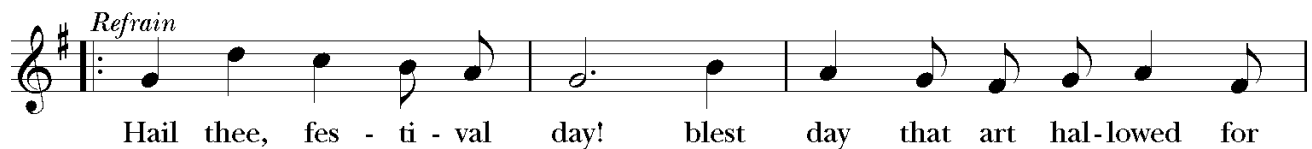
The Final Blessing

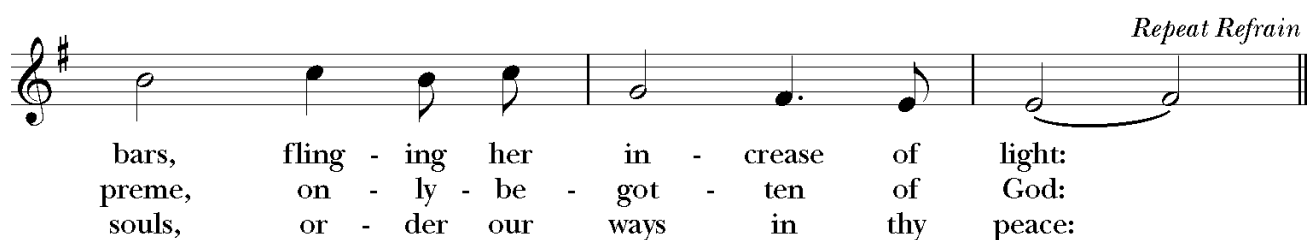
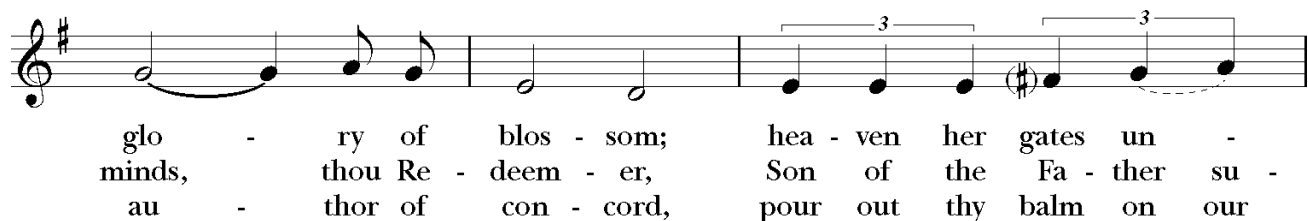
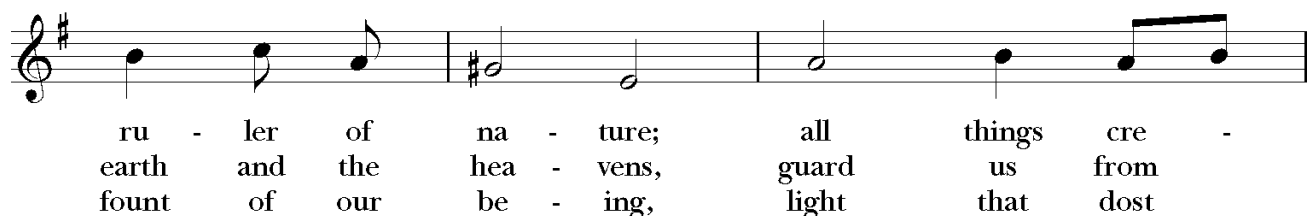
The Celebrant blesses the congregation with these, or similar words

The blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you
for ever. **Amen.**

The Closing Hymn **216** (*The Hymnal 1982*)

SALVA FESTA DIES





The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
 Words, Music: Copyright © by permission of The Oxford University Press. All rights reserved. Used with permission.

The Dismissal

The Deacon, or the Celebrant, dismisses the People with these words:

Let us go forth into the world,
 rejoicing in the power of the Spirit. Alleluia! Alleluia!

People *Thanks be to God. Alleluia! Alleluia!*

The Postlude

Processional - Grayston Ives

A REOPENING UPDATE AND SAVE THE DATE: At our April 19th Vestry meeting, the Rector, Vestry and Reopening Committee decided to take the first step towards moving, once again, to Sunday, in-person gatherings. We have been keeping most of our parish life, including Sunday worship, online for over a year. Overall, this online life will continue, including for Sunday morning gatherings. However, I do share the good news (!) that we will be offering our first in-person gathering for Sunday morning since the beginning of the Pandemic.

We will be creating an outdoor worship service for Pentecost, NEXT Sunday, May 23rd, at 10:15AM on the grounds of All Saints Church at a location to be determined (most likely on either the Rectory grounds or the grounds outside of our parish sanctuary by the parking lots) and with safety protocols in keeping with State of NJ and Diocese of NJ guidelines. Appropriate distancing and masks will be required. Our Re-Opening Committee and Rector will be meeting soon to work out details for **next Sunday's** service in coordination with our parish staff, especially our Director of Music.

We will be gradually opening our building again to the welcome of tenants and some worship services apart from Sunday morning. For example, the Rector will be officiating at two small weddings, primarily attended by family members, and one small family Baptism offered in the parish sanctuary in June.

We will continue to offer our three outdoor services of Evening Prayer on Tuesdays, Wednesdays, and Sundays at 5:00PM. Please be sure to register online for these services at our parish web site at www.allsaintsprinceton.org. We will also continue to explore the possibility of offering in-building/in-person Sunday worship on a Sunday to be determined within the next few months.

We would like for you to register your attendance for the outdoor May 23rd service at 10:15AM on the All Saints' Parish grounds with our parish administrator, Sarah Nickelson at parishadmin@allsaint.org. Please be sure to do this before 2:00pm on Friday 5/21!

Throughout this pandemic, we have created vibrant and devoted parish community under difficult circumstances. The manner of worship and common life changed; our faith commitment to one another in love, thankfully, did not. We have kept the faith, we have practiced deep neighbor love, we have created an environment where no COVID cases or illness resulted from the practices of our parish life.

Let us continue to move forward in God's grace and love, continually strengthened by our love for Almighty God, in the fellowship of shared love in Christian community.

Father Hugh
The Rev. Hugh E. Brown, III, D. Min, MSW, LSW
Rector, All Saints Parish, Princeton, NJ

5/23 TRANSPORTATION FOR PARISHIONER OLGA KRONENBERG: Parishioner Olga Kronenberg would like to attend the May 23rd Pentecost service and needs a ride from her home in Skillman and back. If anyone is able to provide this for her, she can be reached via email at olgakronenberg@icloud.com or by phone at (609) 466-3713. Thank you!

SAINT AUGUSTINE'S CORNER: Today, we offer our Eucharist for the feast of the Ascension of Our Lord. On this day, we remember the bodily resurrection of Jesus into heaven, as given account through the Gospel authors of Mark and Luke, and by the Apostles in the Book of Acts. This celebration is one of the most long-standing and ancient observances of the Church, dating from the 5th century A.D, cited by St. Augustine in already being a long standing observed day in apostolic tradition. Different branches and sects of the Church acknowledge the feast of the Ascension, in prayer, reading, and song, and this is done through the rites in Holy Eucharist, Daily Office and in all-night Vigil (in orthodox traditions).

Our opening and closing hymns will be of Ascension theme. The tune "Llanfair", a Welsh tune, included in Hymns Ancient & Modern by Ralph Vaughan Williams, accounts the Ascension by offering a repeated

"Alleluia", harkening back to Eastertide. Our closing hymn, also in Anglican usage, is the familiar chorus of Hail Thee Festival Day. The psalm also is set to the strains of the imagery of ascension, with the opening lines "The Lord is King, he has put on glorious apparel." The postlude, by contemporary British composer Grayston "Bill" Ives, is a stately and exciting voluntary, also evocative of imagery of ascension, in a regal way.

Other service music will reflect the lessons of the day. For the anthem we offer music of Johannes Brahms, and his stunning setting of "Laß dich nur nichts nicht dauren" (or, let nothing ever grieve thee). It was published with two other anthems under opus 30, in 1856. Set for four choral parts, and supported by a lush organ accompaniment, the piece speaks of standing strong and pursuing God's will. Musically, it is an ingenious canon (imitation) at the 9th, in double form. This pains the text, especially the sublime Amen at the conclusion. And for a solo, we present another piece of empowerment, "If I Can Help Somebody." This poignant setting by Tennessee native Alma Androzzo is in the gospel tradition, and has been a popular hit recorded by Doris Day and Mahalia Jackson. It ties in with the gospel lesson beautifully.

ADULT FORUM: Father Hugh will be leading our Adult Forum this Sunday. This forum is the second of a two-part series entitled, *Honoring The Questions*, based on the poet Rilke's phrase, "*Be patient toward all that is unsolved in your heart and try to love the questions themselves.*" The May 16th, Session, Part II, will focus on the theme, *Meeting Jesus Again for the First Time*, with the language taken from the theologian Marcus Borg's work of the same title. We will work with the question Borg poses in his book: "How can we move away from confessed doctrines about Jesus (and what the church says about Jesus), and toward a relationship with the Spirit, Wisdom, Compassion, and Spirituality of Jesus?" Participants are invited to bring their own spiritual journeys, understandings of Jesus, and how they have experienced God in their own lives. **This will be the final Forum of the Academic Year, 2020-2021. We will resume the Forum in mid-September.**

VIRTUAL COFFEE HOUR & MOVIE DISCUSSION: Our Virtual Coffee Hour and Movie Conversation will be on the 1966 Russian Film, Andrei Rublev, depicting the life of the great Russian artist and iconographer; links to the film are below:

[https://en.wikipedia.org/wiki/Andrei_Rublev_\(film\)](https://en.wikipedia.org/wiki/Andrei_Rublev_(film))

<https://bampfa.org/event/andrei-rublev-3>

ZOOM CHAIR YOGA WITH HEIDE RATLIFF: We had collectively a difficult year, two intense lenten periods and now we feel the Easter Spirit. We might feel the desire to become lighter in our movements and more connected to our bodies and breath. I am both a registered Yoga Teacher and Occupational Therapist. I have have taught yoga in person and in the last year exclusively on Zoom. It has been a joyful experience to connect in a small group and to expand a bit physically and emotionally.

Safety is always a concern in any yoga practice. Because I cannot personally assist on Zoom and have not worked with any of you, I propose to lead the group in chair yoga. Participants should check with their care provider if participation in a light form of exercise is recommended and should be aware of health concern and pre-cautions to be respected. As standard for any yoga studio, before joining, participants will be asked to sign a written statement not to hold All Saints Church or me liable for any adverse reaction or accidents.

If interested, please look at my website. If that is not doable, I could send a print out of my website per mail to your address. Please be aware that the proposed chair yoga session to All Saints Members are free of charge. However a small donation to the Episcopal relief Fund would be appreciated as long as this would not provide a hardship. The group would be limited to 5 participants, so that I can see you on Zoom.

www.yogaforvitality.org Please feel free to get in touch with me at ratliff.heide@gmail.com or by phone at (609) 933-4495 with any questions or concerns. Wishing you a Glorious Spring and Easter, while feeling the Risen Christ and the Revitalization in Nature all around us.

EMPLOYMENT OPPORTUNITY WITH STONEBRIDGE AT MONTGOMERY: Stonebridge is actively hiring for a variety of positions. If anyone is interested in applying to this senior retirement community for a job, they may reach out to Human Resource Director, Sue Thompson: sthompson@springpointsl.org or they can reach her at 609-759-3619.

CONSIDER AN OFFERING FOR ERD: Observing Episcopal Relief and Development Sunday is timely and appropriate for the First Sunday of Lent in which we are invited to observe spiritual disciplines leading us to a deeper relationship with God; the giving of Alms is a very powerful and ancient Christian discipline for Lent. We invite you to donate directly to ERD here: <https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/> Thank you for your support.

PLEASE PRAYERFULLY CONSIDER SUPPORTING OUR OTHER OUTREACH PARTNERS IN GIVING DURING THIS TIME OF NATIONAL CRISIS DUE TO THE COVID PANDEMIC:

EPISCOPAL RELIEF AND DEVELOPMENT: [https://support.episcopalrelief.org/sem2017?](https://support.episcopalrelief.org/sem2017?ID=170901RMFSL0100&utm_medium=cpc&utm_campaign=fy17sem&utm_source=170901RMFSL0100&gclid=EAIaIQobChMI5u72hMDk6wIVAeKzCh2s-Q_0EAAYASADEgL69PD_BwE)

[ID=170901RMFSL0100&utm_medium=cpc&utm_campaign=fy17sem&utm_source=170901RMFSL0100&gclid=EAIaIQobChMI5u72hMDk6wIVAeKzCh2s-Q_0EAAYASADEgL69PD_BwE](https://support.episcopalrelief.org/sem2017?ID=170901RMFSL0100&utm_medium=cpc&utm_campaign=fy17sem&utm_source=170901RMFSL0100&gclid=EAIaIQobChMI5u72hMDk6wIVAeKzCh2s-Q_0EAAYASADEgL69PD_BwE)

HOMEFRONT: <https://www.homefrontnj.org>

THANK YOU! We offer profound thanksgivings to the members of the All Saints' Parish Family for their generous gifts and pledges for the year of 2020. We are truly humbled by the treasure, time, and talent that was offered so freely to uphold the important work we do together as a community. If you have not pledged yet for 2021, please prayerfully consider joining in. We appreciate every gift, no matter the size, as it bolsters our ability to foster this community and spread the love of Christ.

CONGRATULATIONS TO FORMER PTS SEMINARIAN INTERN, RACHEL RIM! Rachel Rim will be doing a residency year at New York Presbyterian Hospital in Manhattan that will begin in May. She is incredibly excited for this Chaplaincy and wanted to be sure she shared the news and her gratitude with All Saints'.

CONGRATULATIONS TO RACHEL DOUGLASS ON ATTAINING CANDIDACY FOR HOLY ORDERS FROM THE DIOCESE OF NEW JERSEY!

GET INVOLVED!

THE PRAYER CIRCLE, FRIDAY CONTEMPLATIVE PRAYER GROUP, AND THE WOMEN'S FELLOWSHIP are all on sabbath in light of this global Pandemic. Thank you for your understanding and support!

TUESDAY MORNING MEN'S BIBLE STUDY The men of All Saints' are invited to join our Men's Bible Study group, which meets every Tuesday morning, to discuss both the philosophical and practical aspects of our faith. We are now meeting via Zoom so anyone interested in joining the fun, needs to email Peter Travers to be included in the Zoom invitation (see below). We're currently reading Exodus after just finished Genesis; join the fun. Our group excels at offbeat, wide-ranging and entertaining discussions. If you have any questions about the group, please contact Alan Dybvig at alandybvig@verizon.net or 609-947-2565, or Peter J. Travers at pjtray@chasefield.com or 908-672-6060.

TUESDAY MORNING BOOK STUDY Immediately following our weekly Bible Study, at 8:05 a.m. or so in the same Zoom Meeting, there is a book study open to both men and women. We are almost finished with *The Mind of the Maker* by Dorothy Sayers having previously read Shakespeare's *The Tempest*. Questions regarding the Book Study Group may be directed to Alan Dybvig at alandybvig@verizon.net or at 609-947-2565 or Peter J. Travers at pjtray@chasefield.com or 908-672-6060

RECTOR'S WEDNESDAY MORNING BIBLE STUDY Meets every Wednesday at 10:15am via zoom! All are welcome! Please note the Rector Communication at the beginning of each week for login information.

Prayers for the Whole State of Christ's Church and the World

A Prayer in Time of Pandemic for COVID-19: This hour we turn to you, O Lord, in full knowledge of our frailty, our vulnerability, and our great need as your mortal creatures. We cry to you, as one human family, unsure of the path ahead, unequal to the unseen forces around us, frightened by the sickness and death that seem all too real to us now. Stir up your strength and visit us, O Lord; be our shield and rock and hiding

place! Guide our leaders, our scientists, our nurses and doctors. Give them wisdom and fill their hearts with courage and determination. Make even this hour, O Lord, a season of blessing for us, that in fear we find you mighty to save, and in illness or death, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore all our infirmities, even Jesus Christ our Risen and Victorious Lord. Amen.

For the United Nations and the leaders of the nations of our global humanity; for Joseph our President and Phil, our Governor; for peace and throughout the world, especially in the Middle East, for our service men and women and all diplomats and embassies abroad, for our enemies and adversaries, for the victims of mass gun violence. For our mission partners: Arm In Arm, Homefront, Womanspace, Princeton Community Housing, Crawford House, TASK, The Trenton Rescue Mission, NAMI, Urban Promise, WorldVision, Episcopal Relief and Development, Interfaith Stitchers, Not in Our Town, and The Episcopal Public Policy Network.

For the Church

Anglican Cycle of Prayer: The Anglican Church of Korea

Diocesan cycle of prayer: The Rev. Dcns: Rosemarie Broderick, Christopher Cox, Susan E. Cushinotto, Dr. Judith Krom, David Lawson-Beck, Joseph Sweeney

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for William, our Diocesan Bishop, for Hugh, our Rector, and the clergy of this parish family. Also, for the Revd Megan E. Thomas, Priest in Charge at St. Luke's Episcopal Church in Ewing, NJ, and for the Rev. George Rambow, Episcopal Chaplain at Mississippi State, as Associate Rector of the Church of the Redeemer in Starkville, Mississippi.

For Rachel Douglass, Candidacy for Holy Orders in the Diocese of New Jersey

For Maddy Patterson, Postulant for Holy Orders in the Diocese of New Jersey

Please offer prayers of thanksgivings for our former Assistant Rector/Sponsored Ordained Priest, and Good Friend, Father George Rambow. Father George is now a Priest and University Chaplain (Mississippi State University) in the Diocese of Mississippi. Father George just successfully defended his Ph.D. dissertation through Princeton Theological Seminary! Please note Father Karl Morrison's good note below! I include it because Fr. Karl's words are so very kind and encouraging. Notes of thanksgiving can be sent to:

Father George Rambow

102 Northgate Drive

Starkville, MS 39759

E-mail: georgerambow@gmail.com

As you both know very well, our friend, George Rambow, has been writing his doctoral dissertation at PTS for some years. In case you haven't already heard, I write to give you the (really) glad tidings that he has completed that study and defended it yesterday, with special distinction. His subject was a (possibly apocryphal) biography of a (possibly) apocryphal saint in the golden age of the Greek Church Fathers: i. e., Antioch, that extraordinary center of opulence and culture. I can witness that the so-called examination was the kind of conversation among the good, wise, and learned people dream of, and that George exhibited, in the study of some years, and in the exam yesterday, the virtues of intellect and heart that we know and cherish, including humor.

Faithfully, Karl

Thanks be to God! Please also keep Fr. George's family--his wife Emily, and his daughters Madeleine and Noelle--in your prayers. We miss them and offer thanks for continued friendship and connection.

PARISH PRAYER LIST

We Pray for the more than 581,000 Americans who have died from COVID; for all who grieve their death; we especially grieve the loss of those within our parish family, lost to COVID; and friends and family within our parish who have endured loss and illness from this terrible pandemic. We also pray for all who put their lives at risk during this Pandemic of COVID-19--especially our health care workers; and those make all the life-giving services possible for the human family.

We Pray In Thanksgiving for the Inauguration of Joseph Biden as President of the United States; and for Kamala Harris as Vice-President of the United States.

We pray for our dedicated men and women, our Police Officers and Law Enforcement Officials-- who put their lives on the line very day for us--including those protecting our Nation's Capitol---but also throughout our nation.

Please pray that they will know our support, rest, and admiration in the love of Christ

Please also pray that our governments at the local, state and federal level, and all our police departments, will engage in the work of police and criminal justice reform--and correct and root out, systemic racism in law enforcement

Pray for the family of the Capitol Hill Police Officer killed on Good Friday--William, "Billy: Evans--for grief in this difficult time of pain and loss; also commending officer Evans to God's light and life; and offering our deepest appreciation for the Capitol Hill Police in their work of providing protections for our nation's leadership.

Please pray for the conflict in Israel / Palestine and especially for the dear friend of Sarah Nickelson, our Parish Administrator- Goni Halevi- who is currently sheltering in Tel Aviv where she went to visit family and friends. Goni is a part of the Princeton University Astronomy Department.

Let also continue to pray for our Asian American siblings who continue to experience prejudice and violence; and pray for those who advocate for compassion, inclusion and love of neighbor (all neighbors!).

We pray for those who have perished in so many incidents of gun violence over these past few weeks; and also pray for those who advocate for firearm safety. Let us especially keep in our prayers those eight beautiful lives lost in the most recent incident of gun violence at the Fed Ex warehouse in Indianapolis.

Please also pray for those who have lost their lives in incidents of police shootings over the recent past especially Daunte Wright, Adam Toledo, and Ma'Kiah Bryant; they are tragic and young adults have prematurely lost their lives in traumatic violence. Please pray for Daunte, Adam, and Ma'Kiah—commending these young men to God's light-and commending their families to serenity and peace in this time of grief.

We pray for all victims of police violence in marginalized populations, including those suffering from Mental Illness and Addiction. Within our own parish family we pray for families living in the aftermath of the trauma of losing loved ones to police shootings.

We especially remember in thanksgiving the life of Gay Plack, the sister of Bob Bostock. We pray that our nation and church will continue to offering education and support on behalf of our siblings living with the stigma of mental illness, including addiction, and who are so often the subjects of trauma and violence.

We also pray for criminal justice reform addressing issues of systemic racism in law enforcement and in other areas of American life following the conviction of former police officer Derek Chauvin in Minneapolis for the murder of George Floyd.

We pray for the continued creation of an inclusive, just, and loving society; upholding both American ideals and the Christian challenge of neighbor love.

PARISHIONERS WITH ONGOING NEEDS: Lewis Barringer, Sandy Belmont, Margaret Bushnell, John Collins, John Fleming, Maggie Hill, Chow-Soon Ju, Olga Kronenberg, Jan Logan, June Merrell, Margaret Miller, Muriel Schmidt, Cathy Stroup

PARISHIONERS WHO ARE ILL, FACING SURGERY, OR RECOVERING FROM ILLNESS OR

SURGERY: Megumi Barringer, Tommy Bond, Priscilla Bostock, Bud Gough, Mary Haase, Doris Ju, The Ju Family, Brian Kirby, Jessica Lowe, Tony Manning*, Karl Morrison, Roland Patterson, Adrienne Rodewald

SPECIAL PRAYER REQUESTS Evan Hunt Johnson, Sally Johnson, Patricia Kalvar, Eva Kronenberg, Jessica Lowe, Joanne Kirby, Nick Palko, Deb Reinhard and the Reinhard Family, Ann Schoonover, The Rev. Sonia Waters

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK: *(in order of occurrence)* Lewis Barringer (5/17), Bob Kulvicki (5/17), John Fleming (5/20), Neve D'Amico (5/21)

FOR ALL THE FAITHFULLY DEPARTED Pepper (beloved pet dog of Jack and Sany Belmont), Kelly Belmont, Anne Bottomley, Martin Chooljian, Giles Constable, Dixie Curtice*, Joseph Drosdick, Teresa Duchesneau, Lib Flemer, Kay Johnson*, Joyce Kirby, Janice Kisthardt, Helen Martinson*, Susan O'Malia, Paul E. Reinhard, Jr., Rose Rickert, Jane Swartzentruber, Dick Williams

** These folks are sick and/or have passed from the COVID-19 Pandemic*

PARISH LOVED ONES:

Lynn Atkins: Joseph Atkins

Jim & Meg Barringer: Hisako Satoh

Jack Belmont: Sandy

Howard Bellizio: Jim Bellizio, Paul

Bob & Mary Bostock: Nate L., Tom Drexel, Priscilla

Hugh & Elly Brown: Jody, Mary Van, Heather, Morgan, Garrett

Margaret Bushnell: Patricia Kalvar

Charles & Liz Colagiuri: James Linderman

John Collins: Carol DeGroat, Olga

Mary Daetwyler: Elisabeth, Thomas, Jack, Victoria, John

Alan Dybvig: RJ, Laura

Tink Evans: David

Cathy Gough: Sue K., George D., Pete L., Larry C.

Randy & Mary Haase: Elmer Haase

Colin and Maggie Hill: Shane Flynn, Elizabeth Bartlett

Amy Johnson: Evan Hunt Johnson, Sally Johnson

Al & Jane Kleindienst: Peter, Kaiser, Sue, Siân, Katherine, Marc, Karen, Gavin, James, Eleanor, Roger, Leo, Wally

Joy Kulvicki: Craig & Jean, Tish & Stewie, Jill & Kit, Ryan, Ginger

Sue Langhans: Paul

Jan Logan: Mary, Alejandro, Abel

June Merrell: Caitlin

Karl & Anne Morrison: Eleanor Herron, Kate, Jim & Barbara Ballard

Pam Muscente: Patrick, Anita, Cindy, Donna

Sarah Nickelson: Goni Halevi

Scott & Jean Ricketts: Neil, Christine

Adrienne Rodewald: Aiden, Jane

Muriel Schmidt: Christie Schmidt, Virginia Vrydaghs

Anna Shields: Margaret, Albert, Katherine, and Ian Tareca, Nicholas and Johanna Shields

Judy Soncrant: Doug, Beth

Cathy Stroup: Adrian

Caroline Travers: Rick, Harper, John, Steve, Tom

Peter Travers: Adam & Stephanie, Alex, Mary Jean & Thomas, Kevin

Alma Williams: Elena

Reed & Bernadette Wilson: Louis Beguin

Joy & Howie Zumbrun: Dan, Dottie, Karin

We Pray for those who protest for equity and justice, and for the Black Lives Matter Movement

Please pray for all persecuted Christians and all others suffering from persecution and human rights violations.

Please pray for Shelly, Ashleigh, Vivek, Barbara, Michelle and all victims of modern day slavery.

Please pray for members of the U.S. Armed Forces on active duty: LT Robert M. Bostock, Jr., USN, CPT Ian MacPherson, US Army, Corporal Ricky Barringer, Marines

Participants in this Service

Celebrant & Preacher: *The Rev. Dr. Hugh E. Brown, III*

Assisting Clergy: *The Rev. Dr. Elly Sparks Brown*

Intercessor:

Lector: *Liz Colagiuri*

Music Director & Organist: *Kevin O'Malia*

Web Design and Streaming: *Thomas O'Malia*

All Saints' Soloist: *Michael Tedesco*