

*Twenty-first Sunday After Pentecost:  
Stewardship Sunday*

*25 October 2020*

*10:15 AM*



*ALL SAINTS' CHURCH*

*16 All Saints' Road, Princeton, New Jersey*

**The Rev. Dr. Hugh E. Brown III, Rector**

**Kevin O'Malia, Director of Music & Organist**

**The Rev. Maddy Patterson, Director of Children & Youth Ministries**

**Sarah Nickelson, Parish Administrator**

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## *Welcome to All Saints' Church!*

Whether you're a new face or an old friend, rich or poor, male or female, black or white, gay or straight, old or young, ill or in good health, cradle Episcopalian or religious skeptic – we're glad you've joined us for worship today! If you want to learn more about us or the Episcopal Church, we invite you to complete the card provided in the pews and return it to an usher following the service – and please introduce yourself to any of our friendly clergy, staff, or parishioners so that we can help to make you feel at home!

*If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones - but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant 'singing along' to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!*

## *Our Mission*

***We celebrate God's work in the world as a caring Christian community,  
valuing traditional Anglican liturgy,  
embracing challenging Christian education  
and treasuring artistic expression.***



AllSaintsPrinceton



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# Holy Eucharist, Rite II

The Prelude

Priere a Notre Dame, from Suite Gothique- Leon Boerllmann

The Opening Hymn **423** (The Hymnal 1982)

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## The Opening Acclamation & Collect for Purity

**Celebrant** Blessed be God the Father, Son and Holy Spirit  
**People** *And blessed be God's Kingdom, now and for ever. Amen.*

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*Gloria in excelsis* sung by all

**S 278** (The Hymnal 1982) Matthias

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## *The Liturgy of the Word*

### *The Collect of the Day*

**Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated for the Lessons and the Psalm.*

*The First Lesson*    Leviticus 19:1-2,15-18

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

**Lector**            The Word of the Lord.

**People**            *Thanks be to God.*

*Psalms 1 Beatus vir qui non abiit*

*Sung by All Saints' Choir Soloist, Julia Fernandez*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

*The Epistle*    1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

**Lector**            The Word of the Lord.

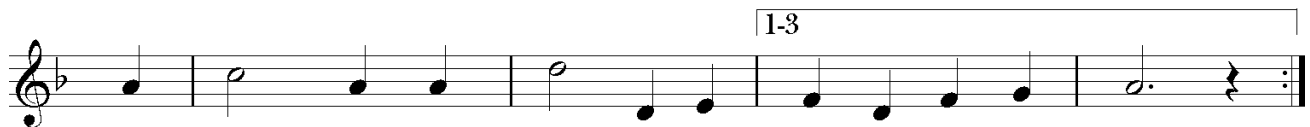
**People**            *Thanks be to God.*



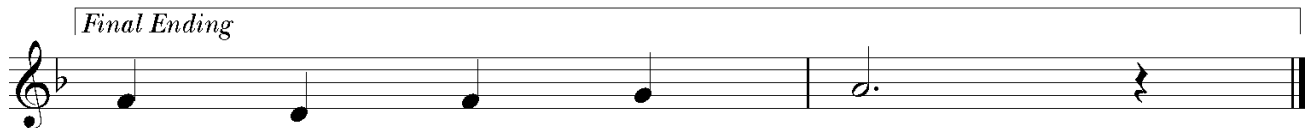
1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Ru - lers of earth, give ear! Should you not jus - tice show?  
 3 Still down the a - ges ring the pro - phet's stern com-mands.  
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1949, Albert F. Bayly, used by permission of Oxford University Press.

Music: Sharpthorne, Erik Routley (1917-1982) Copyright ©1969 by Hope Publishing Company. All rights reserved. Used with permission.

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People** *Glory to you, Lord Christ.*

### *The Gospel* Matthew 22:34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,  
 "Sit at my right hand,  
 until I put your enemies under your feet"?'"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

**Gospeller**     The Gospel of the Lord.  
**People**        ***Praise to you, Lord Christ.***

*The congregation is seated for the Sermon*

*Sermon*

The Rev. Dr. Hugh E. Brown, III

*The congregation stands for the Creed and the Prayers.*

*Stewardship Witness Reflection*

Charles Colagiuri, *Senior Warden and Campaign Chair*

*Apostles Creed*                      *said by all*

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. *Amen.***

*The Prayers of the People Form III*

*Please note the Parish Prayer List included at the end of this bulletin; all are encouraged to pray for the persons and intercessions on the Prayer List today and throughout the week.*

*The Leader and People pray responsively:*

Father, we pray for your holy catholic Church;  
***That all may be one.***  
Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***  
We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your word and sacraments.***  
We pray for all who govern and hold authority in the nations of the world;  
***That there may be peace and justice on the earth.***



Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***  
Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***  
Give to the departed eternal rest;  
***Let light perpetual shine upon them.***  
We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***  
Let us pray for our own needs and those of others.

*Silence is kept, during which the People may add their own petitions, silently or aloud.*  
*The Celebrant concludes*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. ***Amen.***

### *The Confession of Sin and Absolution*

*The Celebrant or Deacon says*

Let us confess our sins against God and our neighbor.  
**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

*The congregation stands.*

### *The Peace*

**Celebrant** The peace of the Lord be always with you.

**People** ***And also with you.***

*The Ministers and People may greet one another in the name of the Lord.*

# + The Holy Communion +

The Offertory

Anthem

If Ye Love Me- Thomas Tallis

All Saints' Choir, Recorded Outside at Princeton University, 8/1/2020

*If ye love me,  
keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter,  
that he may 'bide with you forever,  
e'en the spirit of truth.*

The Doxology **HYMN 618 v. 4** (The Hymnal 1982)

Last uns Erfreuen

*Unison*



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## *The Collect for the Stewardship of Creation*

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## *The Great Thanksgiving*

### *Eucharistic Prayer B*

*The congregation remains standing. The Celebrant faces them and says*

	The Lord be with you.
<b>People</b>	<b><i>And also with you.</i></b>
<b>Celebrant</b>	Lift up your hearts.
<b>People</b>	<b><i>We lift them to the Lord.</i></b>
<b>Celebrant</b>	Let us give thanks to the Lord our God.
<b>People</b>	<b><i>It is right to give him thanks and praise.</i></b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus and Benedictus qui venit*

S-130 (The Hymnal 1982)

*Schubert/Deutsche Messe*

Ho - ly, ho - ly, ho - ly Lord, God of power and

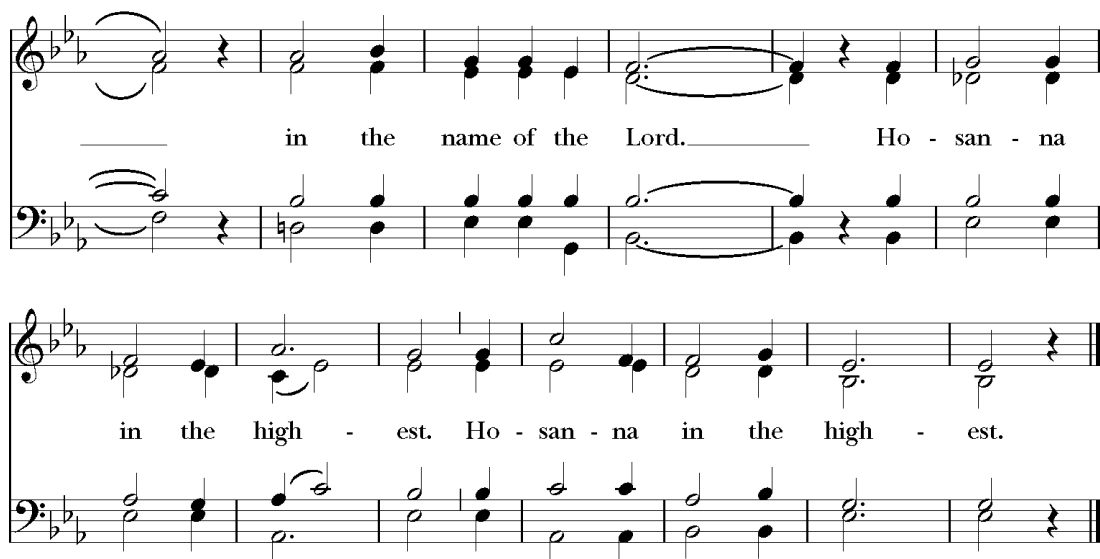
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes



*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## *The Lord's Prayer said by all*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Celebrant* Lord, we are not worthy to have you come under our roof  
*People* **but only say the word, and we shall be healed.**

## *The Breaking of the Bread*

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Lord we are not worthy to have you come under our Roof.

*People:* **But only say the Word and we shall be Healed.**

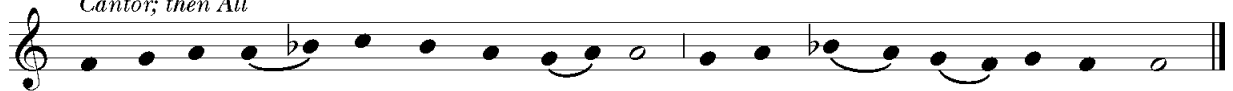
### **S 167** (The Hymnal 1982)

*Plainsong/Martens*

*This setting is not used in Lent.*

*Antiphon*

*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*The Celebrant offers the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## Communion by Intention

*The ministers will offer Communion by Intention as we are unable to eat and drink the Bread and Wine at this time.  
All the benefits of Communion are received, even though the Sacrament is not received with the mouth.*

## Anthem

*Panis Angelicus - César Franck*

Sung by All Saints' Soloist, Julie Fernandez, *Soprano*

<i>Panis angelicus fit panis hominum; Dat panis coelicus figuris terminum: O res mirabilis! Manducat Dominum pauper; servus et humilis.</i>	Thus Angels' Bread is made the Bread of man today: the Living Bread from heaven with figures dost away: O wondrous gift indeed! the poor and lowly may upon their Lord and Master feed.
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<i>Te trina Deitas unaque poscimus: Sic nos tu visita, sicut te colimus; Per tuas semitas duc nos quo tendimus, Ad lucem quam inhabitas. Amen.</i>	Thee, therefore, we implore, o Godhead, One in Three, so may Thou visit us as we now worship Thee; and lead us on Thy way, That we at last may see the light wherein Thou dwellest aye. Amen.
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*At the invitation of the Celebrant, the congregation stands.*

## *The Postcommunion Prayer*      *said in unison*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.**

## *The Final Blessing*

*The Celebrant blesses the congregation with these, or similar words*

The blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you for ever. **Amen.**



1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

*The Deacon, or the Celebrant, dismisses the People with these words:*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

**People** *Thanks be to God. Alleluia! Alleluia!*

*The Postlude*

*Prelude and Minuet, from Suite Gothique- Leon Boellmann*

*Please feel free to depart quietly during the postlude, mindful of those who remain to listen.*

\*\*\*\*

**TODAY IS STEWARDSHIP SUNDAY!** The Fall Annual Fund Drive and Stewardship Campaign begins TODAY Sunday 10/25. You will be receiving information and a mailing at the beginning of this coming week. Please prayerfully consider an Annual Pledge to the Stewardship Campaign when you receive the mailing and return the pledge sheet in the provided pre-stamped envelope with your pledge of Treasure, Time and Talent. Your Annual Pledges to our 2021 Operating Budget makes possible all our Mission and Ministry for All Saints' Parish!



## SAINT AUGUSTINE'S CORNER:

*Gargoyles and Chimeras - music evocative of the e'en of All Hallows!*

Leon Boellmann lived an all-too-short life, coming one generation following our other featured composer, French Romantic Era giant, Cesar Franck. Born the son of a chemist, Boellmann was a native of Alsace, in the last half to the 19th century. Like Franck, Boellmann was a child prodigy, earning the attention of the elite in Paris, and eventually studying at the Paris Conservatoire. There, he learned organ, piano, and counterpoint with Eugene Gigout and Cesar Franck. Following a tenure as the Organiste du Choeur (choir accompanist) at the church of St. Vincent De Paul in Paris, he ascended the role of "Titulaire Organist" (equivalent to music director in our language). In the French cathedral school, there were typically two organs in the space - a choir organ, in the chancel, and the grand organ in the rear of the nave. The choir organists' position entailed overseeing the painstaking job of doubling the choir on the smaller organ in the front. The titulaire organist improvised the service music and accompanied congregational song from the rear organ, which was typically much larger.

Boellmann composed very little for organ and choir, since he only lived to be 53 years old, suffering a vastly premature death from tuberculosis. Tragically, he left a wife and young daughter and two sons. Nevertheless, his short life left a legacy in the national school of organ and improvisation. His 'Suite Gothique' evokes the imagery of a gothic cathedral, with its dark form, high ceilings, vaulted archway, and images of saints, and gargoyles. The piece was composed in 1895, two short years before Boellmann's death. In the Introduction, we hear a grand choral theme, in the dramatic key of c-minor. Following this, the movement concludes with a fast minuet in the parallel major, forming the genus of a grand dance. The Priere a Notre Dame (Prayer to the Blessed Mother) is a beautiful song without words, featuring the lovely harmonic flute, accompanied gently by strings.

Continuing our Franck programming from last week (we heard his Cantabile, from his three pieces for organ), today we hear the immortal solo "Panis Angelicus" This eucharistic hymn is taken from the propers of the feast of Corpus Christi, which commemorates the veneration of the body and blood of Our Lord. The text was composed by St. Thomas Aquinas specifically for this feast. Franck's treatment of the text is lovely, intertwining, in canon, a beautiful melody between instrument and solo voice (sometimes this piece is also performed chorally with soloist). The music evokes comfort and assurance. And finally, we hear the inimitable anthem by Thomas Tallis, English Reformation composer, 'If ye love me.' We recorded this piece during an outdoor choir recording at Princeton University in August.

## UPDATED ALL SAINTS' REOPENING PLAN:

Dear All Saints Parish family and friends,

I write with an update for our phased reopening plans. Here are primary decisions; context follows.

**First, beginning October 19<sup>th</sup> week, we brought two more of our primary tenants back into the building on a very limited capacity.**

The numbers of those attending are minimal; safety practices are rigorous, and in keeping with the Diocese of New Jersey regulations for outside groups and tenants, along with the Governor's mandates. Health Screens, Distancing, Mask Wearing, Disinfecting, and other safety requirements are strictly enforced by signed, written agreements from the leadership of each group.

The Princeton Learning Cooperative or (PLC), is using the Undercroft area as in past practice from Monday through Friday. The Winner's Circle, our AA Group has a very limited number of persons meeting in our Sanctuary daily; with use of our Parish South Reception Room on weekends (Saturday / Sunday) at times.

The Princeton Learning Cooperative will be on the same phased reopening as the Princeton Public School System, with middle and senior high students also began in-person learning on October 19<sup>th</sup> week. The Princeton Family Community Learning Center (PFCLC) has been open since late April, primarily serving the children of essential employees—again—with a very limited capacity.

Our two schools, on limited capacity in our building, serve a lower risk population; we will be continuing to monitor safety practices. Our AA Group might be considered an essential health service. It is for reasons of essential health, education, and day-care that we welcome these tenants—even with very limited capacity for numbers-- into our building at all.

**Second, with the support of our Wardens, Reopening Committee and Vestry, I have made the decision that we will continue to worship online on Sunday mornings, and with outdoor mid-week Evening Prayer services for the foreseeable future. At this time, we will designate no prospective date for in-building worship on Sunday mornings, or otherwise. This also includes sacramental events like Weddings and Funerals.**

We will have to take our plans, in the 12 Step mantra, “one day at a time.” Health care officials warn that in-building activities--for any length of time—are very risky actions possible during this stage of the epidemic. Our All Saints Church population, as the population of most Episcopal Churches and mainline Christianity, **serves a more high- risk population of a senior age demographic.** With great sadness, evidence suggests that COVID cases are increasing throughout our nation; this is now, ever more sadly, the case in New Jersey; hospitalizations are increasing in our nation and state.

We continue to lose more than 1,000 per day throughout the nation; in no way is this epidemic of COVID remotely contained in our nation; now, perhaps even our state. We may even be experiencing a “second wave” of this COVID epidemic in our nation—and state—as more and more persons resume in-building activities--and become lax with safety practices. Because we have been committed to the Gospel imperative of Neighbor-Love; and the Promise of our Baptismal Covenant to respect the dignity of every human being, **our All Saints Church practices have resulted in no COVID exposure, and no COVID illness.** This may be the most important and critical Christian fidelity during these past few months of this Epidemic of life-threatening illness! I want this fidelity to continue.

Our Sunday morning events of worship and formation--and our mid-week outdoor evening prayer services--are attracting significant participation; we are *together as a parish family* on Sunday mornings through our Zoom online platform. In my judgement, in-person worship on Sunday mornings, with very strict safety protocols, no congregational singing, limited access to Holy Communion (offered only in one kind—bread), distancing, diocesan probation of shared fellowship time and meals—is simply not worth the risk—and is far less effective than our being together online. We will continue to live-stream our lovely music with a talented organist, music director, and choral staff; and we will be together in Christian community.

Let us—as we have throughout these past few months—live in Christ’s compassion and mercy; let us always seek understanding, patience and sensitivity to one another; let us rejoice that the Christ is present powerfully in Christian community within our online meetings as in our building; let us remember that Christ’s altar is not only in a building, but in the world; let us be mindful that the Holy Spirit, above all, resides in a community of love.

Elly and I send our deepest prayers.

As always, I share our continuing foundational prayer, A Prayer Attributed to St. Francis:

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where

there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

**PLEASE SUPPORT EPISCOPAL RELIEF AND DEVELOPMENT:** Please consider a gift to Episcopal Relief and Development to supplement a Vestry-approved parish crisis gift of 1,000 to ERD. We are in the midst of a truly devastating late summer with multiple natural disasters. I know all of us are horrified by the truly apocalyptic wildfires of the West Coast; we have also experienced a major hurricane, tropical storms and horrendous storms in the mid-west. Both our parish, and your "matching" contribution to Episcopal Relief and Development can make a huge difference in the lives of so many.

Episcopal Relief and Development is the relief and crisis assistance "arm" of the Episcopal Church. ERD does amazing work and all contributions go to direct "on the ground" relief. The link is below to ERD: Please provide gifts directly to ERD either by giving online below; or writing a check and sending to address in the enclosed link below.

[https://support.episcopalrelief.org/sem2017?](https://support.episcopalrelief.org/sem2017?ID=170901RMFSL0100&utm_medium=cpc&utm_campaign=fy17sem&utm_source=170901RMFSL0100&gclid=EAIaIQobChMI5u72hMDk6wIVAeKzCh2s-Q_0EAAYASADEgL69PD_BwE)

[ID=170901RMFSL0100&utm\\_medium=cpc&utm\\_campaign=fy17sem&utm\\_source=170901RMFSL0100&gclid=EAIaIQobChMI5u72hMDk6wIVAeKzCh2s-Q\\_0EAAYASADEgL69PD\\_BwE](https://support.episcopalrelief.org/sem2017?ID=170901RMFSL0100&utm_medium=cpc&utm_campaign=fy17sem&utm_source=170901RMFSL0100&gclid=EAIaIQobChMI5u72hMDk6wIVAeKzCh2s-Q_0EAAYASADEgL69PD_BwE)

**PLEASE WELCOME OUR NEW PRINCETON THEOLOGICAL SEMINARIAN INTERN:** We welcome this Sunday, Elliot Vanhoy, as our Princeton Seminary Intern for the 2020--2021 Academic Year. Although Princeton Seminary is offering only remote/Online Learning this semester, Elliot is one of a community of students who have decided to return to campus for the academic year. Elliot will be offering a wide array of ministries for this year, including worship, preaching, leadership for our Tuesday 5PM Evening Prayer services, adult education, and outreach. Please welcome Elliot to our All Saints Church Parish family as our Intern for this academic year. Elliot has been worshiping with our parish community for the past year and he was confirmed by Bishop Stokes at Trinity Cathedral in Trenton in November of this past year, 2019.

**IT IS WITH GREAT THANKSGIVING THAT WE CONGRATULATE LUKE ZERRA ON HIS ORDINATION TO THE PRIESTHOOD:** Luke Zerra was ordained to the Priesthood on September 19, 2020 at St. Paul's Church in Mt. Lebanon, PA by the Rt. Rev. Dorsey McConnell on behalf of the Rt. Rev. William H. Stokes. We are grateful for all who have supported Luke on his journey and are double grateful for all the he has given to our Parish Family.

**THANK YOU TO OUR GOLFERS!** We offer our appreciation to the golfers who will be representing All Saints Parish, Princeton at the 16th Annual George E. Councill Memorial Golf Tournament *which has been postponed to 10/26/20* at the Mercer Oaks Club in West Windsor, New Jersey: Father Hugh Brown, our Rector; and John Cloys and Scott Ricketts; our Foursome will be completed by the inclusion of Bob Conte, the Tournament Souvenir Booklet designer. Your prayers are appreciated as our All Saints team competes for the Bishop's Cup; but most important, participates in the Annual Fundraising event for the urban outreach ministries (so critical in these crisis times) of Trinity Cathedral in Trenton---and an event which offers hope for our Episcopal family in the Diocese of New Jersey. Father Hugh has served on the Golf event planning committee and as fundraising coordinator for the event for the past decade.

**THANK YOU TO ALL WHO PARTICIPATED IN HOMEFRONT'S BACK TO SCHOOL DRIVE!** All 15 of our assigned Children were sponsored with wonderful gifts of backpacks, clothing and supplies! We extend our sincere gratitude to all of the families who were able to give these essentials!

**ARM IN ARM URGENT CALL FOR VOLUNTEERS:** Dear All Saints' Parish Family,

In the 25th chapter of Matthew's gospel, Jesus commands us to feed the hungry; as we do for the least among us, we have done for him. All Saints' Church is a partner of Arm in Arm, a ministry in Trenton that, among other services, operates a food pantry.

The need for food assistance is especially acute in 2020, as the economic depression resulting from the COVID-19 pandemic has forced many low-wage workers out of their jobs. Arm in Arm feeds around 70 families every day, with food packages meant to last a few weeks.

You may recall that All Saints recently made a cash gift in support of the Arm in Arm food pantry. Now, the pantry is in need of volunteers. If there are not more people coming to help out, they may have to curtail services on certain days.

A shift at Arm in Arm entails a 1.5-2 hour commitment. Activities may include: packing bags with groceries, restocking the shelves, or helping to hand out bags to families who visit the pantry. You will be on your feet most of the time.

It's a great way to get out of the house, meet new people, and serve your neighbors and through them our Lord. (And, as a little treat, I like to stop at the Polish bakery on the way home and grab some pastries!)

You can sign up for a shift at <https://signup.com/go/riUowmp> and learn more about Arm in Arm on their website: <https://arminarm.org/>

In fellowship,  
Steven Knowlton, Vestry Member

**TRIFORM CAMPHILL COMMUNITY SERVICE OPPORTUNITY:** Parishioner and former Junior Warden Reed Wilson serves on the board of this wonderful organization! Triform Camphill Community is actively seeking recent high school and college graduates (or current students interested in a gap year experience) who would like to participate in a service opportunity, as a Triform Volunteer Coworker, living with and supporting individuals with developmental disabilities.

As a volunteer, you'll have the opportunity to participate in the vocational areas of the community, helping to support activities such as classroom education, gardening and land work, painting, pottery, woodworking, textiles and weaving, sports, and other activities. The volunteer experience also extends to household life. Working alongside house-parents and other volunteers, you will be expected to assist with the social and emotional support and physical care of Triform residents, meal preparation, and household chores.

Being a volunteer requires stamina, perseverance, and an openness to learn. For those excited by this challenge, the rewards are manifold: personal satisfaction, friendships, discovering new interests and capacities, developing skills, making a difference, and being part of a community effort for world healing. We have service terms ranging from 3 months up to 1 year. We can provide flexibility around the length of your stay in order to accommodate your schedule.

***Benefits Include:***

- College loan re-payment assistance (up to \$500/month for student loans)
- Room and board (all coworkers have a private, fully furnished bedroom/bathrooms are shared)
- Education, training, and professional development opportunities
- Mentorship and support
- \$250 monthly stipend
- Medical insurance
- Time off benefits
- Use of car

Contact the Triform Admissions Coordinator for more information at 412-609-6259 or [volunteer@triform.org](mailto:volunteer@triform.org).

**ZOOM ADULT FORUM:** Mako Fujimura will be presenting this week's Adult Forum.

**ZOOM COFFEE HOUR AND MOVIE DISCUSSION:** Is on Sabbath for the next two weeks and will return Sunday, November 8th!

**STEWARDSHIP/PLEDGE REQUEST:** Dear friends and members of our All Saints Parish family- We are requesting, as you are able to do so in these difficult economic times, to keep up your regular pledges and gifts to All Saints Church. For all of those who give and have given, we are deeply grateful for the freedom to operate as normally as possible that your gifts pass on to us. There are several ways in which you can continue to give:

- 1) You can mail checks made out to "All Saints' Church" to 16 All Saints Road, Princeton, NJ 08540
- 2) You can request ways to work with your financial institution for electronic giving to provide your gifts and pledges. Most financial institutions offer this as "bill pay," and will automatically send a check to the church at your request and with any frequency you decide is best.
- 3) If neither of the above options work for you, you can give online through our website [www.allsaintsprinceton.org](http://www.allsaintsprinceton.org) by clicking on the "Donate" button within the top green navigation bar. This will take you over to PayPal where you can easily give with your credit card. That said, we do end up paying a 2.5% fee on each donation in this medium, so if this could be used as a last resort, we would greatly appreciate it!

Until we gather again in person, it is important that we all keep up our giving to our parish family to meet the many needs for ministry we have from staff salaries, to property upkeep to utilities and to our programs such as outreach and diocesan giving, education and music. Thank you so very much for your consideration. If you have any questions, please call the church office and speak with our parish administrator, Sarah Nickelson at [parishadmin@allsaint.org](mailto:parishadmin@allsaint.org) or 609-921-2420. Thanks so much for your profound, continued generosity.

**A NOTE OF CONGRATULATIONS FOR PTS SEMINARIAN RACHEL DOUGLASS:** Rachel has attained Postulancy for Holy Orders in the Diocese of NJ!

#### GET INVOLVED!

As Princeton University, Rutgers University, and Princeton Seminary, along with most New Jersey Institutions of Higher Education, will begin with Remote/Online Learning in the Fall of 2020, we will begin our Graduate Student Fellowship with and Online/Zoom gathering at a date to be determined in September; anyone interested in the Graduate Student Fellowship, please e-mail our PTS Intern, Elliot Vanhoy at [elliott.vanhoy@ptsem.edu](mailto:elliott.vanhoy@ptsem.edu). Or call him at 843-725-9818.

**THE PRAYER CIRCLE, FRIDAY CONTEMPLATIVE PRAYER GROUP, AND THE WOMEN'S FELLOWSHIP** are all on sabbath in light of this global Pandemic. Thank you for your understanding and support!

**TUESDAY MORNING MEN'S BIBLE STUDY** The men of All Saints' are invited to join our Men's Bible Study group, which meets every Tuesday morning, to discuss both the philosophical and practical aspects of our faith. We are now meeting via Zoom so anyone interested in joining the fun, needs to email Peter Travers to be included in the Zoom invitation (see below). We're currently reading the last 10 books of Genesis which concludes our review of the patriarchal genealogy of the 12 tribes; join the fun. Our group excels at offbeat, wide-ranging and entertaining discussions. If you have any questions about the group, please contact Alan

Dybvig at [alandybvig@verizon.net](mailto:alandybvig@verizon.net) or 609-947-2565, or Peter J. Travers at [pjtray@chasefield.com](mailto:pjtray@chasefield.com) or 908-672-6060.

**TUESDAY MORNING BOOK STUDY** Immediately following our weekly Bible Study, at 8:05 a.m. or so in the same Zoom Meeting, there is a book study open to both men and women. We are about to start *The Mind of the Maker* by Dorothy Sayers having just finished Shakespeare's *The Tempest*. Questions regarding the Book Study Group may be directed to Alan Dybvig at [alandybvig@verizon.net](mailto:alandybvig@verizon.net) or at 609-947-2565 or Peter J. Travers at [pjtray@chasefield.com](mailto:pjtray@chasefield.com) or 908-672-6060.

**RECTOR'S WEDNESDAY MORNING BIBLE STUDY** is on Sabbath this week, Wednesday, October 14, and will return on Wednesday, October 21st.

### **Prayers for the Whole State of Christ's Church and the World**

**A Prayer in Time of Pandemic for COVID-19:** This hour we turn to you, O Lord, in full knowledge of our frailty, our vulnerability, and our great need as your mortal creatures. We cry to you, as one human family, unsure of the path ahead, unequal to the unseen forces around us, frightened by the sickness and death that seem all too real to us now. Stir up your strength and visit us, O Lord; be our shield and rock and hiding place! Guide our leaders, our scientists, our nurses and doctors. Give them wisdom and fill their hearts with courage and determination. Make even this hour, O Lord, a season of blessing for us, that in fear we find you mighty to save, and in illness or death, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore all our infirmities, even Jesus Christ our Risen and Victorious Lord. Amen.

For the United Nations and the leaders of the nations of our global humanity; for Donald our President and Phil, our Governor; for peace and throughout the world, especially in the Middle East, for our service men and women and all diplomats and embassies abroad, for our enemies and adversaries, for the victims of mass gun violence.

For our mission partners: Arm In Arm, Homefront, Womanspace, Princeton Community Housing, Crawford House, TASK, The Trenton Rescue Mission, NAMI, Urban Promise, WorldVision, Episcopal Relief and Development, Interfaith Stitchers, Not in Our Town, and The Episcopal Public Policy Network.

### **For the Church**

Anglican Cycle of Prayer: Pray for the Church in Wales

The Most Revd John Davies - Archbishop of Wales & Bishop of Swansea & Brecon

Diocesan cycle of prayer: Members and Ministry of the Clergy Sabbatical Fund Committee

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for William, our Diocesan Bishop, for Hugh, our Rector, and the clergy of this parish family. Also, for the Revd Megan E. Thomas, Priest in Charge at St. Luke's Episcopal Church in Ewing, NJ, and for the Rev. George Rambow, Episcopal Chaplain at Mississippi State, as Associate Rector of the Church of the Redeemer in Starkville, Mississippi.

For the Rev. Luke Zerra, transitional Deacon in the Diocese of New Jersey

For Rachel Douglass, Postulant for Holy Orders in the Diocese of New Jersey

For Maddy Patterson, Aspirant for Holy Orders

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### **PARISH PRAYER LIST**

*Thanksgivings for the nuptials of Abigail Ruth Crane and Andrew Thomas Ochoa, who were married on Saturday, October 17th, at 4:30 in the afternoon in the All Saints' Church Meditation Garden.*

We pray for all who have been impacted by **Hurricanes Laura, Sally, and Delta**—especially for those whose lives have been lost, commending them to God’s love and light; and who have lost friends and loved ones; we pray for all who are in recovery from these terrible storms; we pray for all who are responding to the victims of these tragedies.

We pray also for the much needed rain in the Pacific Northwest, which will help those who at risk for Wildfire, with continued prayers for the family of Jan Logan, who live outside of Portland, Oregon: Jan's daughter, Mary and her grandsons Alejandro, and Abel.

We Pray for those suffering from, and at risk from, the Wildfires of the Pacific Coast

We Pray for those who protest for equity and justice, and for the Black Lives Matter Movement

We Pray for the more than 212,000 Americans who have died from COVID; for all who grieve their death; we especially grieve the loss of those within our parish family, lost to COVID; and friends and family within our parish who have endured loss and illness from this terrible pandemic. We also pray for all who put their lives at risk during this Pandemic of COVID-19—especially our health care workers; and those make all the life-giving services possible for the human family.

We pray in thanksgiving for the life and witness of Ruth Bader Ginsburg, Supreme Court Justice--on behalf of her service to this nation; her witness for equal rights, social justice; and her work for the full inclusion of all, especially women in public life. May her memory live long.

We pray for this nation during this election year.

We pray for a full and rapid recovery for President Trump, First Lady Melania Trump, and all Government Officials diagnosed and recovering from COVID-19. We also pray for the White House staffers who have been diagnosed and are recovering and extend wishes of rapid and full recoveries.

**PARISHIONERS WITH ONGOING NEEDS:** Lewis Barringer, Megumi Barringer, Sandy Belmont, Margaret Bushnell, John Collins, John Fleming, Mary Haase, Maggie Hill, Chow-Soon Ju, Olga Kronenberg, Jan Logan, June Merrell, Margaret Miller, Rose Rickert, Muriel Schmidt, Cathy Stroup

**PARISHIONERS WHO ARE ILL, FACING SURGERY, OR RECOVERING FROM ILLNESS OR SURGERY:** Howard Bellizio, Priscilla Bostock, Margaret Bushnell, Mary Daetwyler, Paulette Forbes-Rader, The Ju Family, Ruth Varney

**SPECIAL PRAYER REQUESTS** Leah Anderson, Adrian Archer, Jim & Barbara Ballard, Kelly Belmont, Jocelyn Colao, Karen Dalton, Gavin, James & Eleanor Dalton, Wendy Erb, Carolyn Hefner, Evan Hunt Johnson, Sally Johnson, Patricia Kalvar, Wally Kleindienst, Eva Kronenberg, Jessica Lowe, Ron Schaefer, Ann Schoonover, Steve Valerio and the Valerio Family, Jessica Walradt

Please offer prayers of thanksgiving for Katherine, the daughter of Jane and Al Kleindienst, and Katherine’s husband, Marc, for the birth of their first child in Santa Monica, California.

Please pray for Kelly Belmont, daughter of Father Jack Belmont, who has been moved into Hospice and palliative care at Penn Medicine/Princeton Medical Center in Plainsboro--and is living with cervical cancer; please offer continued prayers for Father Jack and the Belmont Family.

Please pray for Susan O’Malia, mother of Kevin O’ Malia, who has been moved into Hospice and palliative care.

**FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK:** *(in order of occurrence)* Mary Daetwyler (10/27), Michael Bushnell (10/27), Priscilla Bostock (10/27), Munachismo Anyanwu (10/31)

**FOR ALL THE FAITHFULLY DEPARTED** Anne Bottomley, Lib Flemer, Blair Arlington Jermmott, Kay Johnson\*, Janice Kisthardt, The Rev. John Lane, Helen Martinson\*, Helene Walradt, Dick Williams, Niel Yocom

*\* These folks are sick and/or have passed from the COVID-19 Pandemic*

**PARISH LOVED ONES:**

Lynn Atkins: Joseph Atkins  
Jim & Meg Barringer: Hisako Satoh  
Jack Belmont: Kelly  
Howard Bellizio: Jim Bellizio, Paul  
Bob & Mary Bostock: Nate L., Tom Drexel, Priscilla  
Hugh & Elly Brown: Jody, Mary Van, Heather, Morgan, Garrett  
Margaret Bushnell: Patricia Kalvar  
Charles & Liz Colagiuri: James Linderman  
John Collins: Carol DeGroat, Olga  
Mary Daetwyler: Elisabeth, Thomas, Jack, Victoria, John  
Alan Dybvig: RJ, Dan  
Tink Evans: David  
Cathy Gough: Sue K., George D., Pete L., Larry C.  
Randy & Mary Haase: Elmer Haase  
Colin and Maggie Hill: Shane Flynn, Elizabeth Bartlett  
Amy Johnson: Evan Hunt Johnson, Sally Johnson  
Doris Ju: Wendy Erb  
James Kisthardt: Jack  
Al & Jane Kleindienst: Peter, Kaiser, Sue, Siân, Katherine, Marc, Karen, Gavin, James, Eleanor  
Joy Kulvicki: Craig & Jean, Tish & Stewie, Jill & Kit, Ryan, Ginger  
Sue Langhans: Paul  
Jan Logan: Mary, Alejandro, Abel  
June Merrell: Caitlin  
Karl & Anne Morrison: Eleanor Herron, Kate  
Pam Muscente: Patrick, Jody, Janine  
Sarah Nickelson: The Knipper Family  
Kevin & Tommy O'Malia: Teresa Duchesneau  
Scott & Jean Ricketts: Neil, Christine  
Adrienne Rodewald: Austin Johnson, Jane Borroughs, Emily, Clay  
Muriel Schmidt: Christie Schmidt, Virginia Vrydaghs  
Anna Shields: Margaret, Albert, Katherine, and Ian Tareca, Nicholas and Johanna Shields  
Judy Soncrant: Doug, Beth  
Cathy Stroup: Adrian  
Caroline Travers: Rick, Harper, John, Steve, Tom  
Peter Travers: Adam & Stephanie, Alex, Mary Jean & Thomas, Kevin  
Alma Williams: Elena  
Reed & Bernadette Wilson: Louis Beguin  
Joy & Howie Zumbrun: Dan, Dottie, Karin

Please pray for all persecuted Christians and all others suffering from persecution and human rights violations.

Please pray for Shelly, Ashleigh, Vivek, Barbara, Michelle and all victims of modern day slavery.

Please pray for members of the U.S. Armed Forces on active duty: LT Robert M. Bostock, Jr., USN, CPT Ian MacPherson, US Army, Corporal Ricky Barringer, Marines



## *Participants in this Service*

**Celebrant & Preacher:** *The Rev. Dr. Hugh E Brown, III*

**Assisting Clergy:** *The Rev. Dr. Elly Sparks Brown, The Rev. Karl Morrison*

**Intercessor:** *Caroline Travers*

**Lector:** *Elliot VanHoy, PTS Seminarian Intern*

**Director of Music & Organist:** *Kevin O' Malia*

**Web Designer and Streaming:** *Tommy O'Malia*

**All Saints' Soloist:** *Julie Fernandez*