Fifteenth Sunday After Pentecost:
13 September 2020
10:15 AM

ALL SAINTS’ CHURCH
16 All Saints’ Road, Princeton, New Jersey

The Rev. Dr. Hugh E. Brown III, Rector
Kevin O’Malia, Director of Music & Organist
The Rev. Maddy Patterson, Director of Children & Youth Ministries
Sarah Nickelson, Parish Administrator

609.921.2420    |    www.allsaintsprinceton.org    |    parishadmin@allsaint.org
Welcome to All Saints’ Church!

Whether you're a new face or an old friend, rich or poor, male or female, black or white, gay or straight, old or young, ill or in good health, cradle Episcopalian or religious skeptic – we're glad you've joined us for worship today! If you want to learn more about us or the Episcopal Church, we invite you to complete the card provided in the pews and return it to an usher following the service – and please introduce yourself to any of our friendly clergy, staff, or parishioners so that we can help to make you feel at home!

If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones – but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we’re quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant 'singing along' to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!

Our Mission

We celebrate God’s work in the world as a caring Christian community, valuing traditional Anglican liturgy, embracing challenging Christian education and treasuring artistic expression.

AllSaintsPrinceton  AllSaintsPton  @AllSaintsPton
Holy Eucharist, Rite II

The Prelude  Elegy- C. H. H. Parry (Given in memory of those who perished in the 9/11/01 attacks)

The Opening Hymn 410  (The Hymnal 1982)  LAUDA ANIMA

Unison or harmony

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
2 Praise him for his grace and favor to his people in distress;
3 Father-like he tends and spares us; well our feeble frame he knows;
4 Angels, help us to adore him; ye behold him face to face;

ransomed, healed, restored, forgiven, evermore his praises sing:
praise him still the same as ever, slow to chide, and swift to bless:
in his hand he gently bears us, rescues us from all our foes.
sun and moon, bow down before him, dwellers all in time and space.

Alleluia, alleluia! Praise the everlasting King.

Alleluia, alleluia! Glorious in his faithfulness.

Alleluia, alleluia! Wide ly yet his mercy flows.

Alleluia, alleluia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847)
Music: Lauda anima, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)
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The Opening Acclamation & Collect for Purity

Celebrant  Blessed be God the Father, Son and Holy Spirit
People    And blessed be God’s Kingdom, now and for ever. Amen.
Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis sung by all

S 278 (The Hymnal 1982) Matthias

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

Gloria in excelsis sung by all
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The congregation is seated for the Lessons and the Psalm.
Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” So they approached Joseph, saying, “Your father gave this instruction before he died, ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

Lector
The Word of the Lord.

People
Thanks be to God.

Psalm 103:8-13 Benedic, anima mea

Sung by All Saints’ Choir Soloist, Liz Wojtowicz

8 The Lord is full of compassion and mercy,* slow to anger and of great kindness.
9 He will not always accuse us,* nor will he keep his anger for ever.
10 He has not dealt with us according to our sins,  * nor rewarded us according to our wickedness.
11 For as the heavens are high above the earth,* so is his mercy great upon those who fear him.
12 As far as the east is from the west,* so far has he removed our sins from us.
13 As a father cares for his children,* so does the Lord care for those who fear him.

The Epistle Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, “As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Lector
The Word of the Lord.

People
Thanks be to God.
The Holy Gospel of our Lord Jesus Christ according to Matthew.

Matthew 18:21-35

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on
his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The congregation is seated for the Sermon

Sermon

The Rev. Dr. Hugh E. Brown, III

The congregation stands for the Creed and the Prayers.

Apostles Creed said by all

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.
The Prayers of the People  Form III

Please note the Parish Prayer List included at the end of this bulletin; all are encouraged to pray for the persons and intercessions on the Prayer List today and throughout the week.

The Leader and People pray responsively:

Father, we pray for your holy catholic Church;

That all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your word and sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be peace and justice on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept, during which the People may add their own petitions, silently or aloud.

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

The Confession of Sin and Absolution

The Celebrant or Deacon says

Let us confess our sins against God and our neighbor.
Most merciful God,
    we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The congregation stands.

The Peace

Celebrant  The peace of the Lord be always with you.
People   And also with you.

The Ministers and People may greet one another in the name of the Lord.

† The Holy Communion †

The Offertory

Anthem  I Was Glad - C.H.H. Parry

Recorded by All Saints’ Choir, September 15, 2019, Homecoming Sunday

I was glad when they said unto me: We will go into the house of the Lord.
Our feet shall stand in thy gates: O Jerusalem.
Jerusalem is built as a city: that is at unity in itself.
O pray for the peace of Jerusalem: they shall prosper that love thee.
Peace be within thy walls: and plenteousness within thy palaces.
The Doxology  HYMN 618 v. 4 (The Hymnal 1982)  Last uns Erfreuen

1 Ye watch-ers and ye holy ones, bright ser-aphs, cher-u-
2 O high-er than the cher-u-bim, more glo-rious than the
3 Re-spond, ye souls in end-less rest, ye pa-tri-archs and
4 O friends, in glad-ness let us sing, su-per-nal an-thems

bim, and thrones, raise the glad strain, Al-le-lu-ia! Cry
ser-a-phim, lead their pra-is-es, Al-le-lu-ia! Thou
pro-phets blest, Al-le-lu-ia, al-le-lu-ia! Ye
ech-o-ing, Al-le-lu-ia, al-le-lu-ia! To

out, do-min-ions, prince-doms, powers, vir-tues, arch-an-gels, an-gels'
bear-er of the ter-nal Word, most gra-cious, mag-ni-fy the
ho-ly twelve, ye mar-tyrs strong, all saints tri-um-phant, raise the
God the Fa-ther, God the Son, and God the Spi-rit, Three in

choirs, Al-le-lu-ia, al-le-lu-ia, al-le-
Lord, Al-le-lu-ia, al-le-lu-ia, al-le-
song, Al-le-lu-ia, al-le-lu-ia, al-le-
One, Al-le-lu-ia, al-le-lu-ia, al-le-

lu-ia, al-le-lu-ia, al-le-lu-ia!
lu-ia, al-le-lu-ia, al-le-lu-ia!
lu-ia, al-le-lu-ia, al-le-lu-ia!
lu-ia, al-le-lu-ia, al-le-lu-ia!

Words: John Ahlhelm/Laurie Riley (1858-1945)  Music: Last uns Erfreuen, melody from Currey's Catholic Glee Society Einhorn, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)  Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
The Great Thanksgiving

The congregation remains standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For By Water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

S-130 (The Hymnal 1982) Schubert/Deutsche Messe

Holy, holy, holy Lord, God of power and might, holy, holy, holy Lord, God of power and might, heaven and earth are
The people stand or kneel. Then the Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin
Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to bold or place a hand upon the cup and any other vessel containing wine to be consecrated. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord’s Prayer said by all
Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

Celebrant Lord, we are not worthy to have you come under our roof
People but only say the word, and we shall be healed.

The Breaking of the Bread
The Celebrant breaks the consecrated Bread. A period of silence is kept.
The Celebrant may say the following:

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast, Alleluia.
The Celebrant offers the following Invitation:

The Gifts of God for the People of God.

Communion by Intention

The ministers will offer Communion by Intention as we are unable to eat and drink the Bread and Wine at this time. All the benefits of Communion are received, even though the Sacrament is not received with the mouth.

Anthem

“Goin’ Home” from Symphony No. 9, “A New World” - Antonin Dvořák

Sung by All Saints’ Soloist, Liz Wojtowicz, Mezzo-Soprano

Going home, going home I am going home
No more fear, no more pain

I am going home
No more stumbling by the way

Quiet like, some still day
No more longing for the day

I am going home

Going to run no more

It’s not far, just close by Through an open door
Morning star light the way’

Work all done, care laid by
Restless dreams all gone

Never fear no more
Shadows gone, break of day

Mother’s there expecting me
Real life has begun

Father’s waiting too
There’s no break, there’s no end

Lots of faces gathered there
Just living on

All the friends I knew
Real life has begun

I’m just going home

At the invitation of the Celebrant, the congregation stands.
The Postcommunion Prayer

said in unison

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

The Final Blessing

The Celebrant blesses the congregation with these, or similar words

The blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you for ever. Amen.

The Closing Hymn 347 (The Hymnal 1982) Litton

1 Go forth for God; go_____ to the world in peace;
2 Go forth for God; go_____ to the world in love;
3 Go forth for God; go_____ to the world in strength;
4 Go forth for God; go_____ to the world in joy,

be of good courage, armed with heavenly grace,
strength en the faint, give courage to the weak;
hold fast the good, be urgent for the right;
to serve God's people every day and hour,
in God's good Spirit daily to increase,
help the afflicted; richly from above
render to no one evil; Christ at length
and serving Christ, our every gift employ,
till in his kingdom we behold his face.
his love supplies the grace and power we seek.
shall overcome all darkness with his light.
re joicing in the Holy Spirit's power.

Words: John Raphael Peacey (1896-1971) and English Praise, 1975, alt. Copyright © by permission of Mildred E. Peacey.
Music: Litton, Erik Routley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.
The Deacon, or the Celebrant, dismisses the People with these words:

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

The Postlude

Final, from Symphonie 1 - Louis Vierne

Please feel free to depart quietly during the postlude, mindful of those who remain to listen.

"Reentering, Reopening, and Reimagining" All Saints Parish: The Way of Love:

Dear friends and members of our All Saints Parish family,

With the support and approval of both our Reopening Committee and Vestry; and with the full support from our All Saints Parish staff, I am announcing the following reopening plans for All Saints Church.

They are grounded in the Gospel commandment of Jesus for loving one another as we love God; and the Baptismal Covenant promise to “seek and serve Christ in All Persons, Loving our Neighbors as our Selves; and to strive for Justice and Peace among all people and respect the dignity of every human being.”

They are also in accord with reopening plans for most of our academic, learning and higher education communities; especially our public schools and institutions for higher education in Princeton; these academic communities are all reopening with remote/online modes of education; Princeton Seminary will not reopen for in-person classes until the Fall of 2021.

Although our nation, overall, and in particularly in this area, has seen some containment of the COVID-19 pandemic, unfortunately, this has not been the situation in many areas of our nation; deaths continue to rise and are now exceeding 180,00 Americans with our losing almost 1,000 of our fellow sisters and brothers in the United States each day! Many institutions of higher education and public secondary education have seen a spike in COVID-19 cases upon reopening; some, like UNC at Chapel Hill have closed again for in-person learning.

One of the most dangerous practices at present in regard to Covid-19 risk is to gather for any length of time in an in-building setting; and especially for an extended period of time such as a Sunday Liturgy.

I also remind the congregation that our Diocesan policy for any in-person/in-building worship is clear—even with our reopening plans approved: limit to 25 persons for any service; masks mandatory; six foot social distance; no congregation singing; no fellowship gathering; no food served or shared; no Nursery or Sunday School. In the experience of many who are attempting to gather for worship under these circumstances, such does not make for the most meaningful experience of liturgy.

With all of this background in mind, we offer the following plans for partial reopening for All Saints Parish over the next two months through October; we will then update as necessary beginning in November.

Continuing with Sunday, September 13, We will continue our Sunday, online/remote Zoom Liturgies at 10:15AM with Music Live-Streamed from the All Saints Church Sanctuary. WE will also continue our Sunday morning schedule of Adult Forum at 9:00 AM, and our Virtual Coffee Hour and Movie discussion following the 10:15AM service. Holy Communion will continued to be offered by Intention during our Sunday Liturgies.
This will continue to be our primary gathering for worship as an All Saints Parish community in the early Fall; we are fully together as parish family, with utmost regard for safety through this spiritual practice.

We will continue this schedule through October; we will evaluate possible return to in-building worship in November, perhaps beginning with All Saints Sunday, November 1. But any in-building/in-person worship will be dependent on the extent of containment of the COVID-19 Pandemic—not only in this area, but within the nation.

Outdoor mid-week Evening Prayer services at 5PM in the Meditation-Peace Garden, are being held beginning this week. We will keep to a schedule of Tuesdays, Wednesdays, and Sundays for Outdoor Evening Prayer through October.

We hope, by scheduling three opportunities for outdoor worship each week, we can include all who wish to worship on our beautiful grounds, in a small, intimate, brief in-person gathering. The limit will 15 persons per service; we ask you to reserve the times you wish to attend through our electronic reservation system. Although we will not turn anyone away, it will be so much easier for our clergy leading the services to know who to expect; also for contact tracing should this be necessary.

In order to reserve your spot for these outdoor gatherings, please visit: https://www.allsaintsprinceton.org/worship
- scroll down to find the event you’d like to attend
- click on the yellow button that reads “RSVP”
- not the information on the next page and click the yellow button that reads “RSVP” once again.
- Fill in your contact information and then click the yellow “Submit” button.

The clergy of All Saints Parish, our PTS intern, Elliot Vanhoy, and volunteer lay leaders will be officiating the services.

They will be brief, 30 minutes, with no extended time gathering; for the safety of all we ask that you depart immediately following the service; masks will be required; also six-foot social distance. The services will be from the Liturgy for Evening Prayer, Rite 2, from the Book of Common Prayer; the service will be contemplative, quiet and centered in peaceful experience.

Should weather be a factor, the scheduled mid-week service will be cancelled.

We will postpone any further reopening to outside tenants and groups, following the Princeton Public School Secondary Program calendar to October 18; this will include any liturgical ceremonies such as weddings and/or funerals; this will include tenants that might seek to use our facilities.

Throughout this pandemic, we have, in the words of St. Paul’s Letter to the Church in Rome, supported one another in mutual love.

I experience our community as strong, spiritually health, and united in our commitment to Christ, and to one another.

I close with our “foundation prayer” throughout this Pandemic, as we initiated this journey in early March-- to forge new ways of church and Christian community; we have lived with this pandemic in spiritual unity for almost 6 months now; with God’s grace, we will continue to do so.

“Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where
there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen."

Faithfully Yours,
Father Hugh
The Rev. Hugh E. Brown, III, D. Min,
Rector, All Saints Parish, Princeton, NJ

PLEASE WELCOME OUR NEW PRINCETON THEOLOGICAL SEMINARIAN INTERN: We welcome this Sunday, Elliot Vanhoy, as our Princeton Seminary Intern for the 2020–2021 Academic Year. Although Princeton Seminary is offering only remote/Online Learning this semester, Elliot is one of a community of students who have decided to return to campus for the academic year. Elliot will be offering a wide array of ministries for this year, including worship, preaching, leadership for our Tuesday 5PM Evening Prayer services, adult education, and outreach. Please welcome Elliot to our All Saints Church Parish family as our Intern for this academic year. Elliot has been worshiping with our parish community for the past year and he was confirmed by Bishop Stokes at Trinity Cathedral in Trenton in November of this past year, 2019.

IT IS WITH GREAT THANKSGIVING THAT WE ANNOUNCE THE ORDINATION OF LUKE ZERRA TO THE PRIESTHOOD: Luke Zerra will be ordained to the Priesthood on September 19, 2020 at St. Paul’s Church in Mt. Lebanon, PA by the Rt. Rev. Dorsey McConnell on behalf of the Rt. Rev. William H. Stokes. We are grateful for all who have supported Luke on his journey and are double grateful for all the he has given to our Parish Family. Due to the COVID-19 Pandemic, this event will be live-streamed here: https://www.facebook.com/stpaulsepiscopalpgh/

By the Grace of God and with the people consenting
The Right Reverend Dorsey W. M. McConnell
Bishop of the Diocese of Pittsburgh
On behalf of the Right Reverend William H. Stokes
Bishop of the Diocese of New Jersey
will ordain to the
Sacred Order of Priests

Luke Daniel Zerra

On Saturday, the Nineteenth Day of September
Being the Feast of St. Theodore of Tarsus
In the Year of Our Lord 2020 at 10:30 in the Morning
In St. Paul’s Episcopal Church, Pittsburgh, PA

As a general invitation cannot be extended,
You are invited to view the service online at:
https://www.facebook.com/stpaulsepiscopalpgh/
Your Prayers are Requested.

St. Augustine’s Corner: A Virtual Homecoming
As we embark on the beginning of another program year, I give thanks for two years of community, singing, fellowship and music-making as your music director at All Saints’ Church. This year, we will be managing a largely virtual program, but we will keep in close touch as we can. In addition to Livestreamed worship, led by cantors and small groups, we will offer hymn sings, and choral recordings, taken from this year (outdoors)
and last year’s services. We will create a meaningful musical experience for you through our virtual offerings, with our choir, soloists and myself on the organ, as well as other visiting musicians. In short, we will still be engaging and dynamic, including our weekly offering of St. Augustine's Corner, recapping all of the musical offerings of the week, including its interface with the liturgy.

For the prelude, I offer a short vignette by British organ and choral composer Charles Hubert Hastings Parry (1848-1918). Parry served his place in musical history as a revivalist of older traditions, which for the British realm, had largely been rather derelict in the early 19th century compared to continental Europe and even in America. With Stanford, Parry, Elgar, and eventually Vaughan Williams, the British choral and organ tradition had a so-called renaissance, commensurate with newer cathedral choral foundations and the organ of Father Henry Willis (the British parallel of Cavaille-Coll, with their symphonic instruments). While not pursuing much in formal musical academic studies, Parry refined his skills at Eton College, and then in the Chapel Royal at St. George's Windsor, where he was under the direction of George Elvey.

Parry’s Elegy was composed in 1915, as a memorial to fallen dead during World War I. It is a meditative piece, with soft organ foundations, accompanying a clarinet, plaintively. Today, we offer the piece as a remembrance to the fallen in the World Trade Center attacks 19 years ago, on September 11, 2001. The piece still speaks today in that vein. For the offertory, we take a video clip from September 15, 2019, when our choir sang Parry’s setting “I Was Glad.” This piece was composed for the coronation of king Edward VII in 1902, and has been used extensively at coronations and weddings for the British royal family, most notably for Queen Elizabeth II in 1952, the wedding of Charles and Diana in 1981, and at the wedding of Prince William to Lady Catherine Middleton in 2011. The piece, scored for full organ (sometimes brass or full orchestra) and 8 part choir, is a triumphant rendering, with choral shouts, supported by a sturdy organ accompaniment. The piece culminates at its conclusion, at the text “peace be within thy walls, and plenteousness within thy palaces.

The communion motet is a contrafacta transcription of the Largo movement of Symphony No. 9, “From a New World” by Bohemian composer Antonín Dvořák (1841-1904). He formed a bridge between eastern and western European practices, and was a monumental composer in the mid to late Romantic period of music. His international travels brought him across Europe, and in New York City in the 1890s. Dvořák’s impressions of the United States were internalized and profound, and it inspired him to compose a symphony incorporating folk tunes and spirituals from America. Commissioned for the NY Philharmonic in 1893, the piece has been wildly popular ever since. For the solo at communion, we hear through composed lyrics by William Arms Fisher (1861-1948), a pupil of Dvořák’s, and a friend to the famous spiritual composer Harry T. Burleigh. The words are based on an old negro spiritual, in that light. The music is comforting.

And for the postlude, we hear music of the French master Louis Vierne (1870-1937), who like Parry, composed for an orchestral organ. Serving as titulaire organist at Notre-Dame in Paris, Vierne composed six organ symphonies. For the postlude, we hear his famous setting ‘Final’ from his first symphony. It is a tour-de-force in the form of a toccata (touch piece) in moto perpetuo. The well-known theme permates in the pedal, while crashing chords accompany in the hands.

**WE NEED GOLFERS!** Each Year, All Saints Parish partners with Trinity Cathedral in Trenton for the Cathedral’s major annual Fundraising Event: the 16th Annual Bishop George E. Counsell Memorial Golf Tournament! The event will be held on Monday, October 12th at Mercer Oaks Golf Club in West Windsor, NJ; Golf starts at 11AM; followed by outdoor reception, silent auction and raffle. Cost is 175.00 per golfer and includes breakfast, lunch, and reception--cart for Golf. We especially need everyone’s support this year because the event theme is “Golfing for Hope and Renewal” and will serve as a symbol of hope and connection for our Diocese and faith community. Father Hugh has been one of the coordinators of the event for over a decade now--and will be golfing and participating in the event. If you can participate, write Father Hugh at rector@allsaint.org or phone at 609-921-7909.
THANK YOU TO ALL WHO PARTICIPATED IN HOMEFRONT’S BACK TO SCHOOL DRIVE! All 15 of our assigned Children were sponsored with wonderful gifts of backpacks, closing and supplies! We extend our sincere gratitude to all of the families who were able to give these essentials!

ARM IN ARM URGENT CALL FOR VOLUNTEERS: Dear All Saints’ Parish Family,

In the 25th chapter of Matthew’s gospel, Jesus commands us to feed the hungry; as we do for the least among us, we have done for him. All Saints’ Church is a partner of Arm in Arm, a ministry in Trenton that, among other services, operates a food pantry.

The need for food assistance is especially acute in 2020, as the economic depression resulting from the COVID-19 pandemic has forced many low-wage workers out of their jobs. Arm in Arm feeds around 70 families every day, with food packages meant to last a few weeks.

You may recall that All Saints recently made a cash gift in support of the Arm in Arm food pantry. Now, the pantry is in need of volunteers. If there are not more people coming to help out, they may have to curtail services on certain days.

A shift at Arm in Arm entails a 1.5-2 hour commitment. Activities may include: packing bags with groceries, restocking the shelves, or helping to hand out bags to families who visit the pantry. You will be on your feet most of the time.

It’s a great way to get out of the house, meet new people, and serve your neighbors and through them our Lord. (And, as a little treat, I like to stop at the Polish bakery on the way home and grab some pastries!)

You can sign up for a shift at https://signup.com/go/riUowmp and learn more about Arm in Arm on their website: https://arminarm.org/

In fellowship,
Steven Knowlton, Vestry Member

TRIFORM CAMPHILL COMMUNITY SERVICE OPPORTUNITY: Parishioner and former Junior Warden Reed Wilson serves on the board of this wonderful organization! Triform Camphill Community is actively seeking recent high school and college graduates (or current students interested in a gap year experience) who would like to participate in a service opportunity, as a Triform Volunteer Coworker, living with and supporting individuals with developmental disabilities.

As a volunteer, you’ll have the opportunity to participate in the vocational areas of the community, helping to support activities such as classroom education, gardening and land work, painting, pottery, woodworking, textiles and weaving, sports, and other activities. The volunteer experience also extends to household life. Working alongside house-parents and other volunteers, you will be expected to assist with the social and emotional support and physical care of Triform residents, meal preparation, and household chores.

Being a volunteer requires stamina, perseverance, and an openness to learn. For those excited by this challenge, the rewards are manifold: personal satisfaction, friendships, discovering new interests and capacities, developing skills, making a difference, and being part of a community effort for world healing. We have service terms ranging from 3 months up to 1 year. We can provide flexibility around the length of your stay in order to accommodate your schedule.

Benefits Include:
* College loan re-payment assistance (up to $500/month for student loans)
* Room and board (all coworkers have a private, fully furnished bedroom/bathrooms are shared)
* Education, training, and professional development opportunities
Mentorship and support
$250 monthly stipend
Medical insurance
Time off benefits
Use of car

Contact the Triform Admissions Coordinator for more information at 412-609-6259 or volunteer@triform.org.

ZOOM ADULT FORUM: We will initiate our Fall Adult Forum series led by All Saints Parishioner, noted author and scholar Dr. John Fleming, Professor Emeritus at Princeton University with a Forum entitled, *The Origins of English Poetry and the Book of Psalms* this morning, 9/13 at 9:00am.

ZOOM COFFEE HOUR AND MOVIE DISCUSSION: Our 11:30AM Online/Virtual Coffee Hour and Movie/Film discussion will resume today, Sunday, September 13th, when Dr. Tony Pennino will lead a discussion on the film, *Loving*. This film addresses the issue of interracial marriage and the precedent court case of Loving v. Virginia.

STEWARDSHIP/PLEDGE REQUEST: Dear friends and members of our All Saints Parish family-

We are requesting, as you are able to do so in these difficult economic times, to keep up your regular pledges and gifts to All Saints Church. For all of those who give and have given, we are deeply grateful for the freedom to operate as normally as possible that your gifts pass on to us. There are several ways in which you can continue to give:

1) You can mail checks made out to "All Saints’ Church" to 16 All Saints Road, Princeton, NJ 08540
2) You can request ways to work with your financial institution for electronic giving to provide your gifts and pledges. Most financial institutions offer this as “bill pay,” and will automatically send a check to the church at your request and with any frequency you decide is best.
3) If neither of the above options work for you, you can give online through our website [www.allsaintsprinceton.org](http://www.allsaintsprinceton.org) by clicking on the “Donate” button within the top green navigation bar. This will take you over to PayPal where you can easily give with your credit card. That said, we do end up paying a 2.5% fee on each donation in this medium, so if this could be used as a last resort, we would greatly appreciate it!

Until we gather again in person, it is important that we all keep up our giving to our parish family to meet the many needs for ministry we have from staff salaries, to property upkeep to utilities and to our programs such as outreach and diocesan giving, education and music. Thank you so very much for your consideration. If you have any questions, please call the church office and speak with our parish administrator, Sarah Nickelson at parishadmin@allsaint.org or 609-921-2420. Thanks so much for your profound, continued generosity.

A NOTE OF CONGRATULATIONS FOR PTS SEMINARIAN RACHEL DOUGLASS: Rachel has attained Postulancy for Holy Orders in the Diocese of NJ!

GET INVOLVED!

As Princeton University, Rutgers University, and Princeton Seminary, along with most New Jersey Institutions of Higher Education, will begin with Remote/Online Learning in the Fall of 2020, we will begin our Graduate Student Fellowship with and Online/Zoom gathering at a date to be determined in September; anyone interested in the Graduate Student Fellowship, please e-mail our PTS Intern, Elliot Vanhoy at elliot.vanhoy@ptsem.edu. Or call him at 843-725-9818.
THE PRAYER CIRCLE, FRIDAY CONTEMPLATIVE PRAYER GROUP, AND THE WOMEN’S FELLOWSHIP are all on sabbath in light of this global Pandemic. Thank you for your understanding and support!

TUESDAY MORNING MEN’S BIBLE STUDY The men of All Saints’ are invited to join our Men’s Bible Study group, which meets every Tuesday morning, to discuss both the philosophical and practical aspects of our faith. We are now meeting via Zoom so anyone interested in joining the fun, needs to email Peter Travers to be included in the Zoom invitation (see below). We’re currently reading the last 10 books of Genesis which concludes our review of the patriarchal genealogy of the 12 tribes; join the fun. Our group excels at offbeat, wide-ranging and entertaining discussions. If you have any questions about the group, please contact Alan Dybvig at alandybvig@verizon.net or 609-947-2565, or Peter J. Travers at pjtray@chasefield.com or 908-672-6060.

TUESDAY MORNING BOOK STUDY Immediately following our weekly Bible Study, at 8:05 a.m. or so in the same Zoom Meeting, there is a book study open to both men and women. We are about to start The Mind of the Maker by Dorothy Sayers having just finished Shakespeare’s The Tempest. Questions regarding the Book Study Group may be directed to Alan Dybvig at alandybvig@verizon.net or at 609-947-2565 or Peter J. Travers at pjtray@chasefield.com or 908-672-6060.

RECTOR’S WEDNESDAY MORNING BIBLE STUDY will resume on Wednesday, September 9 at 10:15am. We will be continuing our study of the Book of Exodus - ALL are welcome!

Prayers for the Whole State of Christ’s Church and the World

A Prayer in Time of Pandemic for COVID-19: This hour we turn to you, O Lord, in full knowledge of our frailty, our vulnerability, and our great need as your mortal creatures. We cry to you, as one human family, unsure of the path ahead, unequal to the unseen forces around us, frightened by the sickness and death that seem all too real to us now. Stir up your strength and visit us, O Lord; be our shield and rock and hiding place! Guide our leaders, our scientists, our nurses and doctors. Give them wisdom and fill their hearts with courage and determination. Make even this hour, O Lord, a season of blessing for us, that in fear we find you mighty to save, and in illness or death, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore all our infirmities, even Jesus Christ our Risen and Victorious Lord. Amen.

For the United Nations and the leaders of the nations of our global humanity; for Donald our President and Phil, our Governor, for peace and throughout the world, especially in the Middle East, for our service men and women and all diplomats and embassies abroad, for our enemies and adversaries, for the victims of mass gun violence.


For the Church

Anglican Cycle of Prayer: Pray for the Anglican Church of South America
The Most Revd Gregory James Venables - Presiding Bishop of the Anglican Church of South America & Bishop of Argentina

Diocesan cycle of prayer: The Rev. Dcn. Carol Kerbel

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for William, our Diocesan Bishop, for Hugh, our Rector, and the clergy of this parish family. Also, for the Revd Megan E. Thomas, Priest in Charge at St. Luke’s Episcopal Church in Ewing, NJ, and for
the Rev. George Rambow, Episcopal Chaplain at Mississippi State, as Associate Rector of the Church of the Redeemer in Starkville, Mississippi.

For the Rev. Luke Zerra, transitional Deacon in the Diocese of New Jersey
For Rachel Douglass, Postulant for Holy Orders in the Diocese of New Jersey
For Maddy Patterson, Aspirant for Holy Orders

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PARISH PRAYER LIST

We offer our prayers of thanksgiving, and our deepest blessings in Christ to Makoto Fujimura and Haejin Shim, who were married in our lovely All Saints Church sanctuary in a private, family ceremony yesterday, Saturday, September 5 at 3:00 PM. The flowers on the All Saints Church sanctuary altar are given in thanksgiving for the marriage of Mako and Haejin—and their new life together. We are blessed to have Mako as a member of our All Saints Parish family; and we welcome his new wife Haejin into our All Saints Parish community.

We pray for all who have been impacted by Hurricane Laura—especially for those whose lives have been lost, commending them to God’s love and light; and who have lost friends and loved ones; we pray for all who are in recovery from this terrible storm; we pray for all who are responding to the victims of this tragedy.

We pray also for all those who are struggling with the Fires in California; and all who are in recovery from this natural disaster; we pray for all whose lives have been lost, commending them to God’s loving care; we pray for all who have lost loved ones; who are dealing with the destruction of property and possessions.

PARISHIONERS WITH ONGOING NEEDS: Lewis Barringer, Megumi Barringer, Sandy Belmont, Margaret Bushnell, John Collins, John Fleming, Maggie Hill, Chow-Soon Ju, Olga Kronenberg, Jan Logan, Jessica Lowe, June Merrell, Margaret Miller, Rose Rickert, Muriel Schmidt, Cathy Stroup

PARISHIONERS WHO ARE ILL, FACING SURGERY, OR RECOVERING FROM ILLNESS OR SURGERY: Howard Bellizio, Priscilla Bostock, Margaret Bushnell, Mary Daetwyler, Paulette Forbes-Rader, Chow-Soon Ju*, Doris Ju*, Helen Ju*, Anne Morrison, Susan O’Malia, Ruth Varney


Please pray for Katherine, the daughter of Jane and Al Kleindienst, and Katherine’s husband, Marc, for a safe final weeks of Katherine’s pregnancy and a safe delivery in Santa Monica, California.

Please pray for Kelly Belmont, the daughter of Father Jack Belmont. Kelly is receiving treatment for cervical cancer.

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK: (in order of occurrence) Peter D. Travers (9/15), Jessica Leatham (9/16), Allison Leatham (9/16), Kaede Barringer (9/16), Georgia Travers (9/17), Ursula Beesley (9/18), Bill Fonger (9/19), Mary Haase (9/19)

FOR ALL THE FAITHFULLY DEPARTED Anne Bottomley, Lib Flemer, Kay Johnson*, Janice Kisthardt, Helen Martinson*, Dick Williams

* These folks are sick and/or have passed from the COVID-19 Pandemic
PARISH LOVED ONES:
Lynn Atkins: Joseph Atkins
Jim & Meg Barringer: Hisako Satoh
Jack Belmont: Kelly
Howard Bellizio: Jim Bellizio, Paul
Bob & Mary Bostock: Nate L., Tom Drexel, Priscilla
Hugh & Elly Brown: Jody, Mary Van, Heather, Morgan, Garrett
Margaret Bushnell: Patricia Kalvar
Charles & Liz Colagiuri: James Linderman
John Collins: Carol DeGroat, Olga
Mary Daetwyler: Elisabeth, Thomas, Jack, Victoria, John
Alan Dybvig: RJ, In Memory of Chuck, Ernie, Ron, Dan
Tink Evans: David
Cathy Gough: Sue K., George D., Pete L., Larry C.
Randy & Mary Haase: Elmer Haase
Colin and Maggie Hill: Shane Flynn, Elizabeth Bartlett
Amy Johnson: Evan Hunt Johnson, Sally Johnson
James Kisthardt: Jack
Al & Jane Kleindienst: Peter, Kaiser, Sue, Siân, Katherine, Marc, Karen, Gavin, James, Eleanor
Joy Kulvicki: Craig & Jean, Tish & Stewie, Jill & Kit, Ryan, Ginger
Sue Langhans: Paul
Jan Logan: Mary, Aleandro, Abel
June Merrell: Caitlin
Karl & Anne Morrison: Eleanor Herron, Kate
Pam Muscente: Patrick, Jody, Janine
Sarah Nickelson: The Knipper Family
Kevin & Tommy O'Malia: Teresa Duchesneau
Scott & Jean Ricketts: Neil, Christine
Adrienne Rodewald: Austin Johnson, Jane Borroughs
Muriel Schmidt: Christie Schmidt, Virginia Vrydaghs
Judy Soncrant: Doug, Beth
Cathy Stroup: Adrian
Caroline Travers: Rick, Harper, Helene, John, Steve, Tom
Peter Travers: Adam & Stephanie, Alex, Mary Jean & Thomas, Kevin
Alma Williams: Elena
Reed & Bernadette Wilson: Louis Beguin
Joy & Howie Zumbrun: Dan, Dottie, Karin

Please pray for all persecuted Christians and all others suffering from persecution and human rights violations.
Please pray for Shelly, Ashleigh, Vivek, Barbara, Michelle and all victims of modern day slavery.
Please pray for members of the U.S. Armed Forces on active duty: LT Robert M. Bostock, Jr., USN, CPT Ian MacPherson, US Army, Corporal Ricky Barringer, Marines

Participants in this Service

Celebrant & Preacher: The Rev. Dr. Hugh E. Brown, III
Assisting Clergy: The Rev. Dr. Elly Sparks Brown, The Rev. Karl Morrison
Intercessor: Caroline Travers
Lector: Elliot VanHoy, PTS Seminarian Intern
Director of Music & Organist: Kevin O'Malia
Web Designer and Streaming: Tommy O'Malia
All Saints' Soloist: Liz Wojtowicz