

The Fifth Sunday in Lent

29 March 2020

10:15 AM



Image: *Ash Wednesday Cross* by Jan Richardson

All Saints' Church

16 All Saints' Road, Princeton, New Jersey

The Rev. Dr. Hugh E. Brown III, Rector

Kevin O'Malia, Director of Music & Organist

The Rev. Maddy Patterson, Director of Children & Youth Ministries

Sarah Nickelson, Parish Administrator

609.921.2420 | www.allsaintsprinceton.org | parishadmin@allsaint.org

Welcome to All Saints' Church!

Whether you're a new face or an old friend, rich or poor, male or female, black or white, gay or straight, old or young, ill or in good health, cradle Episcopalian or religious skeptic – we're glad you've joined us for worship today! If you want to learn more about us or the Episcopal Church, we invite you to complete the card provided in the pews and return it to an usher following the service – and please introduce yourself to any of our friendly clergy, staff, or parishioners so that we can help to make you feel at home!

If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones - but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant 'singing along' to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!

Our Mission

*We celebrate God's work in the world as a caring Christian community,
valuing traditional Anglican liturgy,
embracing challenging Christian education
and treasuring artistic expression.*



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Morning Prayer- Rite II

Prelude

Elegy - C.H.H. Parry

Words of Welcome

The Rev. Dr. Hugh E Brown, III, Rector

Opening Hymn 495

(In Babilone)



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

Opening Scriptures for Lent

Read by The Priest

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

Jesus said, " If anyone would come after me, let him deny himself and take up his cross and follow me." *Mark 8:34*

Confession of Sin

The Priest says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Priest and People together

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done, and we have done those things which we ought not to
have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Priest says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

Priest: O Lord, open Thou our lips

People: And our mouth shall shew forth thy praise

All: *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

The Priest says:

The Lord is full of compassion and mercy: Come let us adore him.

Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The Priest says:

The Lord is full of compassion and mercy: Come let us adore him.

De Profundis *Psalm 130*

Out of the depths have I called to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my supplication.
If you, Lord, were to note what is done amiss,
O Lord, who could stand?
For there is forgiveness with you;
therefore you shall be feared.
I wait for the Lord; my soul waits for him;
in his word is my hope.
My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.
O Israel, wait for the Lord,
for with the Lord there is mercy;
With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

The Lessons

The First Lesson *Ezekiel 37:1-14*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear

the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Lector The Word of the Lord.

People Thanks be to God.

Canticle 9: The First Song of Isaiah *Ecce, Deus*

Isaiah 12:2-6

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *

and he will be my Savior.

Therefore you shall draw water with rejoicing *

from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *


as it was in the beginning, is now, and will be for ever. **Amen.**

Hymn 143


(Erhalt Uns, Herr)



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 *5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.
 Music: *Erhalt uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

The Gospel John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying

this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Elly Sparks Brown

Canticle 19: The Song of the Redeemed *Magna et mirabilia*

Revelations 15:3-4

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.
Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. **Amen.**

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Priest: The Lord be with you

People: And also with you

Priest: Let us Pray

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows the Suffrage A

Priest: Show us your mercy, O Lord;

People: And grant us your salvation.

Priest: Clothe your ministers with righteousness;

People: Let your people sing with joy.

Priest: Give peace, O Lord, in all the world;

People: For only in you can we live in safety.

Priest: Lord, keep this nation under your care;

People: And guide us in the way of justice and truth.

Priest: Let your way be known upon earth;

People: Your saving health among all nations.

Priest: Let not the needy, O Lord, be forgotten;

People: Nor the hope of the poor be taken away.

Priest: Create in us clean hearts, O God;

People: And sustain us with your Holy Spirit.

The Collects

Celebrant Let us pray.

Silence is kept, the people may add their own intercessions and thanksgivings

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

A Collect for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

People *Amen.*

Anthem

O Divine Redeemer - Charles Gounod

The General Thanksgiving

Priest and People Say Together

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in his Name you will be in the
midst of them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting. *Amen.*

Then may be said

Priest: Let us bless the Lord.

All: Thanks be to God.

Closing Hymn 665

(Michael)



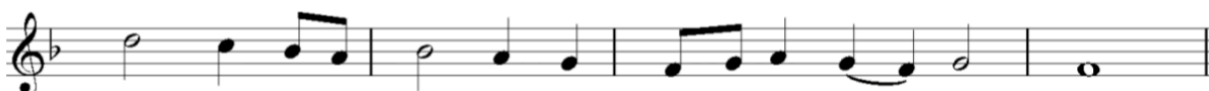
1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 *4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

The Dismissal

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
 Glory to him from generation to generation in the Church, and in Christ Jesus for ever and
 ever. *Amen.* *Ephesians 3:20,21*

Postlude

Improvisation

Dear friends and members of All Saints Church,

During this time of great difficulty and uncertainty as our nation and human family respond to the COVID-19 Pandemic, Elly and I, and our All Saints Parish family, offer our prayers and thoughts to your loved ones.

We are Live-Streaming our Adult Forum this week, Sunday, March 29 with Tony Pennino, and each Sunday at 9:00AM. We are also Live-Streaming our 10:15AM service of Morning Prayer and Sermon, including lovely music by Kevin O'Malia and soloists from our All Saints Church choir each Sunday.

If you are in need of pastoral support, counseling, social service, food assistance, or any other resources from All Saints church--or would like to be directed to resources that may be of help to you, please use the following contact information:

*Church Office--Monday--Friday from 9AM to 2PM--Sarah Nickelson at 609-921-2420 (Sarah is working from Home but all phone calls and other communication will be forwarded to her for response) and email at Parishadmin@allsaint.org.

*Rector--Father Hugh Brown, anytime, 24/7 at Rectory at 609-921-1978 (best place to leave a message) or his Cell at 703-969-4917 or email at Hughandelly@aol.com or Rector@allsaint.org.

I am now working with our Vestry, our Holy Host Ministry, our Lay Eucharistic Ministers and Visitors, and other Lay Leaders to respond to pastoral need, but please use either the Parish office during weekday office hours or Father Hugh to coordinate all pastoral needs.

I am making the Church as available as possible for individual Private Prayer, including Labyrinth Walking in the Chapel Transept; the Sanctuary Chapel entrance door that most of us use on Sundays will generally be open daily. Please feel free to come to our beautiful All Saints Church sanctuary for prayer, respite and spiritual need, as you feel safe to do so. Please call or write in advance if you have any question on availability of the Sanctuary or to ensure it is open for you.

Our staff, including our parish administrator Sarah, will be working from Home, but Sarah, as noted above, has the ability to receive all parish phone calls and communication from parishioners and community.

Sadly, our schools (Both the PFCLC and the PLC) have closed in-person meetings and most of our tenants can not meet now, so, you will have quiet space for prayer and contemplative practice if you come during the week.

I will see all for our Live-Stream service of Morning Prayer this coming Sunday, March 29 at 10:15AM (don't forget our Adult Forum at 9AM).

I now have Zoom set up and running on my office computer to offer a Bible Study at 10:15AM on Wednesdays beginning this week, and also the Daily Office at selected times. You should have received information regarding this on Tuesday 3/24. Each week, we will be sending out an email with the invitation to the Bible Study meeting to join! It will contain all of the information you need to log in and participate.

I close with these words from our Presiding Bishop, Michael Curry, whose marvelous homily was Live-Streamed from the National Cathedral in Washington DC on Sunday the 15th:

"Jesus came to show us how to be in relationship with God, and in relationship with each other; so look out for your neighbors, look out for each other. Do everything that we can to do this together, to respond to each other's needs and to respond to our own needs."

My dear friends.....we journey, "One Day at a Time."

Faithfully,

Father Hugh

The Rev. Hugh E. Brown, III, D. Min, MSW, LSW
Rector, All Saints Parish, Princeton, NJ

HOW TO TUNE IN TO LIVE STREAMED SERVICES FROM HOME: Starting this Sunday, March 15th, our 10:15am services will be live-streamed. This means that you will be able to access video and audio of our 10:15 service, in real time, through our website www.allsaintsprinceton.org.

- 1) Open your internet browser (Microsoft Edge, Google Chrome, Internet Explorer, Safari, etc)
- 2) Once you have a browser window open, find the address bar at the top of the screen. In that space, type in: www.allsaintsprinceton.org
- 3) You should be directed to All Saints' Church's homepage and the video will be under the "Welcome" banner as you scroll down using the scroll bar at the right of your browser window.
- 4) Click the "Play" button at the center of the smaller video screen under the "Welcome" banner to begin the video of service.
- 5) All videos will be available on the website after the stream at www.allsaintsprinceton.org/live. Links will be posted on Facebook and Instagram
- 6) PDFs of the service bulletins will be available for download so that you can follow along with the service. There will be a button underneath the video screen that says "View Bulletin." Click on that button and you will be able to download the Service Sheet onto your computer.

We want to extend our deepest appreciation to our four wonderful Interns from Princeton Seminary: Brooke Caton, MacKenzie Dull, Rachel Rim, and Jacob Zeller. Because Princeton Seminary suspended in person classes, our Interns were also released from their contracts and obligations to their parishes and organizations. Our interns normally would have continued to offer ministry to us through April of 2020 and we would have celebrated their ministry with us in late April. So, as you have time, please contact them directly: Brooke Caton (Brooke.caton@ptsem.edu); MacKenzie.Dull@ptsem.edu, Rachel.Rim@ptsem.edu, and Jacob.Zeller@ptsem.edu.

Our PTS Interns have been exceptional this year and have offered an array of gifts to our parish family, including a beautifully designed Lenten Program around Narrative Theology of which, sadly, we were only able to complete two weeks of meaningful and provocative presentation. MacKenzie, Brooke, and Jacob will all be graduating this Spring of 2020, and Rachel will be continuing at PTS for her Senior Year. We offer our deepest thanksgiving and appreciation to such fine young people and wish them our prayers, love and encouragement in Christ.

Of note too, another former PTS intern and current parishioner, Rachel Douglass, also will be graduating this Spring. Rachel has been accepted as a Postulant for Holy Orders in the Episcopal Church through the Diocese of New Jersey and we are very honored to be continuing as her sponsoring parish. We offer Rachel our blessings and congratulations.

A REQUEST FOR MACKENZIE: MacKenzie Dull, our Princeton Seminary Intern in "extended and virtual community" in Westborough, MA, would like to complete the final part of her year-long Clinical Pastoral Education Program. (CPE). CPE is training for pastors in hospital chaplaincy and in other chaplaincies that serve intense human need.

The CPE program MacKenzie was doing is 'On Sabbath' and her finishing this would normally need to be postponed; however the program has authorized MacKenzie and other students to have the required contacts through their congregations.

While MacKenzie and Mitch are finding a new congregational home in MA, she would like to continue her relationship at All Saints Church and offer chaplaincy/based pastoral care to our congregational members. MacKenzie is wonderful, talented, and caring counselor with training in the arts of pastoral care from extensive hospital and hospice experience.

If you would like to talk to a chaplain about pastoral needs and help Mackenzie complete her CPE requirement by connecting with her--please either write her at MacKenzie.Bartlett@ptsem.edu and/ or her telephone at 631-559-8962. MacKenzie might be setting up a way to connect with parishioners via Zoom and we can share the link with you when that becomes available.

Please also keep MacKenzie in Mitch in your prayers and thoughts upon the loss of her most recent pregnancy (Mackenzie --our heart and prayers go out to you!) and upon her move to MA. We send our love and Prayers to MacKenzie and Mitch! We are with you in heart, prayer and spirit.

LABYRINTH IN THE SANCTUARY: Each Lent, it is the tradition of All Saints Parish to place a beautiful, hand-crafted Labyrinth--made by the Children and Youth of our Parish family, in the Transept Chapel, facing our Altar, Right-Hand Side. A labyrinth is a pattern of pathways that weave in a circle around a central point. You walk through the pathways to get to the center. Labyrinths are about the journey, at least as much as the destination. They can be calming, as they slow you down while you wind your way through the path. Labyrinth walking is an ancient practice used by many different faiths for spiritual centering, contemplation, and prayer. Entering the serpentine path of a labyrinth, you walk slowly while quieting your mind and focusing on a spiritual question or prayer. There are guide-sheets beside the Labyrinth for suggests for prayer and meditation--at the Labyrinth in the Chapel. We invite you to consider Walking our Labyrinth as one of our spiritual practices for Lent.

STEWARDSHIP/PLEDGE REQUEST: Dear friends and members of our All Saints Parish family-

We are requesting, as you are able to do so in these difficult economic times, to keep up your regular pledges and gifts to All Saints Church. For all of those who give and have given, we are deeply grateful for the freedom to operate as normally as possible that your gifts pass on to us. There are several ways in which you can continue to give so that your health is protected and that we can all abide by NJ's Stay at Home order:

- 1) You can mail checks made out to "All Saints' Church" to 16 All Saints Road, Princeton, NJ 08540
- 2) You can request ways to work with your financial institution for electronic giving to provide your gifts and pledges. Most financial institutions offer this as "bill pay," and will automatically send a check to the church at your request and with any frequency you decide is best.
- 3) If neither of the above options work for you, you can give online through our website www.allsaintsprinceton.org by clicking on the "Donate" button within the top green navigation bar. This will take you over to PayPal where you can easily give with your credit card. That said, we do end up paying a 2.5% fee on each donation in this medium, so if this could be used as a last resort, we would greatly appreciate it!

Until we gather again in person, it is important that we all keep up our giving to our parish family to meet the many needs for ministry we have from staff salaries, to property upkeep to utilities and to our programs such as outreach and diocesan giving, education and music. Thank you so very much for your consideration. If you have any questions, please call the church office and speak with our parish

administrator, Sarah Nickelson at parishadmin@allsaint.org or 609-921-2420. Thanks so much for your profound, continued generosity.

OUTREACH OPPORTUNITIES FOR ARM IN ARM FOOD PANTRIES: Now, more than ever, Arm In Arm is grateful for your support of at-risk neighbors in this time of unprecedented and urgent need. Our goal throughout this critical and uncertain time is to continue doing what we do best—offering compassion, dignity, and respect to those who need us most. We have adjusted our services to follow best practices and sound advice from local and national experts, and have now moved to 100% Mobile Pantry delivery to food-insecure community members. Your financial support at this time is so important. With your help, we can continue to purchase bulk quantities of food to distribute in a timely and effective manner. To learn more about Arm In Arm's COVID-19 service changes, or to make a donation, please visit our website www.arminarm.org. If you'd like to mail a check, please make it out to "Arm in Arm" and mail to their address: 123 East Hanover Street, Trenton, NJ 08608. Your generosity directly impacts community members struggling to make ends meet, even at the best of times. As one united community joining efforts to lighten the load of others, we rise to the challenge and show that we will get through this. Together.

Arm in Arm is moving forward with their plan for Mobile delivery during the coronavirus crisis. Arm In Arm participated in numerous conference calls with other agencies about distributing food to the community. They know that many of you are in a bit of a holding pattern and are anxious to get out and assist your neighbors. Please visit the link the below to sign-up for a volunteer shift at either the Hanover or Hudson pantry. At this time, they are asking that you sign-up for one shift or task per day. They will send a link a new email for next weeks sign-up. All volunteers are asked to read the coronavirus prevention recommendations in the link below, as well as a volunteer agreement. Andrea (Hudson Pantry coordinator) and Shariq Marshall (who is All Saints' usual contact) will be asking you to sign a copy of the agreement when you arrive at the pantry. In order for them to continue serving food insecure members of our community, your participation, cooperation and adherence to 6 foot social distancing is extremely important. Arm in Arm greatly appreciates your dedication to helping your neighbors and communities and asks that you make sure to keep yourselves and your families safe as well. Below, please find the links you need to sing up for a shift and the CDC guidelines for navigating COVID-19.

HANOVER VOLUNTEER SIGN-UP

<https://signup.com/go/riUowmp>

HUDSON VOLUNTEER SIGN-UP

<https://signup.com/go/MMsyRrE>

<https://www.cdc.gov/coronavirus/2019-ncov/prepare/prevention.html>

CAPITAL CAMPAIGN: We have reopened our Capital Campaign for Phase 2 of our Renovation Project, which we initiated in the Fall of 2012; in December of 2015, we dedicated the completion of the first half of this project—the Renovation of our Parish Sanctuary—which included our beautiful Glass Window for our Altar area. However, we are not yet done! We ask for your participation and financial support for the Renovation of our Kitchen, Fellowship South Reception Hall, and associated areas. If you have any questions or would like to contact someone, Please reach out to the Campaign Chair, Bob Bostock at bobbostock@aol.com. This leg of the Campaign Fundraiser will last through Pentecost. Thank you for your prayerful support of this campaign as we continue to prepare our Church facilities for future generations to come!

ADULT FORUM: The Adult Forums will be Live-Streamed from All Saints Church and are accessible at 9:00am, prior to the Morning Prayer Live-Stream. Please note the announcement above on how to tune in from your home computer!

REIKI OFFERING FROM PAT BARNETT: Former All Saints Parishioner a member of our extended

parish from New Mexico, Pat Barnett--will be offering Reiki therapy every Thursday evening from 7:00PM to 7:30PM from her home in Santa Fe, New Mexico; parishioners are simply invited, if they want to participate, to sit quietly in silence from 7PM to 7:30PM; they are also invited to send prayer requests for healing to Pat at pbarnett50@gmail.com; Reiki is a marvelous energy-based medication and therapeutic practice normally involving light massage and touch; Pat will be offering "virtual touch" across boundaries of distance. Pat is a Registered Nurse, Reiki therapist, and certified Spiritual Director; she offered Reiki during her time at All Saints church and this "virtual Reiki" is a wonderful gift; thanks Pat! We extend our love and prayers back to you and your circle in New Mexico.

WOMEN'S RETREAT HAS BEEN POSTPONED: Stay tuned for more information once a new date has been selected.

HAPPY 80TH BIRTHDAY TO RUTH SUGENO! On March 8, Ruth turned 80 years young! We are so blessed to have her as a part of our Parish Family and to have the Holy Hosts who put together a lovely celebration for her! Thanksgivings for each and every person who made Ruth's day special!

A NOTE OF CONGRATULATIONS FOR PTS SEMINARIAN RACHEL DOUGLASS: Rachel has attained Postulancy for Holy Orders in the Diocese of NJ!

A NOTE OF CONGRATULATIONS TO KATE THORPE, ASC PARISHIONER: The Princeton University homepage, <https://www.princeton.edu/>, has an article about a course in literature and environment, co-taught by Kate Thorpe and Princeton Professor Bill Gleason. Congratulations on this feature, Kate!

MEMORIAL SERVICE FOR LIB FLEMER: A Memorial Service for Lib Flemer has been rescheduled for June 13th at 11:00am

MEMORIAL SERVICE FOR JANICE KISTHARDT: A Memorial Service for Janice Kisthardt will be rescheduled, date To Be Determined

GET INVOLVED!

PRINCETON UNIVERSITY, PRINCETON SEMINARY AND OTHER LOCAL INSTITUTIONS OF HIGHER LEARNING ARE ON SABBATH UNTIL THE FALL SEMESTER BEGINS. OUR GRADUATE FELLOWSHIP PROGRAM WITH PTS WILL RESUME AT THAT TIME.

TRANSPORTATION FOR OLGA KRONENBERG: Olga lives with Blindness but is very mobile; we are trying to put a transportation team in place for her; please call or write The Parish Administrator if you are available to help! parishadmin@allsaint.org or (609) 921-2420. Our first goal is to help Olga get to the 10:15 service as often as possible, but Olga's needs do extend further into her everyday life. Please consider this valuable act of service for a woman who gives so much to our community.

TUESDAY MORNING MEN'S BIBLE STUDY, MEN'S BOOK STUDY, THE PRAYER CIRCLE, FRIDAY CONTEMPLATIVE PRAYER GROUP, AND THE WOMEN'S FELLOWSHIP are all on sabbath in light of this global Pandemic. Thank you for your understanding and support!

RECTOR'S WEDNESDAY MORNING BIBLE STUDY is looking at The book of Genesis for the Spring Semester. Our Wednesday study group is a community of learners who wish to share a community of spiritual growth and learning in a safe, open, and inclusive group where diverse viewpoints are welcome! If you are new to scripture study, please join us; if you are well read in the scriptures please join us, too, and share your perspectives and learning. *We will be offering this book study on a live-streamed platform called Zoom. You should have received information in an email on Tuesday 3/24!* Each week, we will be sending out an email with the invitation to the Bible Study meeting to join! It will contain all of the information you need to log in and participate. If you have any questions, please write Father Hugh directly at rector@allsaint.org or hughandelly@aol.com.

Prayers for the Whole State of Christ's Church and the World

A Prayer in Time of Pandemic for COVID-19: This hour we turn to you, O Lord, in full knowledge of our frailty, our vulnerability, and our great need as your mortal creatures. We cry to you, as one human family, unsure of the path ahead, unequal to the unseen forces around us, frightened by the sickness and death that seem all too real to us now. Stir up your strength and visit us, O Lord; be our shield and rock and hiding place! Guide our leaders, our scientists, our nurses and doctors. Give them wisdom and fill their hearts with courage and determination. Make even this hour, O Lord, a season of blessing for us, that in fear we find you mighty to save, and in illness or death, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore all our infirmities, even Jesus Christ our Risen and Victorious Lord. Amen.

For the United Nations and the leaders of the nations of our global humanity; for Donald our President and Phil, our Governor, for peace and throughout the world, especially in Syria and the Middle East, for our service men and women and all diplomats and embassies abroad, for our enemies and adversaries, for the victims of mass gun violence.

For our mission partners: Arm In Arm, Homefront, Womanspace, Princeton Community Housing, Crawford House, TASK, The Trenton Rescue Mission, NAMI, Urban Promise, WorldVision, Episcopal Relief and Development, Interfaith Stitchers, Not in Our Town, and The Episcopal Public Policy Network.

For the Church

Anglican cycle of prayer: Season of Prayer and Repentance. *Today, the fifth Sunday in Lent, is the focus of the Primates' Task Group's call for a period of prayer and repentance in the Anglican Communion. The Bishop of West Malaysia, Moon Hing, is a member of the Task Group and has written this prayer, which the Task Group offers to the Anglican Communion for use today:*

Almighty God, Father of our Lord Jesus Christ, Sovereign Lord of the universe, Creator of humankind, we, your unfaithful children, are truly sorry for our sins and the lives that we have lived. We sincerely believe and confess in our hearts that only through the precious blood of our Lord Jesus Christ on the cross at Calvary, can we obtain Your forgiveness. We repent that: In thought, word or deed, we have committed serious offences against You and our neighbours; In laziness, despair and lust for power, we have provoked hatred, division and hurt within our communities; In greed, deceit and indifference, we have caused serious damage, unnecessary conflict and aggravated destruction to our refugee and migrant brothers and sisters; In selfishness, insensitivity and bias, we have encouraged and emboldened those who inflict hurt, pain and sorrow on our loved ones and families; In the name of religion, doctrine and even of Christ himself, we have wounded believers and pursuers of holiness and faith; In stubbornness, pride and arrogance, we have caused division and strife within Your church and among Your children; Mercifully send Your Holy Spirit – the Spirit of order and comfort – and cleanse us from all unrighteousness; restore in us true faith in Christ which brings truth, peace and harmony; and help us to walk together with our brothers and sisters in the peace of our Lord Jesus Christ to the glory of Your name. Amen.

Diocesan cycle of prayer: Members and Ministry of the Investment Advisory Committee

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for William, our Diocesan Bishop, for Hugh, our Rector, and the clergy of this parish family. Also, for the Revd Megan E. Thomas, Priest in Charge at St. Luke's Episcopal Church in Ewing, NJ, and for the Rev. George Rambow, Episcopal Chaplain at Mississippi State, as Associate Rector of the Church of the Redeemer in Starkville, Mississippi.

For the Rev. Luke Zerra, transitional Deacon in the Diocese of New Jersey

For Rachel Douglass, Postulant for Holy Orders in the Diocese of New Jersey

For Maddy Patterson, Aspirant for Holy Orders

PARISH PRAYER LIST

A NOTE OF GRATITUDE James Kisthardt sends his heartfelt thanks to the congregation for the many expressions of concern and sympathy he received during his wife Janice's recent hospitalization and subsequent death. The kind floral tributes, gifts of food, and memorial gifts to our Parish were also so much appreciated.

PARISHIONERS WITH ONGOING NEEDS: Megumi Barringer, Sandy Belmont, Margaret Bushnell, John Collins, Mitchell and McKenzie Dull, John Fleming, Deeanna Gall, Maggie Hill, Kay Johnson, Chow-Soon Ju, Olga Kronenberg, Jan Logan, Helen Martinson, June Merrell, Margaret Miller, Rose Rickert, Muriel Schmidt, Cathy Stroup, Dick Williams

PARISHIONER'S BIRTHDAYS (order of occurrence): Emily Skilling

PARISHIONERS WHO ARE ILL, FACING SURGERY, OR RECOVERING FROM ILLNESS OR SURGERY: Lewis Barringer, Margaret Bushnell

PARISHIONER PRAYER REQUESTS Leah Anderson, Kelly Belmont, Sarah Caine*, Catherine Caton, Albert Correnti, Jennifer Derry, Gloria Eppinger, Forrest Glass, Carolyn Hefner, Betsy Herman, Evan Hunt Johnson, Sally Johnson, Patricia Kalvar, Wally Kleindienst, Eva Kronenberg, Jessica Lowe, Susan O'Malia, John Newman, June Perfater, Mary Stokes Phillips, Luke Robinson, Wendy Robinson, Paul Speiser*, Gwendolyn Toth*, Steve Valerio, Helene Walradt

FOR ALL THE FAITHFULLY DEPARTED Betty Anderson, Bishop Mellick Belshaw, Lib Flemer, Bill Herman*, Harrison Herron, Janice Kisthardt

** These folks are sick and/or have passed from the COVID-19 Pandemic*

PARISH LOVED ONES:

Lynn Atkins: Joseph Atkins

Jim & Meg Barringer: Hisako Satoh

Jack Belmont: Kelly

Howard Bellizio: Jim Bellizio, Paul

Bob & Mary Bostock: Nate L., Tom Drexel, Priscilla

Hugh & Elly Brown: Jody, Mary Van, Heather, Morgan, Garrett

Margaret Bushnell: Patricia Kalvar

Charles & Liz Colagiuri: James Linderman

John Collins: Carol DeGroat, Olga

Mary Daetwyler: Elisabeth, Thomas, Jack, Victoria, John

Alan Dybvig: In Memory of Chuck, Dick, Jane, Joan

Tink Evans: David

Cathy Gough: Sue K., George D., Pete L.

Randy & Mary Haase: Elmer Haase

Colin and Maggie Hill: Shane Flynn, Elizabeth Bartlett

Amy Johnson: Evan Hunt Johnson, Sally Johnson

Kay Johnson: Ted Johnson, Jill Gervitz, A.J. Cordero

James Kisthardt: Susan, Sandra, Tenlee, Tad

Al & Jane Kleindienst: Peter, Kaiser, Sue, Siân, Katherine, Marc, Steve

Joy Kulvicki: Craig & Jean, Tish & Stewie, Jill & Kit, Ryan, Ginger

Sue Langhans: Paul

Jan Logan: Mary, Alejandro, Abel
June Merrell: Caitlin
Karl & Anne Morrison: Eleanor Herron, Kate
Pam Muscente: Patrick, Jody, Janine
Kevin & Tommy O'Malia: Jack
Scott & Jean Ricketts: Neil, Christine
Adrienne Rodewald: Austin Johnson, Jane Borroughs
Muriel Schmidt: Christie Schmidt, Virginia Vrydaghs
Judy Soncrant: Doug, Beth
Cathy Stroup: Adrian
Caroline Travers: Rick, Harper, Helene, John, Steve, Tom
Peter Travers: Adam & Stephanie, Alex, Mary Jean & Thomas, Kevin
Dick and Alma Williams: Elena
Reed & Bernadette Wilson: Louis Beguin
Joy & Howie Zumbrun: Dan

Please pray for Austin Brown, who is living and teaching in China.

Please pray for all persecuted Christians and all others suffering from persecution and human rights violations.

Please pray for Shelly, Ashleigh, Vivek, Barbara, Michelle and all victims of modern day slavery.

Please pray for members of the U.S. Armed Forces on active duty: LT Robert M. Bostock, Jr., USN, CPT Ian MacPherson, US Army, Corporal Ricky Barringer, Marines

Participants in this Service

Celebrant: *The Rev. Dr. Hugh E. Brown, III*

Preacher: *The Rev. Dr. Elly Sparks Brown*

Music Director & Organist: *Kevin O'Malia*

Featured Soloist: *Dr. Lynn Gary Atkins*

Web Design and Streaming: *Thomas O'Malia*